



# GLSO NEWS

## JULY 1996

A PUBLICATION OF THE LEXINGTON GAY AND LESBIAN SERVICES ORGANIZATION

THE GLSO IS PLEASED TO  
ANNOUNCE THE ADDITION OF A NEW  
COLUMNIST, THAT KNOW-IT-ALL  
GAL-ABOUT-TOWN,

*Dear Gertie Mae*  
PLEASE SEE PAGE 3.

### POWER AT THE POLLS: GROUNDBREAKING NEW SURVEY PAINTS PORTRAIT OF GAY, LESBIAN, AND BISEXUAL VOTE

Now that the primary season is effectively over, the major political parties are planning election strategy. Which states and constituencies will bring victory? Which states and voters need attention? And which can be written off? A new survey, released by the National Gay and Lesbian Task Force, for the first time paints a portrait of a political constituency that Democrats and Republicans ignore at their own risk.

According to survey, self-identified lesbigay and transsexual voters constituted 3.2 percent of the total voting population in the 1992 elections. That is roughly the size of the national Latino vote in the same year, more than double the size of the Asian vote, and slightly less than the Jewish vote. It's also as large as the old staple of American politics, the family farm vote. "Because we know that fear still keeps the majority of gay people in the closet, this figure of 3.2 percent

*continued on page 4*

### ID FOR PARTNERS OF GAY US REPS

Washington (AP) Despite a campaign on Capitol Hill to outlaw federal recognition of gay marriage, Congress gives some official acknowledgment to the companions of three gay members, a published report says. The partners of Reps. Gerry Studds, D-Mass.; Barney Frank, D-Mass., and Steve Gunderson, R-Wis., all have congressional spouse identification cards, said the July issue of *Washingtonian* magazine.

The cards allow the men to park in Capitol Hill garages and move freely in and out of restricted areas in the Capitol, even when security is heightened for events like the State of the Union address. "This is to certify that the person whose name and photograph appear on the card is the spouse of the above named member of the United States House of Representatives," the cards read. An aide in the office of the House Sergeant At Arms, which issues the cards, said that when a member wants a card issued, all he or she has to do is fill out a form and sign it.

Frank's companion, Herb Moses, was the first of the three to obtain a card, and said he did so for convenience and privacy. "I don't feel like having to explain myself to whoever may be minding the security of the perimeter," he told *Washingtonian*. "I don't want to have personal conversations with everyone everywhere I go." ▼

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### GLSO Online:

Peter: [pjtayl00@ukcc.uky.edu](mailto:pjtayl00@ukcc.uky.edu)

Elizabeth: [bee@mis.net](mailto:bee@mis.net)

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### THE CHURCH LADY

by Margaret Christopher Cartwright

There was a woman named Naomi who was married to a man whose name was Elimelech (whom we will call Eli). Naomi had two sons with Eli. There was a famine in their home, so the family journeyed to the land of Moab to live. The children grew up and when they were at an appropriate age, they married young women of Moab. The wives were named Orpah (that's who Oprah Winfrey was named after, but they misspelled it) and Ruth. Shortly after these marriages, Eli died. Of course, Naomi stayed with her sons and was welcome there. However, after ten years or so, both of Naomi's sons died leaving her with her two daughters-in-law. Naomi resolved to return to her homeland. She encouraged her daughter-in-law to return to their mothers' houses where they would be cared for. But both of the daughters kissed Naomi and said, "We will return with you to your people."

*continued on page 2*

GLSO Sponsor of the Month

**Dignity of Lexington**



## GLSO News

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Submissions are welcome. All submissions become the property of GLSO and must indicate full name and address of the author. The staff reserves the right to edit submissions and ads to meet publishing requirements, as well as the right to reject any submissions.

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*from the front page*

Orpah eventually decide to go on home, but Ruth clung to Naomi. She told her, "Where you go, I will go; where you lodge I will lodge, your people shall be my people, and your God, my God. Where you die, I will die - there will I be buried."

What Ruth said to Naomi is the origin of the traditional marriage vows today. The Biblical passage is from Ruth 1:16-17. To finish the story of Ruth and Naomi, read the Book of Ruth in the Old Testament. I feel that those two women had to be pretty involved to recite those vows. I know I have recited those vows very few times, and meant it.

In closing, a passage from Zephaniah 3:18-19. "I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth." Come see us. "We talk about things like this at church." Next month, I will start talking about the Biblical passages that are used against us. ▼

*Quote of the month*  
"We don't discriminate.  
We simply exclude certain  
types of people."  
- Lieutenant Colonel Gerald  
Wellman, MIT ROTC  
instructor, defending the  
military ban on gays.

**NOTE:** On Monday, July 1, a Federal appeals court that was reviewing a lower court's ruling on the Constitutionality of the "Don't Ask, Don't Tell, Don't Pursue" policy has asked that lower court to reconsider its ruling. It contends the lower court "overlooked key issues" in the case.

## ANNUAL PRIDE CELEBRATION A SUCCESS!

Pride committee members report that this year's attendance at Lexington's Pride Month Festivities showed quite an improvement over last year's participation. The Interweave/GLSO dance was week attended, Billy Bailey taught line-dancing to an enthusiastic crowd. The Spirit Drummers provided live music. The Annual Pride Picnic was attended by an estimated 250 people stopped by for lunch on the pleasant grassy sward of Bell House. Prizes were given for some of the more \*interesting\* picnic spreads (Unfortunately Pam Teflon was not in attendance). The weather was typical summer and the guests were welcomed inside the air-conditioned Bell House for Booths and concessions.

Thanks to Flower Garden Originals, who gave out free roses. There were carriage rides, Morris Dancing and Laurie O'Conner played guitar. The organizers wish to extend many thanks, to all the generous donors who provided entertainment, spirit, and raffle prize, including Great Harvest Bread Company, Dandelion Bead Connection, Windy Knoll Farms, Mariah Cruise at Kentucky Bodyworks Massage and the GLSO. A special thanks is due to Pride Celebration organizer Mike Taylor, as well as all the unselfish citizens who helped make it the best picnic ever!

The weeks gatherings were capped by an awards banquet, hosted by the Gay Rodeo Association of Lexington. It was attended by approximately 60 of Lexington's most distinguished lesbian-trans citizens. Mary Crone, president of the GLSO received the Wasson Award for outstanding volunteer service to the Bluegrass lesbian and transgendered communities. ▼

# COMMUNITY NEWS

## AIDS BENEFIT PLANNED

On July 23, 1996, AVOL and Club 141 will be holding an AIDS Awareness and Benefit Show, DISCO FEVER (STAYING ALIVE). Tickets are advance purchase only, and cost \$7.00. Together, we can meet this challenge and support those infected and affected by AIDS... with compassion, knowledge and education, not violence and bigotry. All proceeds go to AVOL. ▼

## SUMMER VOLLEYBALL

Group forming for outdoor volleyball. Interested women and men are encouraged to contact Joe at 233-4432. Will select best place, day, and time when 8-10 people have responded. Let's get together for fun and break the old summer routine. ▼

## RACE FOR THE CURE MEETING

A meeting to plan the benefit for the Race for the Cure, a fundraising event that

benefits breast cancer research, will be held at the Palomar Clubhouse on August 5, at 7:30 P.M. Everyone is welcome. For more information, call 253-7722. ▼

## GAY PARENTING GROUP TO START

A gay parenting group has formed for those in our community who have children or who are planning to have any. The group is planning to meet once a month. For more information, contact Laura at 276-2685. ▼

## Dear Gertie Mae...

Howdy, Let me introduce myself. I'm Gertrude Mae Noe - you can call me Gertie Mae. I am going to be a regular addition to your little newspaper here. Why, well because I'm so old I grew up with God - in fact, we dated as teenagers (where do you think the "big bang" came from?) I had to call it quits, though. Geez, what a know-it-all.

But more importantly, I've been around the block more times than a Kentucky high school graduate can count and with all this experience I just shouldn't keep it to myself. So I'm going to help you solve your problems.

**You can send your letters to Gertie Mae, c/o GLSO, P.O. Box 11471 Lexington, KY 40575.** Now brace yourself for the first installment of Dear Gertie Mae.

*Dear Gertie Mae,*

I have a two-part question for you and I really need some sound advice in regards to them. First, my lover is not as "out" as I am and therefore refused to attend this year's Pride events and I really would have liked to, especially the Pride Picnic. What should I have

done in this matter?

Question number two: Can you help me convince her that "Out is In"?

Signed,  
Away Out

Dear Away Out:

In regards to the first question, as I see it, you have three choices when this happens next year. You can be the "good wife" and stay home with her, or you can go alone... or the last choice is you can stay at home and make her life so miserable she wouldn't *think* of missing another Pride event. Although choice number three sounds especially luscious to me, it should not be tried by a rank amateur. I believe what I would do, in your shoes, is enlist some friends (the more the merrier) and go to the picnic without her. And of course, when you get back, y'all need to talk incessantly about the good time you had. This will lay the groundwork for getting the second question answered.

But in regards to question two, you offer no clue as to why missy is so in the closet in the first place. Is it work, family, religion, or just societal pressures?

Without this information it is difficult for me to give you a specific solution. But at the risk of oversimplifying, my response to her would be the same as what the gay faith healer said: "GET OVER IT, GIRL."

Or more to the point, Bill said it best with "to thine own self be true." Out is In, because once you get rid of the extemporaneous B.S. of hiding in that musty old closet, you can deal with life's real problems head on.

Love and Kisses,

*Gertie Mae*

*continued from front page*

must be considered a floor rather than a ceiling, and a basement floor at that," said John D'Emilio, NGLTF Policy Institute director and author of the report. "In other words, the total number of these voters is certain to be higher than three percent and is likely to be considerably higher."

The gay, lesbian and bisexual vote isn't evenly distributed throughout the population, but instead is heavily concentrated in cities. While in towns with a population between 5,000 and 10,000 people, the self-identified vote is slightly more than one percent, in cities with populations between 250,000 and 500,000, the figure rises to more than eight percent. "The urban concentration means the gay, lesbian and bisexual vote can be the margin of victory in key states," said D'Emilio. "It can also make the critical difference in many Congressional races and in state and local elections as well." D'Emilio points out that eleven states with urban areas and well-organized and visible gay, lesbian and bisexual communities — such as California, New York, Illinois, Michigan and others — together provide 49 percent of the total electoral vote. Add any two other states, and a candidate wins the presidency.

The polling data shows the gay voter leans heavily toward liberal positions on key issues. The gay voter is more likely to favor more government services and higher taxes to pay for them; downplay the importance of deficit reduction; support greater access to health care; blame government neglect rather than a decline in moral values for social problems; believe that government should encourage tolerance of diverse value systems; and support continued legalization of abortion. "In other words,

this is the profile of a politically progressive constituency," said D'Emilio.

The survey also details who gay voters vote for. In 1992, Clinton received 43 percent of the total popular vote, but 72 percent of the gay, lesbian and bisexual vote. Only Jewish voters and African-American voters provided Clinton with larger margins. The gay vote for Clinton surpassed the percentage of votes he received among union households and Latinos. But, cautions D'Emilio, the gay vote is not guaranteed to any candidate. "If the only two options in 1996 were to vote Democratic or Republican, the story would seem to be over. But gay, lesbian and bisexual voters have a third option: they can stay home."

Evidence from the 1994 elections supports this assertion. In the midterm elections, when gay issues received less attention than in 1992, and when disappointment was still fresh from the Clinton Administration's support of the "don't ask, don't tell" policy, the self-identified gay, lesbian and bisexual vote shrunk by more than a third. "It still remained a heavily Democratic vote, but there were a lot fewer votes cast," said D'Emilio.

Whether voters stay home in 1996 or rush to the polls depends on several factors, said D'Emilio. Will the Democratic party actively court the gay

vote, or simply take it for granted? Will the Republican Party castigate the gay community like it did in 1992, or try to avoid polarizing social issues? Will the extremist Christian Right make gays the target of their rhetoric, and thereby galvanize gays, lesbians and bisexual to come out and vote? Will gay organizations succeed in their plans to coordinate massive voter registration drives, and will they be able to mobilize those voters? Stay tuned...

*Power At the Polls: The Gay, Lesbian and Bisexual Vote* is based on exit polling data from the 1992 and 1994 elections. The data was originally collected by Voter News Service (VNS), a major national polling organization, and until now has remained largely untapped by the media. The report was produced by the NGLTF Policy Institute. It provides the first statistically reliable picture of self-identified gay, lesbian and bisexual voters. The VNS 1992 exit polling data is based on a nationally representative sample of 15,488 voters. The poll allowed gays, lesbians and bisexuals to identify themselves for the first time in a presidential election. For a copy of the gay vote report, contact NGLTF at (202)332-6483, ext. 3303, or visit the NGLTF Web site at <http://www.ngltf.org>. ▼

**WE WANT YOU**

**AS A VOLUNTEER**

call Mary at 266-5904

## THE CELLULOID CLOSET

by Peter Taylor

There have been a plethora of gay-themed movies withing easy reach this past month, Pride notwithstanding. *TOTAL ECLIPSE* and *CARRINGTON*, both by the same screenwriter (who also wrote *DANGEROUS LIAISONS*) were released on video. I'm hopefully anticipating *CARRINGTON*, because of all the witty intellectuals it concerns, but haven't yet found the time. *TOTAL ECLIPSE* on the other hand is quite an ordeal. It deals with Rimbaud and Verlaine, two important poets, and as it appears morbid creeps of the late 19th Century Parisian art scene. The movie is taken laboriously from their own personal writings and it is a travail I don't recommend. The principals are both rather interesting, in particular Leonardo DiCaprio, who appears to have a penchant for playing difficult genius types of people.

Surely, the premier event of the month for me in this field has to be the local premier of *THE CELLULOID CLOSET*. It was mostly a very exhilarating experience to finally see the covert subtexts' of the past century exhumed and examined in the light of day. For anyone who might have missed the whole hoopla about this movie, it is a documentary, narrated by Lily Tomlin, which deconstructs Hollywood's destructive and distorted portrayals of lesbian and

transgendered persons in popular movies. It is based on the writings of Vito Russo, long-time movie critic at the Village Voice who unfortunately died before he could see this production realized.

It's fun, and has a lot of juicy little moments to be sure. I'll never forget the two cowboys in John Ford's *RED RIVER*, gleefully flirting with each other by showing the other his gun, or Mrs. Danvers in Hitchcock's *REBECCA*, reverently showing calf-eyed Joan Fontaine her idol Rebecca's underwear drawer. Perhaps best of all, Gore Vidal recounts the fey joke that he and the director directed to play on their obviously unwitting "straight" man, Charlton Heston in *BEN HUR*. Charlton of course still doesn't get it. He fired off an indignant letter of denial to *Time Magazine* about just this when it was reported in that magazine's review of the film.

But all fun aside, I have to say that I wished for more. The picture is a victim of it's format. Everything is crammed into a too-small time and it makes the narrative seem shallow and at times glib. The film particularly fails to show the current state of the issue, offering a vague and rather inaccurate nod at what's been happening since *THE BOYS IN THE BAND*. I was left with the idea that Hollywood is moving in the right direction, and that's wishful thinking to be sure!

Most of what I would call progress hasn't been coming from Hollywood at all, but from Independent filmmakers and from European films, often with marginal or nonexistent releases. The truth told, lesbians and gays are still cruelly marginalized and demonized in major studio vehicles. Even in a movie whose theme is the humanizing of a gay man dying of AIDS, the producers refuse to show a kiss. Incongruously enough, that pedestrian medium TV is making all the progress in depicting "normal" lesbians.

One need only look at a couple of the big box-office draws of the year to see what I'm talking about. In *THE BIRDCAGE*, the first gay-themed movie to gross over 100 million dollars so far, the only actual love scene is between one of the gay men and the woman he had a single encounter with 20 years before. The movie depicts him sitting on a park bench consoling his partner like Mr. Rogers and some lost kid he's just found. The comic relief in *THE ROCK* is some queeny hairdresser, who obsesses about everyone's hairstyle (personally, I'd rather style Sean Connery's chest hair with my fingers). It's 1996, "the movies" are over a hundred years old, and we're still sitting out here in the dark, waiting to see our true selves and our real lives reflected on the silver screen - just average to wonderful ordinary people. ▼

**Are you being discriminated against in Kentucky due to your sexual orientation?**

**REPORT IT NOW.**

**Call the GLSO Discrimination Project, and help to put our discrimination on the books.**

**276-5383**



# July 1996



## Gay and Lesbian Services Organization Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																																	
	<b>1</b> 7:30 PM Pride Ctr. Taskforce	<b>2</b> 12:00 PM GLAA 7:30 PM Gay/Lesbian Al-Anon 8:45 PM Rainbow Bowling (Joyland Lanes)	<b>3</b> AIDS/HIV Sppt. Grp. 6:00 PM Frontrunners (Woodland Park) 7:00 PM Ebony Male Mtg. 7:30 PM MCC 8:00 PM Gay/Lesbian AA	<b>4</b> <b>Independence Day</b> 8:00 PM HIV/AIDS Sppt. Grp.	<b>5</b> 7:30 PM Gay/Lesbian AA 8:30 PM Louisville Youth Group (Fairness Ofc)	<b>6</b> 9:00 AM Frontrunners																																																																																																	
<b>7</b> Last Quarter 11:30 AM Metropolitan Community Church 4:00 PM TSGRA Mtg. 7:00 PM Dignity 7:00 PM Gay/Lesbian AA	<b>8</b>	<b>9</b> 12:00 PM GLAA 7:30 PM Gay/Lesbian Al-Anon 7:30 PM P-FLAG (Chapel Hill Presby.) 8:45 PM Rainbow Bowling (Joyland Lanes)	<b>10</b> AIDS/HIV Sppt. Grp. 6:00 PM Frontrunners (Woodland Park) 7:00 PM Morehead St. Student Grp. 7:00 PM MCC 8:00 PM Gay/Lesbian AA	<b>11</b> 7:00 PM Lex. Men's Chorus Rehearsal 8:00 PM HIV/AIDS Sppt. Grp.	<b>12</b> 7:30 PM Gay/Lesbian AA	<b>13</b> Louisville Gender Society Mtg. 9:00 AM Frontrunners																																																																																																	
<b>14</b> Imperial Ct. (RISC) Mtg. 11:30 AM Metropolitan Community Church 12:30 PM Interweave Dinner 7:00 PM Gay/Lesbian AA	<b>15</b> New Moon 7:30 PM Fairness Meeting (Alfalfa's)	<b>16</b> 12:00 PM GLAA 7:30 PM Gay/Lesbian Al-Anon 8:45 PM Rainbow Bowling (Joyland Lanes)	<b>17</b> AIDS/HIV Sppt. Grp. GLSO News Deadline (Woodland Park) 6:00 PM Frontrunners (Woodland Park) 7:00 PM MCC 8:00 PM Gay/Lesbian AA	<b>18</b> Crossport (Cincinnati) 7:00 PM Bluegrass NOW (at Planned Parenthood) 7:00 PM Lex. Men's Chorus Rehearsal 8:00 PM HIV/AIDS Sppt. Grp.	<b>19</b> Integrity (St. Augustine's) 7:30 PM Gay/Lesbian AA 8:30 PM Louisville Youth Group (Fairness Ofc)	<b>20</b> 9:00 AM Frontrunners 10:00 AM Men's Network																																																																																																	
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<b>28</b> Imperial Ct. (RISC) Mtg. 11:30 AM Metropolitan Community Church 2:00 PM GLSO News Folding 7:00 PM Gay/Lesbian AA	<b>29</b>	<b>30</b> Full Moon 12:00 PM GLAA 7:30 PM Gay/Lesbian Al-Anon 8:45 PM Rainbow Bowling (Joyland Lanes)	<b>31</b> AIDS/HIV Sppt. Grp. 6:00 PM Frontrunners (Woodland Park) 7:00 PM MCC 8:00 PM Gay/Lesbian AA	<table border="1"> <thead> <tr> <th colspan="7">June</th> <th colspan="7">August</th> </tr> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th> </tr> </thead> <tbody> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td>1</td> <td></td><td></td><td></td><td></td><td></td><td></td><td>1</td> </tr> <tr> <td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td> <td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td> </tr> <tr> <td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td> <td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td> </tr> <tr> <td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td> <td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td> </tr> <tr> <td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td> <td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td> </tr> </tbody> </table>		June							August							S	M	T	W	T	F	S	S	M	T	W	T	F	S							1							1	2	3	4	5	6	7	8	4	5	6	7	8	9	10	9	10	11	12	13	14	15	11	12	13	14	15	16	17	16	17	18	19	20	21	22	18	19	20	21	22	23	24	23	24	25	26	27	28	29	25	26	27	28	29	30	31
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6/25/96

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# THE '96 SPONSORS

The GLSO Board decided that in order to achieve true financial stability, it would seek a sponsor for the costs of the newsletter for one month, and use its other advertising income for a number of other ongoing projects.

For more information, please call Mary at 266-5904.

## The GLSO News is proud to announce our supporters so far for 1996:

Sue Strong, Ph.D., Licensed Psychologist .....	255-4964
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Paul.....	278-8023
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Front Runners .....	254-6850
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Elizabeth & Tammy Gilliam-Strong	
Pegasus Travel.....	253-1644
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**"JOKE OF THE MONTH"**

contributed by Elizabeth Gilliam

One thing that my company does is provide Web access and design for other companies, so it is sometimes actually our job to "surf the Web". We have come across some strange things, especially during the assignment to surf Web sites for various states' Democratic Parties.

The following joke was taken from the Oregon State Democratic Party site. I always enjoy good political humor, so I thought I'd pass it on to you. (As you may remember, the Oregon Citizens' Alliance (OCA) was the driving force behind the anti-gay initiatives and anti-gay rhetoric and violence during the 1992 Ballot Measure 9 debates.)

**Question:**

How many OCA members does it take to change a light bulb?

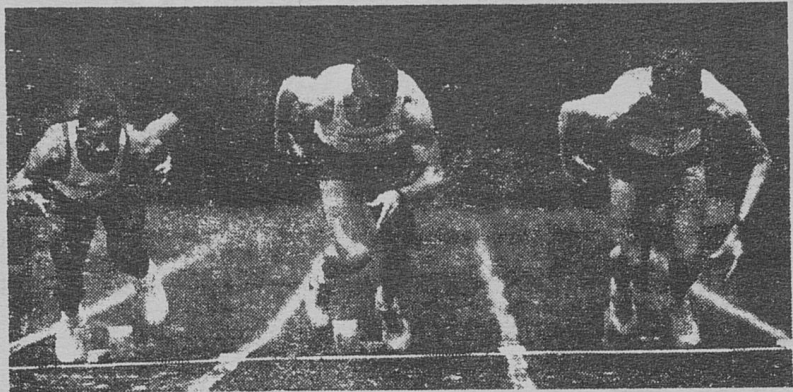
**Answer:**

**3** - to announce that the darkness is a liberl/gay coverup for special rights that the conservative Christian community isn't going to put up with anymore

**120** - to write a series of initiatives that would stop people who are in the dark from declaring themselves as minorities

**1** - to run for US Congress on the platform of eliminating burned-out lightbulbs in America (like the Bible says)

-attributed to Tyler V. Jones, Precinct Committee Person #212, Marion County, Oregon ▼



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\* Off Excel's tariffed standard domestic rates \*\*As compared to AT&T's tariffed standard rates

**GLSO-Associates Excel Independent Representatives**

- Carrie Straub, MR ..... 606.233.3462
- Denise Peskar, MR,AC(Certified Trainer) . . . 606.233-3462
- Gina Baker, MR ..... 606.289.8305/1.800.717.4524

*Tarot Readings*



**\$25**


**Female-Oriented Cards**

**Mary Sojourner Crone**

**266-5904**

**Makes a Great Holiday Gift Certificate**

The GLSO Sponsor of the Month for  
July 1996

  
**Dignity**  
of Lexington

“Come pray with us and make life-  
long friends.”

**Dignity meets the first and third Sunday of  
each month at 7:00 p.m.  
Call Don at 299-4458 for further  
information.**

# GLSO DIRECTORY

## GLSO

GLSO Board (Mary)	266-5904
GLSO Discrimination Project (Jeff)	276-5383
GLSO: News (Peter)	273-5845
Advertisements (Sue)	255-4864
Calendar (Jeff)	276-5383
Folding (Mary)	266-5904
Layout (Tammy)	225-3953
GLSO PRIDE COMMITTEE (Mike)	225-1828
GLSO Speakers Bureau (Mary)	266-5904
GLSO Support Group (Mary)	266-5904

## STUDENT GROUPS

ACE League:Berea (Ed)	623-7312
AGLF: NKU (Pat)	572-5604
B-GLAD: Centre College (Mykol)	238-5332
GUESS: EKU (Neil)	622-5816
Morehead State (Angela)	783-2950
UK Lambda (Julien) before 10pm	272-7232

## ANONYMOUS AIDS TESTING

Jessamine County	885-4149
Lexington-Fayette County	288-2437
Madison County	723-7312
Woodford County	873-4541

## AIDS INFO/SERVICES

AIDS HOTLINE	231-7545
AIDS Volunteers of Lexington	278-7494
AVOL Legal Advocacy Program	278-7494
Health Department HIV Support Programs	
(Patty)	288-2377
(Amanda)	288-2374
HIV/AIDS Legal Project	(502) 584-1254
HIV-Education Youth Group	278-7494
HIV Support (Somerset)	679-7578
	678-5814
Kentucky AIDS HOTLINE	(800) 840-2865
Thursday HIV+/AIDS Support Group	
(Hospice of the Bluegrass)	276-5344

## COMMUNITY

Bluegrass COLTS (Mark)	233-7266
Cumberland Cares	561-6763
E-Male (Juno)	252-2353
Fairness of Lexington HOTLINE	275-7812
Fairness of Louisville	(502) 893-0788
Front Runners (Keith)	254-6850
Gay Parenting Group (Laura)	276-2685
G/L AA (Charlie)	224-4067
G/L Defense Fund	(502) 589-2896
IGBO (Steve)	276-3058
Kentucky Legislature	
Bill Status Line	(800) 382-2455
Legislator Message Line	(800) 372-7181
Meeting Info Line	(800) 633-9650
Lexington Men's Chorus (Shelby)	231-0090
Louisville Youth Group	(502) 635-1302
Names Project, Lexington (Katie)	272-2588
Newcomers Group (Joe)	233-4432
P-FLAG (Bobby & June)	266-3934
Pegasus Travel	253-1644
Rainbow Bowling League (Shawn)	255-7379
RISC (Mike)	225-5151
(Jack)	272-8354
Tri-State Gay Rodeo Assn. (Terry)	255-5469
(Paul)	278-8023
The Women's Chorus (Connie)	276-2554

## RELIGIOUS GROUPS

Dignity [Catholic] (Don)	299-4458
Episcopal Diocese AIDS Ministry (Steve)	233-1782
Honesty [Southern Baptist] (Eddie)	(502) 637-7609
(Dorothy)	(502) 458-5392
Interweave [Unitarian] (Davina)	271-6174
MCC-Elizabethtown (Cathy)	(502) 459-6075
MCC-Lexington (Rex)	271-1407
MCC-Louisville	(502) 775-6636
MCC-Paducah	(502) 441-2307
Pagan Forum (Pat)	268-1640
RainboWind-(Pagan) (Sarah)	252-7673
RainboWind@aol.com	

**For a mailing address update,  
contact Peter at 273-5845**

**To add or update a directory page listing, please  
contact Tammy at 225-3953**