

© 1928 47613
SANBORN MAP COMPANY
 POPULATION 450
 PREVAILING WINDS S.W.
 FIRE WATER FACILITIES AND FIRE DEPARTMENT SEE REPORT
ANCHORAGE
 JEFFERSON COUNTY KENTUCKY
 NOVEMBER 1928
 NEW YORK
 REPRODUCED BY THE SANBORN MAP COMPANY
 FEB 15 1929



KEY

WALLS YELLOW, ADA ROOF
 WOOD WALL IN ADA ROOF
 WOOD CORNICE
 FIRE WALL WITH ADA ROOF
 FRAME PARTITION
 OPENING WITH SHUTTER
 "STANDARD"
 WINDOW SHUTTERS
 WINDOW HISTORY
 WINDOWS & 3RD STOREY
 STAIRS
 STABLE (CB) CONCRETE BLOCK
 BUILDINGS COLORED YELLOW ARE FRAME
 RED BRICK
 BLUE CONCRETE
 BROWN IRON
 BROWN FIRE PROOF
 SPINNERS
 FIRE STATION AND CHIMNEY
 ALTERNATE STREET NUMBERS ARE ACTUAL
 CONSECUTIVE STREET NUMBERS ARE ARBITRARY

13

HOBBS CHAPEL M. E. CHURCH
 NEXT STORES LIGHTS ELEC.
 NO EXPOSURE ANY SIDE

INDEX

SPECIALS	KEY	KEY
A Anchorage Country Club	K Kentucky Central Life & Accident Insurance Co.	P Post Office
B Presbyterian Church	L Louisville & Intersuburban R. R. Co.	S St. Luke's Episcopal Church
C Public School	M Military Institute	T Town Hall
D Ballard, R. C., Memorial School	O Ormsby Village, Louisville & Jefferson County Children's Home	
E Central State Hospital for the Insane		
F County Children's Home		
G Fire Department		
H Hobbs Chapel M. E. Church		

INCLUDING
 LAKELAND-ORMSBY VILLAGE
 MILITARY PARK & MARCIA

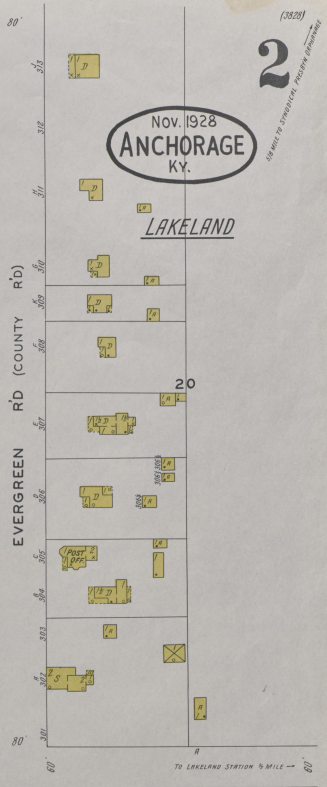
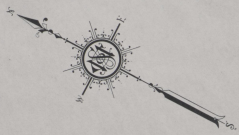
WATER FACILITIES:
 Owned by town & supplied by 6" main from Louisville Water Co. to 8" main to station. Located 1/2 miles W of town thence pumped thru 8" main to standpipe capacity 80,000 gals. elev. 80 above s. Located 2250 west of town hall. Pressure pressure 60 lbs. 12" triple flybs. 72" main 4" to 8" W.

FIRE DEPARTMENT:
 Volunteer Co. 6 members, apparatus - 1 Red triple combination capcy 400 gpm 30' hose, 2 50 gal. chem tanks 200' chem hose, 300' 2 1/2" hose in reserve. Fire alarm by siren on fire station. No fire limits. No fire resistive roofing ordinance.

Grades nearly level. Public lights elec. Main Streets paved.

Town Hall

Scale 100 ft. to One Inch.
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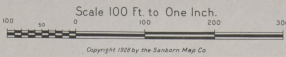


CENTRAL STATE HOSPITAL FOR THE INSANE

OUTSIDE WATCHMAN, APPROVED CLOCK, HEAT, STEAM, LIGHTS, ELEC. POWER, ELEC. & STEAM, FUEL, COAL, WATER SUPPLY, PRIVATE SYSTEM FROM POND & RESERVOIR, FIRE PUMPS, P.S. SHOWN, 10 DOUBLE HYDRANTS, AVERAGE PRESSURE 40 POUNDS, FIRE PRESSURE 70 POUNDS, APPROVED AUTOMATIC SPRINKLER SYSTEM SUPPLIED BY RESERVOIR TANK ELEVATED 150' (WET SYSTEM), T.P.S. & P.S. AS SHOWN, UNAUTHORIZED FIRE CO. HAVING EMPLOYEES, 32 MEMBERS, ALARM GIVEN BY WHISTLE ON BOILER HOUSE

Located at Lakeland 3/4 Mile W. of Anchorage

NO EXPOSURE ANY SIDE



Nov. 1928
ANCHORAGE
Ky.

ORMSBY VILLAGE

Located 2 Miles W. of Anchorage
DIVISION, LOUISVILLE & JEFFERSON COUNTY CHILDRENS HOME

HEAT: STEAM, LIGHT & POWER: ELECTRIC, FUEL: COAL, WATER SUPPLY FROM LOUISVILLE WATER WORKS TO RESERVOIR THENCE PUMPED TO GRAVITY TANK, SERVICE PRESSURE 45 POUNDS; FIRE PROTECTION: 100 GALLON DOUBLE 8" 5" SINGLE HYDRANTS, 1 1/2" 2" FIRE APPROVED AUTOMATIC SPRINKLER SYSTEM SUPPLIED BY 100,000 GAL. GRAVITY TANK, ELEV. 300' WET SYSTEM.

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RIDGEWAY

(COLORED)
DIVISION LOUISVILLE & JEFFERSON COUNTY CHILDRENS HOME.

HEAT: STEAM, LIGHTS: ELEC.

For Water & Sprinkler Report See Ormsby Village Report.

From Plans

COMMUNITY ROOM

RECEPTION

OFFICE

REST ROOM

TOILET

W.C.

W.C.

W.C.

W.C.

W.C.

W.C.

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W.C.

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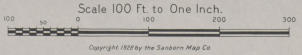
W.C.

W.C.

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W.C.



N O E X P O S U R E

MILITARY PARK
Located 3 Miles W of Anchorage

MARCIA
Located 3 1/2 Miles W of Anchorage

LOUISVILLE & INTERURBAN R. R. Co
POWER STATION
HEAD-STORE IN PAINT SHOP. POWER BLINDS. ELECTRIC
HEAD ON RUFFY DEN & RUBBER WATER SUPPLY FROM CREEK
W/MAK. WEST 3' 0" IN HOSE AS SHOWN.

Nov. 1928
ANCHORAGE
KY.

KENTUCKY MILITARY INSTITUTE

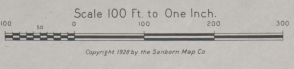
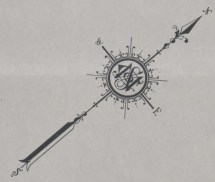
HEAT - STEAM - LIGHTS - ELEC.
CHEM. FIXTURES

MILITARY PARK
Located 2 1/2 Miles W of Anchorage

KENTUCKY CHILDRENS HOME SOCIETY

HEAT - STEAM - LIGHTS - ELECTRIC - WIND METERING
WIND - CLOCK - 1/2" & 1/2" & 1/2" IN DIAMETER - ONE-LEADER
2" CONN TO 8" LOUISVILLE WATER CO MAIN

No Exposure Any Side -



Scale 100 Ft to One Inch.

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