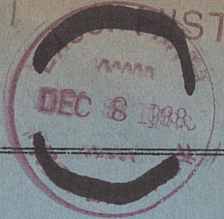


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INVENTORY OF FEDERAL ARCHIVES IN THE STATES

SERIES XVII MISCELLANEOUS AGENCIES Part 1. THE NATIONAL EMERGENCY COUNCIL NO. 38 RHODE ISLAND

NATIONAL ARCHIVES PROJECT WORKS PROGRESS ADMINISTRATION

INVENTORY OF FEDERAL ARCHIVES IN THE STATES

Prepared by

The National Archives Project
Division of Women's and Professional Projects
Works Progress Administration

The National Archives
Cooperating Sponsor

SERIES XVII. MISCELLANEOUS AGENCIES

PART 1. THE NATIONAL EMERGENCY COUNCIL

NO. 38. RHODE ISLAND

Providence, Rhode Island
The National Archives Project
1938

NATIONAL EMERGENCY COUNCILPROVIDENCEFIELD OPERATIONS DIVISION
STATE DIRECTOR

Exchange Bldg., Exchange and Westminster Sts.

This office, which has jurisdiction over the State of Rhode Island, was established Nov. 17, 1933. Its functions are to co-ordinate problems of organization and activities of Federal agencies in the State, and to provide a general information service for these agencies and the public. All reports are sent directly to Washington.

1. CORRESPONDENCE, Aug. 2, 1934 to date. Correspondence between this office and various governmental agencies pertaining to the distribution of dairy products, sales of milk in Providence area, press releases, instructions to employees, visits of staff representatives, employment figures, allotment of funds and expenditures, complaints of National Recovery Administration violations, staff program for the blind and paupers, requests for copies of Social Security Act, meetings of New England state directors, work undertaken by various agencies, reports of operations sent to War Department, reports of weekly progress of work, inquiries regarding WPA work, requests for progress reports, federal funds used for operation of CCC Camps, semiannual co-ordination meetings, reports on PWA and WPA highway projects, et cetera. (Older records, never; current records, daily, official.) 9 x 12 and 9 x 14 folders, 2 ft. 9 in., in steel filing case. R. 301 and Assistant Administrator's Office. (6046, 5784, 5780, 5781, 5785, 5782, 5783, 5786)

2. CONSUMERS' RECORDS OF PRICE COMPLAINTS, July 9 - Nov. 5, 1934. Record shows names of members of Consumers' Council and representative handling complaint, nature of complaint, and results of investigation. (Never.) 9 x 12 folders, 9 in., in steel filing case. R. 301. (6045)

3. COMMODITY TAX, July 9, 1934 - Apr. 30, 1935. Record of sales tax levied under the Agricultural Adjustment Act on such articles as potatoes, meat, coal and coke, drugs, and medicines. (Never.) 9 x 12 folders, 6 in., in steel filing case. R. 301. (6043)

4. REPORTS ON COMMODITY PRICES, Aug. 2, 1934 to date. Reports on prices of fuel oil, coal, tobacco, and other commodities used by welfare agencies, also on grade labeling of canned goods; and a list of unsatisfactory goods returned to the vendors. (Older records, never; current records, daily, official.) 9 x 12 folders, 1 ft. 6 in., in steel filing case. R. 301. (6042)

5. CONSUMERS' COUNCIL CALENDARS OF ACTIVITIES, Aug. 2, 1934 - Apr. 30, 1935. Calendar showing names of companies quoting prices on commodities for welfare agencies, and a list of heads of firms who will speak at meetings of the Council. (Never.) 9 x 12 folders, 9 in., in steel filing case. R. 301. (6044)

6. ADMINISTRATION BUDGET AND EXPENDITURES, Jan. 1, 1935 to date. Record of expenditures for stationery, rental of office and office equipment, contracts with firms for supplies, telephone service, typewriters furnished and serviced, et cetera, and budget standing. Related correspondence filed herewith. (Daily, official.) 9 x 12 folders, 6 in., in steel filing case. R. 301. (5773)

7. VOUCHERS, Jan. 30, 1935 to date. Standard Form 1034. Voucher shows place and date prepared, name of office preparing voucher, name and address of payee, expenditure symbol, date of delivery or service, description of articles or services, quantity, unit price, total amount, amount approved, and name of state director. (Daily, official.) 9 x 12 folders, 4 in., in steel filing case. R. 301. (5772)

8. REPORTS OF NATIONAL REEMPLOYMENT SERVICE, Aug. 19, 1935 to date. Reports show locations of offices, number of people on active file, number of relief and non-relief persons on Works Program, total placements from relief and non-relief rolls, number placed from Works Program projects, grand totals, and weekly summary of activities of each National Reemployment office. (Daily, official.) 9 x 14 folders, 8 in., in steel filing case. Assistant Administrator's Office. (5778)

9. STATISTICAL CHART - MAP OF RHODE ISLAND, Sept. 10 - 16, 1935. Chart of location of various governmental relief projects, number of relief or non-relief cases assigned to each project, type of and total number of cases assigned to each project. (Daily, official.) 41 x 52 chart, 1 sheet, tacked on wall. Assistant Administrator's Office. (5774)

10. REPORTS OF DEPARTMENT OF AGRICULTURE, Oct. 3, 1935 to date. Progress report of various projects showing project numbers, number of workers employed, amount of pay rolls, number of relief and non-relief workers, time worked, grand totals, and total Federal and State employment figures for each state per month. (Daily, official.) 9 x 14 folders, 6 $\frac{1}{2}$ in., in steel filing case. Assistant Administrator's Office. (5777, 5775)

11. REPORTS FROM PUBLIC WORKS ADMINISTRATION, Oct. 29, 1936 to date. Reports show locations of department and unit, project number, type of work done, amount of allotment, status number, dates bids received, contract awarded, work started and completed. (Daily, official.) 9 x 14 folder, 6 in., in steel filing case. Assistant Administrator's Office. (5779)

12. REPORTS FROM WPA AREA STATISTICAL OFFICE, Dec. 26, 1935 to date. Form 209. Shows status of Works Program, total number of cases receiving emergency relief and certified as eligible for employment, total number of persons on relief referred by National Reemployment Service for employment with private industry, list of Federal agencies sponsoring projects, number of projects approved, under way, and completed, and date of report. (Daily, official.) 9 x 14 folder, 4 in., in steel filing case. Assistant Administrator's Office. (5776)

