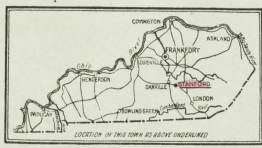
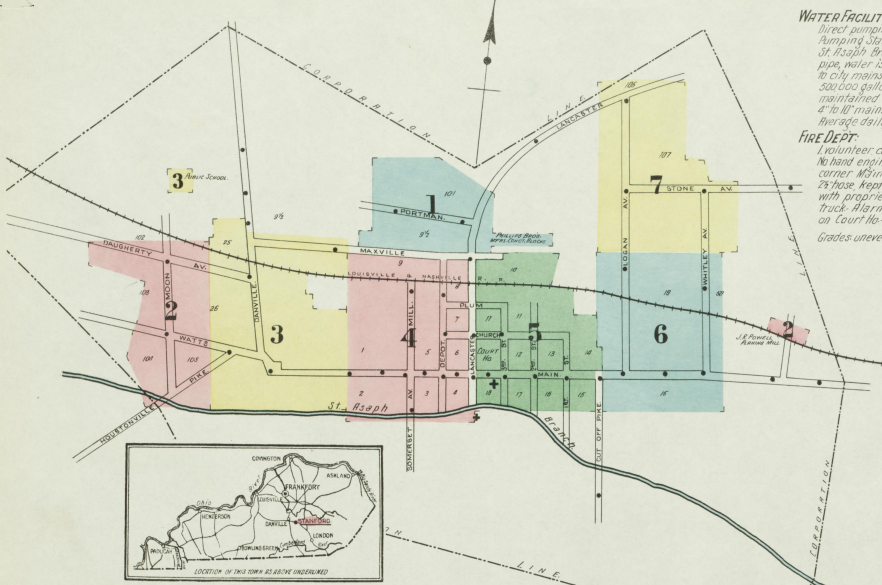


WATER FACILITIES: Direct pumping system supply from springs flows into catch basins at Pumping Station. 700,000 gallon reservoir, near Pump No. 1, filled from St. Asaph Branch, is used as auxiliary supply in dry season. No city stand pipe, water is pumped from catch basins through 2" suction pipes direct to city mains by 2 compound duplex beam steam pumps, 8" x 12" x 17 1/2" capacity, 500,000 gallons per day each. Domestic pressure 45 lbs. per square inch is maintained on city mains. Fire pressure 85 lbs. per square inch, 3 miles from St. Asaph. 45 double fire hydrants installed 1883, owned by private company. Average daily consumption not known.

FIRE DEPT.: Volunteer Co., 1 Chief & six men paid for actual services rendered. No steam fire engine. One horse hose cart with 25' hose kept at every stable corner. 45' & 75' 1" combination fire truck & 1 horse reel carrying 500' 2 1/2" hose kept in fire Dept. Ho. at foot of Lancaster St. Arrangements made with proprietor of Livery Stable to furnish horses for horse wagon & h.l. truck. Alarm sounded by telephoning to livery stable a ringing bell on Court Ho. Grades uneven. Streets partly paved. Public lights - elec. arc lamps. No fire limits.



INDEX

Table with columns for STREETS, SPECIALS, and other locations, listing addresses and corresponding page numbers.

NOTE.—House Numbers given are arbitrary.



KEY: Legend for symbols used on the map, including roof types, window styles, and fireproofing indicators.



Scale of Feet. 0 50 100 150

PHILLIPS BROS MYRS OF CONCRETE BLOCKS. NO EXPOSURE. NO UNIFORMS. NO STAIRS. NO LIGHTS. POWER. 2' WOOD. FLOOR 75' & 85' & 100' 1/2". RUBBER HOSE. GROUND KEPT IN TANK ON HILL.

CHRISTIAN CHURCH (NEGRO). HEAVY STAIRS. LIGHTS. ELEC.

PORTMAN

LANCASTER

MAXVILLE



STANFORD PUBLIC SCHOOL
FIRST SYSTEM LIGHT BUILDING
NO EXPOSURE ANY SIDE

HOME MADE NO. 1
BRIGHT & PATTERSON
E. F. SPEARS & SON (occupy)

Scale of Feet.
50 100 150

FEB. 1914.
STANFORD
Ky.



Scale of Feet.
 0 10 20 30 40 50 60 70 80 90 100 150

CUT OFF PIKE

6

MAXVILLE

10

PLUM

BAPTIST CHURCH (NEGRO)
 NORTH STANFORD
 LICENSED BY STATE

BAPTIST CHURCH
 NORTH STANFORD
 LICENSED BY STATE

CHURCH

CHRISTIAN CHURCH
 241 N. STANFORD
 LICENSED BY STATE

MAIN

PRESBYT. CHURCH
 101 N. STANFORD
 LICENSED BY STATE

THE STANFORD WATER
 LIGHT & ICE CO.
 25 MEN IN 2ND ST. STANFORD
 HEAT STOVES, WELLS, COAL LIGHTS, ELEC.
 UTILITIES, ETC. ENGINE, PUMP, WINDMILL,
 PUMPS, ETC. IN 2ND ST. STANFORD
 DEL. AND DEL. ETC. IN 2ND ST. STANFORD
 DRIVEN BY WINDMILL

Located 1/2 mile N.W. of Court Ho

STANFORD CREAMERY
 CO. INC.
 40 WEST MAIN ST. STANFORD
 STERIL. PAST. COND. PAST. ETC.
 CREAMERY
 CONDENSING

JAILERS
 COUNTY JAIL
 LINCOLN COUNTY COURT HO.
 NORTH STANFORD, KY.

WALTON'S OPERA HO.
 24 N. STANFORD
 FIRE DEPT.
 101 N. STANFORD
 LICENSED BY STATE

18

17

16

15

1ST ST.

CUT OFF PIKE

6

4

14

12

13

11

MAXVILLE

FEB. 1914.
STANFORD
Ky.

FEB. 1914.
STANFORD
KY.

7

6



LOGAN AV.

AV.

50

19

WHITLEY

5

MAIN

Scale of Feet.

CUT OFF PIKE

15

100' x 110' PAR. STABLE

