

● Commonwealth of Kentucky ●  
**EDUCATIONAL BULLETIN**

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**LIST OF TEXTBOOKS  
ADOPTED AND APPROVED BY  
STATE TEXTBOOK COMMISSION OF  
KENTUCKY  
1945-1950**



Published by  
**DEPARTMENT OF EDUCATION**  
**JOHN FRED WILLIAMS**  
Superintendent of Public Instruction

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**ISSUED MONTHLY**

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Lexington, Ky.



List of Textbooks  
Adopted and Approved by  
State Textbook Commission  
of Kentucky

1945-1950



*Published by*  
DEPARTMENT OF EDUCATION

JOHN FRED WILLIAMS  
*Superintendent of Public Instruction*

## FOREWORD

In compliance with Sections 156.310 and 156.320 of the Kentucky Revised Statutes the State Textbook Commission of Kentucky adopted and approved a list of textbooks for the use in Kentucky during the five year period from July 1, 1945, to June 30, 1950.

At present there are 257 school districts in Kentucky. For the purpose of textbook adoption these districts are divided into two types—the basal adoption districts and the multiple adoption districts. The basal adoption districts include 99 counties and 74 independent school districts. In the multiple adoption districts there are 21 counties and 63 independent school districts.

In the basal adoption school districts the State Textbook Commission designates "the subject and grade for which the adopted book is intended." The cities of the first, second, third and fourth classes, independent school districts having a census of 1250 or more, and counties maintaining a school of at least nine months have the privilege of selecting and adopting their textbooks from the multiple list adopted and approved by the State Textbook Commission.

In addition to the "List of Textbooks Adopted and Approved by the State Textbook Commission for the use in Kentucky from July 1, 1945, to June 30, 1950." Other information of value has been included in this bulletin.

JOHN FRED WILLIAMS  
*Superintendent Public Instruction*

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**MEMBERS OF STATE TEXTBOOK COMMISSION  
OF KENTUCKY**

Verne P. Horne, Superintendent Johnson County Schools, Chairman .....	Paintsville
J. Edgar Pride, Superintendent Clay Ind. District, Vice-Chairman .....	Clay
Frank W. Hood, Superintendent Scott County.....	Georgetown
Miss Lourena Eaton, Classroom Teacher.....	Louisville
C. A. Rubado, Asst. Superintendent Louisville.....	Louisville
Baxter Bledsoe, Superintendent Clay County.....	Manchester
Earl Jones, Classroom Teacher.....	Maysville
Nona Burress, Superintendent Green County.....	Greensburg
John Fred Williams, Superintendent Public Instruction, Secretary .....	Frankfort

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**BASAL COUNTY SCHOOL DISTRICTS**  
**1945-1950 ADOPTION**

District	Superintendent	Address
1. Adair County	John A. Jones	Columbia, Ky.
2. Allen County	Golia E. Rather	Scottsville, Ky.
3. Anderson County	C. T. Ward	Lawrenceburg, Ky.
4. Ballard County	V. M. Wallis	Wickliffe, Ky.
5. Barren County	N. Wilson Burks	Glasgow, Ky.
6. Bath County	Walter W. Roschi	Owingsville, Ky.
7. Bell County	W. M. Slusher	Pineville, Ky.
8. Boone County	D. H. Norris	Burlington, Ky.
9. Breathitt County	Mrs. Marie R. Turner	Jackson, Ky.
10. Breckinridge County	Hobart B. Hines	Hardinsburg, Ky.
11. Bullitt County	Cecil V. Foreman	Shepherdsville, Ky.
12. Butler County	Louis Arnold	Morgantown, Ky.
13. Caldwell County	E. F. Blackburn	Princeton, Ky.
14. Calloway County	Prentice L. Lassiter	Murray, Ky.
15. Carlisle County	Hardin Graves	Bardwell, Ky.
16. Carroll County	R. B. Cartmell	Carrollton, Ky.
17. Carter County	Heman H. McGuire	Grayson, Ky.
18. Casey County	W. M. Watkins	Liberty, Ky.
19. Christian County	N. T. Hooks	Hopkinsville, Ky.
20. Clay County	Ezra Webb	Manchester, Ky.
21. Clinton County	R. C. Reneau	Albany, Ky.
22. Crittenden County	J. L. F. Paris	Marion, Ky.
23. Cumberland County	Samuel Alexander	Burkesville, Ky.
24. Daviess County	E. W. Richmond	Owensboro, Ky.
25. Edmonson County	Earl C. Reed	Brownsville, Ky.
26. Elliott County	Mrs. Curtis L. Davis	Sandy Hook, Ky.
27. Estill County	Mrs. Mamie West Scott	Irvine, Ky.
28. Fleming County	Frank Scott	Flemingsburg, Ky.
29. Floyd County	Mrs. Hollie Hall	Prestonsburg, Ky.
30. Fulton County	J. C. Lawson	Hickman, Ky.
31. Gallatin County	Mrs. Joe Smith	Warsaw, Ky.
32. Garrard County	Colonel Hammonds	Lancaster, Ky.
33. Graves County	Mrs. James B. DeWeese	Mayfield, Ky.
34. Grayson County	Robert E. Woosley	Leitchfield, Ky.
35. Green County	Nona Burress	Greensburg, Ky.
36. Greenup County	Fred Maynard	Greenup, Ky.
37. Hancock County	R. I. Glover	Hawesville, Ky.
38. Hardin County	Gilbert C. Burkhead	Elizabethtown, Ky.
39. Harlan County	James A. Cawood	Harlan, Ky.
40. Hart County	Elvena Lee Miller	Munfordville, Ky.
41. Henderson County	Carl Vincent	Henderson, Ky.
42. Hickman County	Dentis McDaniel	Clinton, Ky.
43. Hopkins County	H. W. Wilkey	Madisonville, Ky.

District	Superintendent	Address
44. Jackson County	Mrs. Luther Farmer	McKee, Ky.
45. Johnson County	Verne P. Horne	Paintsville, Ky.
46. Knott County	Jetharo Amburgey	Hindman, Ky.
47. Knox County	Jas. C. Bright	Barbourville, Ky.
48. Larue County	Ada Lee Graham	Hodgenville, Ky.
49. Laurel County	Curtis McDaniel	London, Ky.
50. Lawrence County	William A. Cheek	Louisa, Ky.
51. Lee County	Sedley Stewart	Beattyville, Ky.
52. Leslie County	J. D. Begley	Hyden, Ky.
53. Letcher County	Martha Jane Potter	Whitesburg, Ky.
54. Lewis County	Thomas W. Rowland	Vanceburg, Ky.
55. Lincoln County	F. N. McWhorter	Stanford, Ky.
56. Livingston County	Mrs. Mamie Y. Ferguson	Smithland, Ky.
57. Logan County	R. B. Piper, Jr.	Russellville, Ky.
58. Lyon County	R. Y. Hooks	Eddyville, Ky.
59. Madison County	James B. Moore	Richmond, Ky.
60. Magoffin County	Roy Marshall	Salyersville, Ky.
61. Marshall County	Holland Rose	Benton, Ky.
62. Martin County	J. M. Johnson	Inez, Ky.
63. McCracken County	Miles Meredith	Paducah, Ky.
64. McCreary County	William O. Gilreath	Whitley City, Ky.
65. McLean County	O. W. Wallace	Calhoun, Ky.
66. Meade County	Mable Frances Smith	Brandenburg, Ky.
67. Menifee County	Shelby Kash	Frenchburg, Ky.
68. Mercer County	Rawdy Whittaker	Harrodsburg, Ky.
69. Metcalfe County	H. L. Williams	Edmonton, Ky.
70. Monroe County	Keene Williams	Tompkinsville, Ky.
71. Montgomery County	Mrs. Nell Guy McNamara	Mt. Sterling, Ky.
72. Morgan County	Ova O. Haney	West Liberty, Ky.
73. Muhlenberg County	Mrs. Robert H. Shaver	Greenville, Ky.
74. Nelson County	R. V. Sparrow	Bardstown, Ky.
75. Nicholas County	William B. Dampier	Carlisle, Ky.
76. Ohio County	Warren Peyton	Hartford, Ky.
77. Oldham County	W. L. Trapp	LaGrange, Ky.
78. Owen County	E. G. Traylor	Owenton, Ky.
79. Owsley County	Pleas Turner	Booneville, Ky.
80. Pendleton County	A. B. Arnold	Falmouth, Ky.
81. Perry County	M. C. Napier	Hazard, Ky.
82. Pike County	C. H. Farley	Pikeville, Ky.
83. Powell County	Asa Angel	Stanton, Ky.
84. Pulaski County	Raymond J. Wesley	Somerset, Ky.
85. Robertson County	James W. Colvin	Mt. Olivet, Ky.
86. Rockcastle County	Myrtle Bryant	Mt. Vernon, Ky.
87. Rowan County	Roy Cornette	Morehead, Ky.
88. Russell County	John O. Sims	Jamestown, Ky.
89. Spencer County	H. N. Ockerman	Taylorsville, Ky.
90. Taylor County	George E. Sapp	Campbellsville, Ky.
91. Todd County	Claude Hightower	Elkton, Ky.
92. Trigg County	J. N. Holland	Cadiz, Ky.

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District	Superintendent	Address
93. Trimble County .....	J. W. McMahan .....	Bedford, Ky.
94. Warren County .....	Everett Witt .....	Bowling Green, Ky.
95. Washington County.....	J. F. McWhorter .....	Springfield, Ky.
96. Wayne County .....	Ira Bell .....	Monticello, Ky.
97. Webster County .....	V. G. Waggener .....	Dixon, Ky.
98. Whitley County .....	Charles M. Lawson .....	Williamsburg, Ky.
99. Wolfe County .....	Arnold Rose .....	Campton, Ky.

**BASAL INDEPENDENT SCHOOL DISTRICTS**  
**1945-1950 ADOPTION**

District	Superintendent	Address
1. Albany.....	Leonard H. Robinson .....	Albany, Ky.
2. Anchorage.....	Richard Van Hoose .....	Anchorage, Ky.
3. Artemus.....	L. V. Buchanan .....	Artemus, Ky.
4. Augusta.....	W. H. Hanson .....	Augusta, Ky.
5. Bardstown.....	W. D. Chilton .....	Bardstown, Ky.
6. Beechwood.....	W. R. Davis .....Ft. Mitchell via Covington, Ky.	
7. Benton.....	Tullus Chambers .....	Benton, Ky.
8. Berea.....	Chester R. Herren .....	Berea, Ky.
9. Bevier-Cleaton.....	Paul Phillips .....	Cleaton, Ky.
10. Brodhead.....	John L. Saylor .....	Brodhead, Ky.
11. Burgin.....	D. R. Riggins .....	Burgin, Ky.
12. Burkesville.....	R. A. Palmore .....	Burkesville, Ky.
13. Burnside.....	I. W. Finley .....	Burnside, Ky.
14. Cadiz.....	O. L. Adams .....	Cadiz, Ky.
15. Campbellsville.....	T. F. Hamilton .....	Campbellsville, Ky.
16. Carlisle.....	F. M. Norsworthy .....	Carlisle, Ky.
17. Cave City .....	B. Mansfield .....	Cave City, Ky.
18. Clay.....	J. Edgar Pride .....	Clay, Ky.
19. Cloverport.....	H. M. Wesley .....	Cloverport, Ky.
20. Cold Spring.....	W. D. Sporing .....	Cold Spring, Ky.
21. Columbia.....	H. R. Kirk .....	Columbia, Ky.
22. Crofton.....	Milton O. Traylor .....	Crofton, Ky.
23. Dawson Springs.....	R. A. Belt .....	Dawson Springs, Ky.
24. East Bernstadt.....	J. L. Watkins .....	East Bernstadt, Ky.
25. Eddyville.....	L. B. Piercy .....	Eddyville, Ky.
26. Eminence.....	Mrs. Lucy L. Smith .....	Eminence, Ky.
27. Fairview.....	W. P. Renfroe .....Westwood Sta., Ashland, Ky.	
28. Falmouth.....	L. H. Lutes .....	Falmouth, Ky.
29. Ferguson.....	C. H. Richardson .....	Luretha, Ky.
30. Fort Knox.....	William E. Kingsolver .....	Fort Knox, Ky.
31. Gatliff.....	Jesse C. Johnson .....	Gatliff, Ky.
32. Grand Rivers.....	M. M. Pollard .....	Grand Rivers, Ky.
33. Greensburg.....	J. H. Sanders .....	Greensburg, Ky.
34. Greenup.....	L. T. Dickenson .....	Greenup, Ky.
35. Guthrie.....	Basil Smith .....	Guthrie, Ky.
36. Hikes.....	Katharine Knoer .....	Buechel, Ky.
37. Hodgenville.....	Marshall E. Hearin .....	Hodgenville, Ky.
38. Horse Cave.....	J. M. Dodson .....	Horse Cave, Ky.
39. Kuttawa.....	Eltis Henson .....	Kuttawa, Ky.
40. Lancaster .....	Kelly Thurman .....	Lancaster, Ky.
41. Lebanon Junction.....	Bryon F. Pennebaker ...Lebanon Junction, Ky.	
42. Leitchfield.....	W. B. Owen .....	Leitchfield, Ky.
43. Liberty.....	Harry L. Owens .....	Liberty, Ky.

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District	Superintendent	Address
44. Livermore.....	W. C. Oakley .....	Livermore, Ky.
45. Livingston.....	Ivan C. McDaniel .....	Livingston, Ky.
46. London.....	J. R. Baker .....	London, Ky.
47. Lone Jack.....	S. A. Mills .....	Four Mile, Ky.
48. McVeigh.....	Clyde Taylor .....	Pinson Fork, Ky.
49. Middleburg.....	Robert L. Anderson .....	Middleburg, Ky.
50. Midway.....	Leonard C. Taylor .....	Midway, Ky.
51. Monticello.....	R. F. Peters .....	Monticello, Ky.
52. Moreland.....	El Burris .....	Moreland, Ky.
53. Mt. Vernon.....	Clyde Linville .....	Mt. Vernon, Ky.
54. Munfordville.....	H. R. Riley .....	Munfordville, Ky.
55. Owenton.....	Gayle Lusby .....	Owenton, Ky.
56. Pembroke.....	L. W. Allen .....	Pembroke, Ky.
57. Raceland.....	E. B. Whalin .....	Raceland, Ky.
58. Ravenna.....	E. C. Mullins .....	Ravenna, Ky.
59. Science Hill.....	L. C. Winchester .....	Science Hall, Ky.
60. Sebree.....	Fred Poore .....	Sebree, Ky.
61. Sharpsburg.....	Julian B. Cunningham .....	Sharpsburg, Ky.
62. Silver Grove.....	A. E. Anderson .....	Silver Grove, Ky.
63. Southgate.....	Malcolm R. Rhoads .....	Southgate, Ky.
64. South Portsmouth.....	Raymond G. Brooker .....	South Portsmouth, Ky.
65. Springfield.....	Bennett R. Lewis .....	Springfield, Ky.
66. Stanford.....	J. T. Embry .....	Stanford, Ky.
67. Stearns.....	C. W. Hume .....	Stearns, Ky.
68. Trenton.....	W. G. Logan .....	Trenton, Ky.
69. Uniontown.....	Otis Harkins .....	Uniontown, Ky.
70. Upton.....	C. T. Clemons .....	Upton, Ky.
71. Vanceburg.....	J. J. Chinn .....	Vanceburg, Ky.
72. Van Lear.....	Hysell Burchett .....	Van Lear, Ky.
73. Walton-Verona.....	H. P. Baker .....	Walton, Ky.
74. West Point.....	J. O. Ward .....	West Point, Ky.
75. Williamstown.....	A. W. Glasgow .....	Williamstown, Ky.

**COUNTY SCHOOL DISTRICTS IN KENTUCKY ELIGIBLE TO  
ADOPT TEXTBOOKS FROM THE APPROVED  
MULTIPLE LIST—1945-1950**

<b>District</b>	<b>Superintendent</b>	<b>Address</b>
1. Bourbon County.....	E. H. Darnaby .....	Paris, Ky.
2. Boyd County.....	John M. York .....	Catlettsburg, Ky.
3. Boyle County.....	H. A. Cocanougher .....	Danville, Ky.
4. Bracken County.....	Charles Paynter .....	Brooksville, Ky.
5. Campbell County.....	Charles E. McCormick .....	Alexandria, Ky.
6. Clark County.....	W. G. Conkwright .....	Winchester, Ky.
7. Fayette County.....	D. Y. Dunn .....	Lexington, Ky.
8. Franklin County.....	Roy True .....	Frankfort, Ky.
9. Grant County.....	M. J. Belew .....	Williamstown, Ky.
10. Harrison County.....	W. L. Case .....	Cynthiana, Ky.
11. Henry County.....	Mrs. J. T. Highfield .....	New Castle, Ky.
12. Jefferson County.....	O. J. Stivers .....	Louisville, Ky.
13. Jessamine County.....	Roland Roberts .....	Nicholasville, Ky.
14. Kenton County.....	J. A. Caywood .....	Independence, Ky.
15. Marion County.....	Mary Cyril Mudd .....	Lebanon, Ky.
16. Mason County.....	Emory G. Rogers .....	Maysville, Ky.
17. Scott County.....	F. W. Hood .....	Georgetown, Ky.
18. Shelby County.....	George Giles .....	Shelbyville, Ky.
19. Simpson County.....	H. T. Wright .....	Franklin, Ky.
20. Union County.....	T. V. Fortenbery .....	Morganfield, Ky.
21. Woodford County.....	James B. Heird .....	Versailles, Ky.

**INDEPENDENT SCHOOL DISTRICTS IN KENTUCKY  
ELIGIBLE TO ADOPT TEXTBOOKS FROM THE  
APPROVED MULTIPLE LIST—1945-1950**

District	Superintendent	Address
1. Ashland.....	Arville Wheeler .....	Ashland, Ky.
2. Barbourville.....	W. M. Wilson .....	Barbourville, Ky.
3. Bellevue.....	Charles S. Dale .....	Bellevue, Ky.
4. Bowling Green.....	L. C. Curry .....	Bowling Green, Ky.
5. Carrollton.....	Talton K. Stone .....	Carrollton, Ky.
6. Catlettsburg.....	Floyd Hall .....	Catlettsburg, Ky.
7. Central City.....	George T. Taylor .....	Central City, Ky.
8. Corbin.....	G. W. Campbell .....	Corbin, Ky.
9. Covington.....	Glenn O. Swing .....	Covington, Ky.
10. Cynthiana.....	W. H. Cason .....	Cynthiana, Ky.
11. Danville.....	J. H. Biles .....	Danville, Ky.
12. Dayton.....	Olin W. Davis .....	Dayton, Ky.
13. Earlington.....	A. P. Prather .....	Earlington, Ky.
14. Elizabethtown.....	H. C. Taylor .....	Elizabethtown, Ky.
15. Erlanger-Elsmere.....	Edgar Arnett .....	Erlanger, Ky.
16. Ft. Thomas.....	Russell E. Bridges .....	Ft. Thomas, Ky.
17. Frankfort.....	C. D. Redding .....	Frankfort, Ky.
18. Fulton.....	J. O. Lewis .....	Fulton, Ky.
19. Georgetown.....	J. W. Lancaster .....	Georgetown, Ky.
20. Glasgow.....	J. W. Depp .....	Glasgow, Ky.
21. Greenville.....	J. H. Harvey .....	Greenville, Ky.
22. Harlan.....	L. C. Henderson .....	Harlan, Ky.
23. Harrodsburg.....	W. W. Ensminger .....	Harrodsburg, Ky.
24. Hazard.....	R. T. Whittinghill .....	Hazard, Ky.
25. Henderson.....	Theodore A. Sanford .....	Henderson, Ky.
26. Hickman.....	Thomas N. McCoy .....	Hickman, Ky.
27. Hopkinsville.....	Gladstone Koffman .....	Hopkinsville, Ky.
28. Irvine.....	R. F. Flege .....	Irvine, Ky.
29. Jackson.....	Clyde Davidson .....	Jackson, Ky.
30. Jenkins.....	C. V. Snapp .....	Jenkins, Ky.
31. Lawrenceburg.....	C. O. Ryan .....	Lawrenceburg, Ky.
32. Lebanon.....	Mrs. Lillian B. Johnston .....	Lebanon, Ky.
33. Lexington.....	W. T. Rowland .....	Lexington, Ky.
34. Louisville.....	Omar Carmichael .....	Louisville, Ky.
35. Ludlow.....	R. G. Huey .....	Ludlow, Ky.
36. Lynch.....	H. W. Smith .....	Lynch, Ky.
37. Madisonville.....	Harper Gatton .....	Madisonville, Ky.
38. Marion.....	C. A. Hollowell .....	Marion, Ky.
39. Mayfield.....	Charles I. Henry .....	Mayfield, Ky.
40. Maysville.....	Louis H. Laukhuf .....	Maysville, Ky.
41. Middlesboro.....	R. Case Thomasson .....	Middlesboro, Ky.
42. Mt. Sterling.....	K. H. Harding .....	Mt. Sterling, Ky.

District	Superintendent	Address
43. Murray.....	W. Zelma Carter .....	Murray, Ky.
44. Newport.....	Anderson D. Owens .....	Newport, Ky.
45. Nicholasville.....	Hattie C. Warner .....	Nicholasville, Ky.
46. Owensboro.....	J. L. Foust .....	Owensboro, Ky.
47. Paducah.....	H. L. Smith .....	Paducah, Ky.
48. Paintsville.....	Matt Sparkman .....	Paintsville, Ky.
49. Paris.....	Lee Kirkpatrick .....	Paris, Ky.
50. Pikeville.....	T. W. Oliver .....	Pikeville, Ky.
51. Pineville.....	J. C. Eddleman .....	Pineville, Ky.
52. Prestonsburg.....	Monroe Wicker .....	Prestonsburg, Ky.
53. Princeton.....	C. A. Horn .....	Princeton, Ky.
54. Providence.....	Edwin R. Ward .....	Providence, Ky.
55. Richmond.....	A. L. Lassiter .....	Richmond, Ky.
56. Russell.....	Ben F. Coffman .....	Russell, Ky.
57. Russellville.....	Moss Walton .....	Russellville, Ky.
58. Scottsville.....	Bradford D. Mutchler .....	Scottsville, Ky.
59. Shelbyville.....	Mrs. J. C. Ray .....	Shelbyville, Ky.
60. Somerset.....	P. H. Hopkins .....	Somerset, Ky.
61. Versailles.....	George Yates .....	Versailles, Ky.
62. Williamsburg.....	J. M. Alsip .....	Williamsburg, Ky.
63. Winchester.....	B. B. Hodgkin.....	Winchester, Ky.



**PUBLISHER****ADDRESS**

Allyn and Bacon.....	2231 South Park Way.....	Chicago, Ill.
American Book Company.....	300 Pike Street.....	Cincinnati 2, Ohio
American Crayon Company.....	Hayes Avenue.....	Sandusky, Ohio
The Associated Publishers, Inc.....	1538 Ninth St., N. W., .....	Washington, D. C.
Beckley-Cardy Co.....	1632 Indiana Ave.....	Chicago, Ill.
W. S. Benson & Company.....	131 West Seventh St.....	Austin, Texas
C. C. Birchard and Co.....	221 Columbus Ave.....	Boston, Mass.
The Bobbs-Merrill Company.....	724-30 N. Meridian St.....	Indianapolis, Ind.
The Columbia Press, Inc.....	102 E. Fifth St.....	Bloomington, Ind.
Commonwealth School Pub. Co.....	105 Sixth Ave.....	Dayton, Ky.
Ginn and Company.....	199 East Gay St.....	Columbus, Ohio
The Gregg Pub. Co.....	6 North Michigan Ave.....	Chicago 2, Ill.
E. M. Hale and Company.....	320 South Barstow St.....	Eau Claire, Wis.
D. C. Heath and Company.....	1815 Prairie Ave.....	Chicago 16, Ill.
Henry Holt and Co., Inc.....	600 West Van Buren St.....	Chicago, Ill.
Houghton Mifflin Co.....	2 Park Street.....	Boston 7, Mass.
Iroquois Publishing Co., Inc.....	109 W. Onondago.....	Syracuse, N. Y.
Laidlaw Brothers, Inc.....	328 South Jefferson St.....	Chicago, Ill.
J. B. Lippincott Co.....	333 West Lake St.....	Chicago, Ill.
Lyons & Carnahan.....	2500 Prairie Ave.....	Chicago, Ill.
The Macmillan Company.....	2459 Prairie Ave.....	Chicago, Ill.
McGraw Hill Book Co., Inc.....	330 West 42nd St.....	New York 18, N. Y.
Midwest Book Company.....	1811 South Pershing Rd. ....	Lincoln, Neb.
The A. N. Palmer Company.....	2128 Calumet Ave.....	Chicago, Ill.
Practical Drawing Co.....	1315 South Michigan .....	Chicago, Ill.
Prentice-Hall, Inc.....	70 Fifth Avenue.....	New York, N. Y.
Rand McNally and Co.....	536 South Clark St.....	Chicago 5, Ill.
Row, Peterson and Co.....	1911 Ridge Ave. ....	Evanston, Ill.
William H. Sadlier, Inc.....	11 Park Place .....	New York, N. Y.
Benj. H. Sanborn & Co.....	221 East 20th St.....	Chicago, Ill.
Scott Foresman & Co.....	623 South Wabash Ave. ....	Chicago, Ill.
Charles Scribners' Sons.....	600 West Van Buren St. ....	Chicago, Ill.
Silver Burdett Company.....	221 East 20th St. ....	Chicago, Ill.
The L. W. Singer Co.....	249 West Erie Blvd. ....	Syracuse, N. Y.
Turner E. Smith & Co.....	441 West Peachtree, N. E. ....	Atlanta, Ga.
South-Western Pub. Co.....	201 West Fourth St. ....	Cincinnati 2, Ohio
The University Pub. Co.....	1126 Q. St. ....	Lincoln, Neb.
D. Van Nostrand Co., Inc.....	250 Fourth St. ....	New York, N. Y.
Webster Pub. Co.....	1808 Washington .....	St. Louis, Mo.
Wheeler Pub. Co.....	2831 South Park Way .....	Chicago 16, Ill.
The John C. Winston Co.....	623 South Wabash Ave. ....	Chicago, Ill.
World Book Company.....	2126 Prairie Ave. ....	Chicago, Ill.
The Zaner-Bloser Co.....	612 North Park St. ....	Columbus 8, Ohio

## EXTRACTS FROM STATE TEXTBOOK LAWS

### A. Textbook Adoption

#### 1. Basal Adoption School Districts Section 156.310, Kentucky Revised Statutes:

"The State Textbook Commission shall, not later than March 1 in any adoption year, adopt a uniform series or system of basal textbooks for use in the public schools of the county school districts and of those independent school districts not coming within the provisions of KRS 156.310. The commission shall cause the list to be printed and send the list to the administrative officer of each school unit of the state. In making the adoption of basal textbooks, the commission shall designate the subject and grade for which the adopted book is intended, and not more than one book shall be adopted for use in any one subject and grade. The adoption shall be made for a period of five years, beginning with 1930."

#### 2. Multiple Adoption School Districts

"The State Textbook Commission shall, not later than March 1 in any adoption year, select and publish a list of ten books in each subject, taking into account the needs of the various types of school organizations. One of the books for each subject and grade so listed shall be the one on the uniform list for county school districts as provided in KRS 156.320. Not more than two books for any subject and grade shall be from the same person. If less than ten books in any subject and grade of sufficient merit to warrant their being listed are submitted, the commission may list fewer than ten, but in that event it shall not list more than one book for the same subject and grade from the same person. The list as soon as prepared shall be sent to the chief administrative officer of the various school units of the state.

The board of education of each independent school unit embracing a city of the first, second, third or fourth class, or of an independent school district having a school census in excess of 1250, shall, upon the recommendation of its superintendent, and not later than May 1 of any adoption year, select from the list one book for each subject and grade to be used as a basal text in its school system for a period of five years, except that the board may, upon the recommendation of its superintendent and by a majority vote of the entire board, adopt a basal text or the complete series of basal texts from the uniform list adopted

for use in county school districts, as provided in KRS 156.320."

"A county board of education of a county maintaining a school term of at least nine months, upon the recommendation of its superintendent and a majority vote of the entire board, may select basal textbooks to be used in the county school districts from the list adopted and approved for city school districts under KRS 156.310."

"The list of books prepared by the State Textbook Commission shall remain unchanged for a period of five years, and not more than 33 1/3% of the list of books currently in use shall be changed at any one adoption period. The adoption periods shall commence in 1930."

#### B. Textbooks To Be Used in Kentucky Schools

"No textbook shall be used in any public school in Kentucky as a basal textbook unless it has been approved and adopted by the State Textbook Commission, or approved by the State Textbook Commission and adopted by the board of education having jurisdiction over the school district, in the manner provided in KRS 156.260 to 156.320."

#### C. Purchase of Textbooks

##### 1. Section 157.100, Kentucky Revised Statutes:

"The Superintendent of Public Instruction, subject to the approval of the State Board of Education, shall purchase textbooks from the publishers whose books have been adopted by the State Textbook Commission and distribute them without cost to pupils attending grades one to eight, of the free public schools of the state, in the manner and upon the conditions set out in KRS 157.110 to 157.180."

#### D. Textbooks: Distribution; Agents; Retail Prices

##### 1. Section 156.340 Kentucky Revised Statutes:

"Each board of education may appoint one or more dealers to act as official retail agents for the sale of books for use in the school district, or any school unit may purchase and distribute books to its own patrons. Persons whose books have been adopted under the provisions of KRS 156.260 to 156.320 shall furnish the books, either through the official retail agents or through respective boards of education, at the lowest wholesale price and the lowest exchange price listed with the Superintendent of Public Instruction, f.o.b. the publisher's nearest shipping point. Each official retail agent shall give a reasonable bond, if required, to the persons who have contracts to furnish adopted texts. All orders given by the retail

agent or board of education shall be promptly filled. The official retail agent shall sell the books at not more than fifteen percent in excess of the listed wholesale price. Where old books, displaced by a new adoption, are offered by pupils in exchange for the corresponding new books, the new books shall be offered at a price not more than fifteen percent in excess of the listed exchange price. If any agent violates the requirements of this section, or fails to give reasonable bond requested by any person who has a contract to furnish adopted texts, the board of education that appointed the agent may, by giving notice prior to May 1 in any year, revoke the appointment on July 1 of that year. When an agent's permit is revoked or terminates, all textbooks as per inventory of the agent must be paid for at wholesale price by the person from whom the textbooks were purchased, if the textbooks are of the lawful adoption."

## RULES AND REGULATIONS OF THE STATE BOARD OF EDUCATION\*

A discussion of practices and procedures designed to assist district superintendents in handling the various forms and in performing their duties relating to free textbooks follows each regulation of the State Board as set forth in the following paragraphs.

**Custodian Bond, Form FT-3, (KRS 157.130 and 157.150).** The superintendents making requisition for the textbooks are "custodians" of the books in their respective jurisdictions. Each custodian of free textbooks shall execute a bond to the Commonwealth for the faithful performance of his or her duties in such capacity. The penal sum of the bond shall be equal to or above the value of the free textbooks under the charge of the custodian. The bond shall be executed in triplicate on a form (Form FT-3) prepared by the State Superintendent of Public Instruction and shall be guaranteed by a surety company authorized to do business in the Commonwealth. Bonds must be filed before books are provided. The premium of a bond shall be paid by the local board of education. This bond shall be approved first by the local board and signed by the chairman and secretary. The three copies shall then be sent to the State Board of Education for its approval. After approval, one copy shall remain in the permanent files of the State Board of Education, and two copies shall be returned to the local board. At the expiration of one year after approval of bond by the local board of education, a new bond should be executed, a continuation certificate forwarded to this office, or a receipt for payment of annual premiums, to be attached to our copy of custodian bond.

**Textbook Labels, Forms FT-4W and FT-4C, (KRS 157.130 and 157.140).** All textbooks shall be permanently labeled as the property of the Commonwealth.

For economy in administration these forms are duplicated by the use of a rubber stamp. This label or stamp should appear inside the front cover of each book. It should bear a serial number in order that the book can be properly identified. Before textbooks are distributed to the schools it is important that the labels be marked to distinguish the books to be used in the white schools from those to be used in the colored schools. Proper segregation of the books returned to the depository can be observed by the use of this mark on the label. When issued to the pupil, teacher is to inscribe in the proper blanks name of child, year issued, and condition of book

\* Reprint of pages 6-10 from Educational Bulletin on Free Textbook Administration, Vol. XII, March, 1944, No. 1.

(new, good, fair). No writing or marking is to appear elsewhere in the book. Superintendents are cautioned against labeling textbooks until an examination of the shipment shows it agrees in detail with their copy of the purchase order (FT-9 or FT-10). Errors in shipments can be more easily corrected if the textbooks are unlabeled. Superintendent is also advised to delay labeling if there is any doubt about certain books being distributed for use. A labeled book is classified as a used book and is not acceptable for exchange in the event of a change in the adoption.

**Teacher's or Principal's Receipt, Form FT-5, (KRS 157.100).** The district superintendents, acting under the direction of their respective boards of education, shall deliver or cause to be delivered to the principal or teacher in charge of any public school at the building where said principal or teacher has charge, the necessary number of books required for each grade for the use of said school and shall take his receipt therefor on Form FT-5.

This form should be made in duplicate. One copy should be retained by the superintendent and the other given to the principal or teacher. Changes occurring during the school term are to be recorded on both copies. Responsibility for the handling and distribution of textbooks must be assumed by the principal or head teacher of the larger school units. The principal may use Form FT-5 as his receipt for textbooks issued to each teacher. When textbooks are returned at the close of the school term they should be carefully checked against this receipt to see that each textbook is properly accounted for. Collections from pupils or teachers for lost or damaged textbooks should be noted on this form. Having posted bond for the performance of all duties connected with free textbooks, the custodian must naturally share this responsibility with teachers and principals who are to supervise the use of the textbooks. Lost or damaged textbooks resulting from improper pupil instruction reflect upon the record of the teacher and the school.

**Pupil's Receipt List, Form FT-6, (KRS 157.150).** Books shall be issued by principals or teachers in charge of the public schools of the State to regularly enrolled pupils of said schools. The principal or teacher will fill out requisition cards in duplicate for each pupil, using Form FT-6. The original of these cards must be signed by the parents or guardians who have supervision or custody of the pupils enrolling. When the requisitions are properly signed and returned to the principal or teacher, the books will be delivered as requested to the pupils entitled to them. The principal or teacher will keep both the original and the duplicate requisition cards. The original

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requisition cards shall be receipted and returned to the pupils when the books are returned to the principal or teacher at the close of the school term.

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The duplicate receipts are to be filed with the superintendent when textbooks are returned to the depository. If, for any reason, a pupil fails to return a textbook issued to him the teacher will file the original card with the duplicate stating on the reverse side the reason for the textbook not being returned. If a child loses, destroys, or damages a book beyond use, he should be required to pay according to the age of the book; 1 year 100% of retail price; 2 years 60%; 3 years 25%; 4 years 10%. (Retail price is 15% above net wholesale price listed in Textbook Bulletin, Vol. VII, No. 12.) If a child damages a book, but not sufficiently to cause it to be discarded, he should be fined in proportion to the damage done, and the book remain the property of the State. If a pupil or his parent refuses to settle for textbooks which have been lost, damaged or destroyed through negligence the pupil should be deprived of the benefit of free textbooks until settlement is made. If the parent is found to be unable to pay for a textbook it is suggested that the pupil be given the opportunity to discharge his obligation by performing some task around the school. When a pupil moves from one district to another he is to return his textbooks to the teacher and be given a receipt (Form FT-6 original). This receipt shall be presented to pupil's next teacher as evidence that he is entitled to receive other textbooks. Teachers are cautioned not to issue books until this receipt has been presented. If books are taken to another school by the pupil then the teacher is to turn them in to the superintendent in order that he may return the textbooks to the school which originally issued them.

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**Receipt for Books Sold, Form FT-7, (KRS 157.170).** Custodians of free textbooks, under the provision of this Act, may sell textbooks to any pupil, parent or guardian of pupils attending the public schools of Kentucky and making request to purchase books. Such books shall be sold at the official retail contract price; provided that custodians shall not sell textbooks to private or sectarian schools or for the use of pupils attending a private or sectarian school. Funds accruing from the sale of books shall be covered into the General Fund of the State Treasury. Any custodian selling textbooks as herein provided shall issue a receipt in triplicate on Form FT-7, showing number and kind of books sold, the amount of money received, from whom received, the pupil from whom the books are purchased, and the school district in which the pupil is enrolled. The original copy shall be sent to the Superintendent of Public Instruction (Division of Free Textbooks), the duplicate kept on file

by the custodian, and the triplicate delivered to the purchaser of the books. All custodians are advised to sell as few books as possible. Remittances to this office should be made by check or money order.

**Annual Report and Requisition, Forms FT-8 and FT-8a, (KRS 157.120).** The Superintendent of Public Instruction shall furnish annual report and requisition forms on which county superintendents and independent district superintendents shall requisition the books needed for the next ensuing school term in the districts of their respective jurisdiction. The annual report on free textbooks for the closing year and requisition for the succeeding year (Form FT-8) shall be made out in duplicate. A slightly different blank (Form FT-8a) is provided for districts having independent adoptions. The original shall be sent to the Superintendent of Public Instruction (Division of Free Textbooks) and the duplicate kept on file as a permanent record by the superintendent making report and requisition.

**Purchase Orders, Form FT-9 and FT-10, (KRS 157.130).** The Superintendent of Public Instruction (Division of Free Textbooks) will, upon receipt and approval of a requisition for books from any superintendent, issue a purchase order (Form FT-9 or 10) to such publishing companies as are under contract to sell the textbooks requisitioned, provided an acceptable custodian bond has been received. A copy of the order shall be sent to the publisher, a copy kept on file by the Superintendent of Public Instruction (Division of Free Textbooks), and another shall be sent to the superintendent making such requisition and retained for his files.

**Shipments, Invoices and Payments, (KRS 157.130).** Upon receipt of the purchase order from the State office the textbooks shall be shipped by the publisher, by prepaid freight, express or parcel post, to the district superintendent, as directed by the Superintendent of Public Instruction. The publisher shall issue invoices in quadruplicate. Invoice No. 1 shall be sent directly to the Department of Finance, Division of Accounts and Control; Invoice No. 2 shall be sent to the Department of Education, Free Textbooks Division; Invoice No. 3 shall be sent directly to the superintendent of schools to whom shipment was made; Invoice No. 4 is to be retained by the vendor for his files. Upon receipt of the textbooks the district superintendent or principal shall check the shipment against his invoice (receiving report) and O. K. the same to the Superintendent of Public Instruction (Division of Free Textbooks) as a receipt of the shipment. The State Board of Education may then order payment.

As payment for books cannot be authorized until the receiving report (superintendent's copy of invoice) is filed with the Superintendent of Public Instruction (Free Textbook Division), district superintendents are urged to forward the approved invoice immediately upon checking it with the shipment and his copy of the purchase order. The invoice form is not to be sent by the publisher



until the number of books shipped corresponds to the number on the Purchase Order. Invoices for partial shipments are not acceptable. If any discrepancy is found in the shipment, district superintendent is to notify the publishing company immediately, forwarding a copy of this notification to the Division of Free Textbooks.

**Books Unfit for Use, Form FT-18.** District superintendents are to make an accurate count of all books in the depository which have become unfit for use during the year and report same on this form. The number so reported should correspond to the number of copies listed in Column 7 of the Annual Free Textbook Report. These books are not to be disposed of until superintendent receives positive instructions from the Director of Free Textbooks, and the approval of a member of the local board of health.

**Committee for Destroying Textbooks Unfit for Use, Form FT-19,** (KRS 157.160). The Superintendent of Public Instruction, the local district superintendent, a member of the local board of health or a local physician, and the Director of Free Textbooks, shall constitute a committee to condemn and dispose of state-owned textbooks unfit for use.

The Director of Free Textbooks, the local district superintendent and a member of the board of health of the local school district, shall act as an executive committee. Said committee is hereby authorized, after personal inspection of books, to destroy or dispose of in any other manner deemed wise state-owned textbooks which this committee determine are wholly unfit for use in the school or which, in the opinion of the committee, are detrimental to the general health and welfare of those who may be required to use them.

It is recommended that wherever possible these books be disposed of through the waste paper salvage market. The various publishing companies whose interest in part of these books is based upon the exchange price clause in their contract, have agreed to the method of disposal approved by the committee. Form FT-19, when signed by the Director of Free Textbooks, and a member of the local board of health, is the district superintendent's authorization to dispose of the textbooks reported on Form FT-18. These forms are to be made out in duplicate. One notarized copy of Form 18, and one signed copy of Form 19 is to be forwarded to the Division of Free Textbooks. Duplicate copies are to be filed in district superintendent's office.

## SUPERINTENDENT'S ANNUAL REPORT AND REQUISITION FORMS FT-8 AND FT-8A\*

Before the data for this report is assembled, careful preparation is important. Superintendents making a report must be thoroughly familiar with the form and the instructions pertaining thereto. All records of textbooks issued to and returned by teachers and principals must be available. All textbooks should be arranged in the depository or storage room so that they can be easily counted and classified. To facilitate accurate inventory of the usable textbooks it is suggested that separate space in depository be provided for books of previous adoptions and for those declared unfit for use.

Superintendents will list in Column 2 (see illustration) the number of usable books in each subject and grade on hand in district depository at the beginning of the year. As Column 2 provides the basis for the report a careful check should be made of the figures in Column 9 on report of previous year. Before carrying forward these totals to the new report the Superintendent must be certain that these figures represent accurately the number of usable books on hand as computed according to instructions given on the report.

The number of copies purchased for each district during the year is listed in Column 3 before the report form is mailed from the State office. These figures may be verified by the copies of the purchase orders. (FT-9 and FT-10) on file in each superintendent's office.

All books lost or destroyed for which no collection could be made are to be entered in Column 4. This includes books ordered destroyed by the Board of Health, those destroyed by fire or flood, and all otherwise lost or destroyed through no fault of pupil or teacher. All others sold, lost or destroyed for which collection was made are to be listed in Column 5. A detailed accounting of all books listed in Column 4 and 5 is called for in Tables C and D on back of report form.

In Column 7 space is provided for superintendent to list any books that he may have received from other depositories, and for any that he may have sent from his depository to superintendents of other school districts. This includes books that may have been ship-

\* Reprint of pages 11-13 from Educational Bulletin on Free Textbook Administration, Vol. XII, March, 1944, No. 1.

ped direct from the Department of Education and any that might have been returned to the Department.

An actual count of all textbooks enumerated in the first two columns which became unfit for further use during the year is to be reported in Column 8. In order to secure uniformity of copies being classified for disposal, custodian should examine the condition of each book. A book meeting any of the following conditions may be declared unfit for use:

1. Soiled and unsanitary appearance.
2. Worn or loose back or cover.
3. Damage to book or pages.

Teachers and superintendents are encouraged to see that maximum use is obtained from each book. At the same time, the condition of the book issued to the pupil should be such that he will be encouraged to exercise the proper amount of pride in caring for the book. Beginning pupils should never be asked to use a book that presents a worn or soiled appearance. The life of a textbook in the hands of a pupil is influenced by teacher instruction, length of term, distance between home and school, transportation facilities, etc. For obvious reasons the life of a textbook in the upper grades is longer than that of a book used by the younger pupils. A book used by a pupil in a city school has a longer average life than one used by a rural pupil traveling some distance to school.

Particular attention is directed toward providing a safe and suitable place for the storage of books not in use. Depository should be located where books will be free from dampness, direct sunlight, dirt and soot. Shelves should be provided to accommodate an orderly arrangement. Titles for each grade should appear together in order that an inventory of usable and unusable books may be quickly and easily obtained. Where the central depository is not sufficiently large to accommodate all textbooks it is permissible for the superintendent to store books in the larger schools provided a safe, suitable storage space is available in the building. It is necessary that each depository be visited at close of term and a careful accounting made. All worn out or damaged books should be removed, and an inventory record completed for each school in which books are stored.

In order that each superintendent can correctly estimate the needs of the district, it is extremely important that the figures in Column 9, showing the number of usable copies on hand at the end

of the year, represent the actual inventory. The teacher and principal receipts and each depository inventory record should be rechecked and totals compared with these figures before requisition is completed.

In making an estimate of the grade enrollment for Table A and for Column 10, superintendents are advised to use all data found in teachers' record books or on annual statistical report. Any substantial increase in the estimated enrollment over the enrollment for the previous year should be accompanied by full explanation. The alternation of grades in the smaller schools is an important factor influencing the estimate of enrollment. Hence, it is advisable that district enrollment figures for several years be reviewed before the final estimate is entered in Table A and in Column 10 of the report.

Superintendents are asked to exercise extreme care in making the requisition for additional books (Column 11) fit the actual needs of the district. This is to assure each pupil the proper number of books, and to prevent waste resulting from the accumulation of surplus books.

After the requisition has been filled and a check of all schools reveals that the supply available is not sufficient to furnish each pupil with the required texts, the superintendent will submit a supplementary request for additional books to the Division of Free Textbooks. This should be determined at the earliest possible date following the opening of the school term as several weeks are required for the preparation of orders and the completion of shipments. All supplementary requests must bear the signature of the district superintendent (bonded custodian). Whenever possible, supplementary requisitions are filled by means of transfers from districts reporting surplus books. Superintendents are asked to cooperate in reporting and transferring textbooks which are not to be used during the current school year.

## MINIMUM STATE COURSE OF STUDY FOR GRADES 1 TO 12

"This Minimum Course of Study is set up in accordance with Section 156.160 Kentucky Statutes, and as a guide in the purchase of textbooks by the State. Each local board of education will adopt its own course of study upon the recommendation of its superintendent, which course must include all subjects listed in the State Minimum Course of Study, plus such additional subjects from the optional list as may be necessary to meet local needs. It is strongly urged that Music and Art be included in the lower six grades in all local courses of study where it is practical to teach these subjects.

"An effort has been made to arrange the programs for grades seven and eight in such a manner that either the six-year high school or the junior high school organization may be adopted for a school district. The starred subjects are the core or minimum subjects to be taught in each grade throughout the State. One or more of the other subjects may or may not be included in the program of a particular school district.

"If funds are available after purchasing textbooks for those subjects on the State's Minimum Course of Study, one additional textbook will be purchased in grades one to eight, inclusive, from the optional list selected by the local board of education on the recommendation of its superintendent. If funds are still available, another book will be purchased for the first grade and for the second grade from the optional list selected by the local board of education on the recommendation of its superintendent.

"The following courses of study have been adopted by the State Board of Education as the Minimum State Course of Study for Grades 1 to 12, inclusive for the common schools of Kentucky for a five year period ending June 30, 1950.

### ELEMENTARY GRADES

#### First Grade

- \*Primer
- \*Reading
- \*Children's Literature
- Art
- Music
- Writing
- Health
- Safety
- Science
- Social Science

#### Second Grade

- \*Reading
- \*Writing
- \*Spelling
- \*Children's Literature
- Art
- Music
- Health
- Safety
- Science
- Social Science

\* Indicates Minimum Course of Study in reference to the first purchases of free textbooks by the State Board of Education.

### Third Grade

- \*Reading
- \*Language
- \*Writing
- \*Spelling
- \*Arithmetic
- \*Health
- \*Children's Literature
- Art
- Music
- Geography
- Safety
- Science
- Social Science

### Fourth Grade

- \*Reading
- \*Language
- \*Writing
- \*Spelling
- \*Arithmetic
- \*Health
- \*Geography
- \*History
- Art
- Music
- Safety
- Science
- Social Science
- Children's Literature

### Fifth Grade

- \*Reading
- \*Language
- \*Writing
- \*Spelling
- \*Arithmetic
- \*Health
- \*Geography
- \*History
- Art
- Music
- Science
- Social Science
- Safety
- Children's Literature

### Sixth Grade

- \*Reading
- \*Language
- \*Writing
- \*Spelling
- \*Arithmetic
- \*Health
- \*Geography
- \*History
- Art
- Music
- Science
- Social Science
- Safety
- Children's Literature

### Seventh Grade

- \*Literature
- \*Language
- \*Geography
- \*Government (Including  
Kentucky Government)
- \*Kentucky History
- \*Arithmetic
- \*Health or \*Elementary  
Science
- \*Spelling
- Art
- Music
- Writing
- Guidance
- Safety

### Eighth Grade

- \*Literature
- \*Language
- \*U. S. History
- \*Agriculture or \*Elementary  
Science
- \*Health
- \*Arithmetic
- Art
- Music
- Writing
- Spelling
- Guidance
- Safety

\* Indicates Minimum Course of Study in reference to the first purchases of free textbooks by the State Board of Education.

## JUNIOR HIGH SCHOOL

### Seventh Grade

\*English:  
\*Literature  
\*Composition  
\*Social Science:  
\*Geography  
\*Kentucky History  
\*Government (Including  
Kentucky Government)  
\*Mathematics  
\*Health or \*Elementary  
Science  
\*Spelling  
Art  
Music  
Writing  
Guidance  
Safety  
Home Economics  
Industrial Arts

### Eighth Grade

\*English:  
\*Literature  
\*Composition  
\*Social Science:  
\*U. S. History  
\*Mathematics  
\*Agriculture or \*Elementary  
Science  
\*Health  
Music  
Writing  
Art  
Spelling  
Guidance  
Safety  
Home Economics  
Industrial Arts  
Jr. Business Training  
Foreign Languages:  
Latin  
Spanish  
French  
German

### NINTH GRADE

English:  
Literature  
Composition  
Mathematics  
Social Science:  
Civics  
Ancient and Medieval History  
Foreign Languages:  
Latin  
Spanish  
French  
German  
Health  
General Science  
Music  
Art  
Home Economics  
Vocational Agriculture  
Spelling  
Arithmetic  
Safety  
General Language  
Practical Mathematics

\* Indicates Minimum Course of Study in reference to the first purchases of free textbooks by the State Board of Education.

## SENIOR HIGH SCHOOL

### 8-4 Organization

#### Ninth Grade

English:  
Literature  
Composition  
Citizenship  
Ancient and Medieval History  
Health and Physical Education  
Arithmetic  
Algebra  
General Science  
Foreign Languages:  
Latin  
Spanish  
French  
German  
Music  
Art  
Home Economics  
Vocational Agriculture  
Industrial Arts  
Spelling  
Safety  
Practical Mathematics  
General Language

#### Tenth Grade

English:  
Literature  
Composition  
Modern History—World History  
Health and Physical Education  
Algebra  
Business Arithmetic  
Foreign Languages:  
Latin  
Spanish  
French  
German  
Biology  
Home Economics  
Vocational Agriculture  
Industrial Arts  
Art  
Music

#### Eleventh Grade

English:  
Literature  
Composition  
United States History  
Health and Physical Education  
Plane Geometry  
Foreign Languages:  
Latin  
Spanish  
French  
German  
Chemistry  
Home Economics  
Vocational Agriculture  
Industrial Arts

Music  
Art  
Typewriting  
Shorthand  
Accounting  
Public Speaking  
World Geography  
Business Spelling  
Advanced General Mathematics  
Journalism  
General Business  
Business English  
Trades and Industries  
Distributive Occupations  
Aeronautics



## Twelfth Grade

- |   |   |
|---|---|
| <p>English:</p> <ul style="list-style-type: none"> <li>Literature</li> <li>Composition</li> </ul> <p>Advanced Civics</p> <p>Economics</p> <p>Sociology</p> <p>Health and Physical Education</p> <p>Foreign Languages:</p> <ul style="list-style-type: none"> <li>Latin</li> <li>Spanish</li> <li>French</li> <li>German</li> </ul> <p>Physics</p> <p>Solid Geometry</p> <p>Trigonometry</p> <p>Home Economics</p> | <ul style="list-style-type: none"> <li>Vocational Agriculture</li> <li>Industrial Arts</li> <li>Music</li> <li>Art</li> <li>Accounting</li> <li>Shorthand</li> <li>Typewriting</li> <li>Office Practice</li> <li>Commercial Law</li> <li>International Problems</li> <li>Trades and Industries</li> <li>Distributive Occupations</li> <li>Aeronautics</li> <li>Consumer Economics</li> <li>Salesmanship"</li> </ul> |
|---|---|

History  
Education

ematics

**SECTION ONE**  
**BOOKS ADOPTED AND APPROVED FOR**  
**ELEMENTARY GRADES**

1945-1950

Elementary Grades 1 to 8, Inclusive

**I. LANGUAGE ARTS**

**ART—1-8**

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Benj. H. Sanborn and Company</b>							
*AUGSBURG DRAWING BOOKS, D. R. Augsburg							
*FIRST BOOK .....	1	1935	.16	.18			
*SECOND BOOK .....	2	1935	.16	.18			
*THIRD BOOK .....	3	1935	.16	.18			
*FOURTH BOOK .....	4	1935	.16	.18			
*FIFTH BOOK .....	5	1935	.17	.19			
*SIXTH BOOK .....	6	1935	.17	.19			
*SEVENTH BOOK .....	7	1935	.17	.19			
*EIGHTH BOOK .....	8	1935	.17	.19			
<b>Allyn and Bacon</b>							
People and Art, Moore (1 book) .....							
	7-8	1938	.90	1.04	.84	.84	.84
<b>American Crayon Company</b>							
New Art Education, Ruffini and Knapp							
Book 1 .....	1	1944	.22½	.26	.21	.21	.21
Book 2 .....	2	1944	.22½	.26	.21	.21	.21
Book 3 .....	3	1944	.22½	.26	.21	.21	.21
Book 4 .....	4	1944	.22½	.26	.21	.21	.21
Book 5 .....	5	1944	.22½	.26	.21	.21	.21
Book 6 .....	6	1944	.22½	.26	.21	.21	.21
Book 7 .....	7	1944	.22½	.26	.21	.21	.21
Book 8 .....	8	1944	.22½	.26	.21	.21	.21
<b>Lyons and Carnahan</b>							
World Famous Pictures, Neale (1 book).....							
	7-8	1933	1.98	2.28	1.85	1.85	1.85

Note—"Textbooks for elementary grades only may be selected for seventh and eighth grades where such grades are part of an 8-4 organization."

\* Basal Adoption.

## I. LANGUAGE ARTS (cont.)

### Elementary Grades 1 to 8, Inc.

#### CHILDREN'S LITERATURE—1-6

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Silver Burdett Company</b>							
*LEARNING TO READ SERIES, Smith							
*DOWN THE ROAD.....	1	1945	.63	.72	.588	.588	.588
*IN NEW PLACES .....	2	1945	.69	.79	.644	.644	.644
*FROM SEA TO SEA.....	3	1945	.75	.86	.70	.70	.70
<b>Benj. H. Sanborn &amp; Company</b>							
*ALL ABOARD FOR STORYLAND, .....	4	1941	.84	1.04	.784	.784	.784
Hefferman-Harper							
*SAILS SET FOR TREASURE LAND, Wulfing ..	5	1941	.94	1.17	.903	.903	.903
*ON TO ADVENTURE Wulfing .....	6	1943	.98	1.24	.942	.942	.942
<b>Beckley-Cardy Company</b>							
Jerry Goes Fishing, Battle .....	1	1942	.4875	.56	.46	.46	.46
<b>D. C. Heath and Company</b>							
Reading for Interest, Witty and Others:							
Something Different ....	1	1942	.63	.73	.59	.59	.59
Lost and Found .....	2	1942	.72	.83	.68	.68	.68
Fun and Frolic .....	3	1942	.75	.87	.70	.70	.70
Luck and Pluck .....	4	1942	.84	.97	.79	.79	.79
Merry Hearts and Bold	5	1942	.90	1.04	.84	.84	.84
The Brave and Free ....	6	1942	.90	1.04	.84	.84	.84
<b>Houghton Mifflin Company</b>							
Children's Classics in Dramatic Form, Augusta Stevenson:							
An Indian Boy's Pet—							
Book I .....	2	1939	.72	.83	.67	.67	.67
The Hole in the Dyke—							
Book II .....	3	1938	.75	.86	.70	.70	.70
The Red Shoes—							
Book III .....	4	1938	.81	.93	.76	.76	.76
The White Canoe—							
Book IV .....	5	1938	.90	1.04	.84	.84	.84
The Black Pearl—							
Book V .....	6	1940	.99	1.14	.92	.92	.92

I. LANGUAGE ARTS (cont.)

Elementary Grades 1 to 8, Inc.

**CHILDREN'S LITERATURE—1-6**  
(Continued)

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Iroquois Publishing Company</b>							
Poems for Children, Louise E. Tucker:							
Book 4 .....	4	1929	.51	.586	.47	.47	.47
Book 5 .....	5	1929	.51	.586	.47	.47	.47
Book 6 .....	6	1929	.51	.586	.47	.47	.47
<b>Laidlaw Brothers, Inc.</b>							
The Indian Life Series, Deming and Deming:							
Red People of the Wooded Country .....	4	1932	.69	.80			
Indians of the Pueblos .....	5	1936	.69	.80			
<b>Lyons and Carnahan</b>							
Voices of Verse, Flynn,							
Book 1 .....	2	1943	.51	.58	.48	.48	.48
Voices of Verse, Flynn,							
Book 2 .....	4	1943	.54	.68	.50	.50	.50
Voices of Verse, Flynn,							
Book 3 .....	6	1944	.72	.83	.67	.67	.67
<b>The Macmillan Company</b>							
Rusty Wants a Dog, Huber .....							
	1	1943	.60	.69	.56	.56	.56
Smoky the Crow, Huber .....							
	2	1943	.69	.80	.64	.64	.64
Planes for Bob and Andy, Huber .....							
	3	1943	.84	.97	.78	.78	.78
Airplanes at Work, Whipple .....							
	4	1944	.75	.86			
Men Who Gave Us Wings, Cohen .....							
	5	1944	.81	.93			
Aviation Science for Boys and Girls, Arey .....							
	6	1944	.84	.97			
<b>Row, Peterson and Company</b>							
The Alice and Jerry Books, O'Donnell and O'Donnell and Others:							
I Know A Story <sup>1</sup> .....	1	1938	.66	.76	.616	.616	.616
Down the River Road ..	2	1938	.54	.62	.504	.504	.504
Through the Green Gate .....							
	3	1939	.66	.76	.616	.616	.616

<sup>1</sup> The Wonder Story Books  
I Know A Story—Huber and Salisbury



I. LANGUAGE ARTS (cont.)

Elementary Grades 1 to 8, Inc.

**CHILDREN'S LITERATURE—1-6**  
(Continued)

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>John C. Winston Company</b>							
Good Stories, Hildreth et al .....	1	1940	.54	.62	.51	.51	.51
The Story Road, Hildreth et al .....	2	1940	.60	.69	.56	.56	.56
Enchanting Stories Hildreth et al .....	3	1940	.66	.76	.62	.62	.62

**LANGUAGE—3-8**

**Houghton Mifflin Company**

\*McKEE LANGUAGE

SERIES:

\*MAKING WORDS

WORK ..... 3 1942 .72 .83 .67 .67 .67

\*GAINING SKILL

WITH WORDS ..... 4 1942 .75 .86 .70 .70 .70

\*SHARING EXPERIENCES

..... 5 1942 .81 .93 .76 .76 .76

\*COMMUNICATING

IDEAS ..... 6 1942 .84 .97 .78 .78 .78

Making Meaning Clear 7 1942 .96 1.10 .90 .90 .90

Expressing Ideas Clearly 8 1942 .99 1.14 .92 .92 .92

**Ginn and Company**

\*OUR LANGUAGE,

Johnson et al:

\*ENGLISH AT YOUR

SERVICE ..... 7 1942 .75 .87 .70 .70 .70

\*GREATER SKILL IN

ENGLISH ..... 8 1942 .81 .94 .76 .76 .76

Good English Habits ..... 3 1942 .63 .73 .59 .59 .59

English for You and Me 4 1942 .69 .80 .64 .64 .64

English In Work and Play 5 1942 .72 .83 .67 .67 .67

Putting English to Work.. 6 1942 .72 .83 .67 .67 .67

**Allyn and Bacon**

Adventures in English,

Burleson and Cash

Grade 3 ..... 3 1941 .60 .69 .56 .56 .56

Grade 4 ..... 4 1939 .63 .72 .59 .59 .59

Grade 5 ..... 5 1940 .66 .76 .62 .62 .62

Grade 6 ..... 6 1940 .69 .79 .64 .64 .64

Grade 7 ..... 7 1942 .75 .87 .70 .70 .70

Grade 8 ..... 8 1944 .90 1.04 .84 .84 .84

# I. LANGUAGE ARTS (cont.)

## Elementary Grades 1 to 8, Inc.

### LANGUAGE—3-8 (cont.)

Price 3rd Year		Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year	
	<b>American Book Company</b>								
	Stoddard et al:								
	English One .....	3	1944	.75	.86	.70	.70	.70	
.51	English Two .....	4	1944	.84	.96	.79	.79	.79	
	English Three .....	5	1944	.90	1.03	.84	.84	.84	
.56	English Four .....	6	1944	.96	1.10	.90	.90	.90	
	<b>D. C. Heath and Company</b>								
	English In Action, 1944 Revision,								
	Bardwell-Falk-Tressler:								
	Making Plans .....	3	1944	.60	.80	.56	.56	.56	
	Sharing Interests .....	4	1944	.63	.84	.59	.59	.59	
.67	Exchanging Thoughts ..	5	1944	.66	.88	.62	.62	.62	
	Expressing Ideas .....	6	1944	.66	.88	.62	.62	.62	
.70	Relating Experiences ....	7	1944	.66	.88	.62	.62	.62	
	Building Language Skills	8	1944	.69	.92	.65	.65	.65	
.76									
	<b>Laidlaw Brothers, Inc.</b>								
	Learning Essential English, Ferris, Keener, and Giddings:								
	Grade 3 .....	3	1944	.72	.83	.672	.672	.672	
.78	Grade 4 .....	4	1944	.78	.90	.728	.728	.728	
.90	Grade 5 .....	5	1944	.78	.90	.728	.728	.728	
.92	Grade 6 .....	6	1944	.78	.90	.728	.728	.728	
	<b>Lyons and Carnahan</b>								
	New Language Goals, Paul:								
.70	Grade 3 .....	3	1937	.60	.69	.56	.56	.56	
.76	Grade 4 .....	4	1937	.60	.60	.56	.56	.56	
.59	Grade 5 .....	5	1937	.60	.69	.56	.56	.56	
.64	Grade 6 .....	6	1937	.60	.69	.56	.56	.56	
.67	Grade 7 .....	7	1937	.60	.69	.56	.56	.56	
.67	Grade 8 .....	8	1937	.63	.72	.59	.59	.59	
	<b>The Macmillan Company</b>								
	Bair-Neal:								
	Fun With Words .....	3	1940	.66	.76	.62	.62	.62	
.56	With Tongue and Pen ..	4	1940	.75	.86	.70	.70	.70	
.59	Words and Their Use ....	5	1940	.81	.93	.76	.76	.76	
.62	Better English Usage ..	6	1940	.81	.93	.76	.76	.76	
.64	Knowing Your Language	7	1940	.90	1.04	.84	.84	.84	
.70									
.84									

## I. LANGUAGE ARTS (cont.)

### Elementary Grades 1 to 8, Inc.

#### LANGUAGE—3-8 (cont.)

	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Row, Peterson and Company</b>							
Green, McBroom, Moscrip, Gillett:							
Step by Step .....	3	1941	.72	.83	.672	.672	.672
Day by Day .....	4	1941	.72	.83	.672	.672	.672
In School and Out .....	5	1941	.72	.83	.672	.672	.672
For Every Need .....	6	1940	.72	.83	.672	.672	.672
In Every Way .....	7	1944	.84	.97	.784	.784	.784
At All Times .....	8	1944	.84	.97	.784	.784	.784
<b>World Book Company</b>							
Young America's English,	7	1942	.93	1.07	.868	.868	.868
Daringer-Sweeney .....	8	1942	.99	1.14	.924	.924	.924
<b>LITERATURE—7-8</b>							
<b>The Macmillan Company</b>							
*APPRECIATING LITER- ATURE, Cross .....	7	1943	1.41	1.62	1.32	1.32	1.32
*UNDERSTANDING LIT- ERATURE, Cross .....	8	1943	1.41	1.62	1.32	1.32	1.32
<b>The American Book Company</b>							
Realm of Reading, Barnes et al:							
Doorways .....	7	1941	1.23	1.41	1.15	1.15	1.15
Trails .....	8	1941	1.29	1.48	1.21	1.21	1.21
<b>Ginn and Company</b>							
Best-Liked Literature, Broening and Others:							
Book One .....	7	1944	1.17	1.35	1.09	1.09	1.09
Book Two .....	8	1944	1.20	1.38	1.12	1.12	1.12
<b>Iroquois Publishing Company</b>							
Beacon Lights of Literature, R. W. Chamberlain:							
Book 7 .....	7	1940	1.17	1.345	1.09	1.09	1.09
Book 8 .....	8	1940	1.17	1.345	1.09	1.09	1.09
<b>Laidlaw Brothers, Inc.</b>							
The Cultural Growth Series, Wellons, McTurman, Smith, Abney:							
Excursions in Fact and Fancy .....	7	1942	1.29	1.49	1.204	1.204	1.204
Your World in Prose and Verse .....	8	1942	1.29	1.49	1.204	1.204	1.204



I. LANGUAGE ARTS (cont.)  
Elementary Grades 1 to 8, Inc.

LITERATURE—7-8  
(Continued)

Price 3rd Year		Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year	
	<b>Lyons and Carnahan</b>								
	Driving the Reading Road,								
2 .672	Spencer .....	7	1942	1.05	1.21	.98	.98	.98	
2 .672	Progress on Reading Roads,								
2 .672	Spencer .....	8	1942	1.05	1.21	.98	.98	.98	
2 .672	<b>Rand McNally and Company</b>								
4 .784	Enjoying Literature Series,								
4 .784	Neville-Payne:								
	Setting the Sails .....	7	1942	1.17	1.34	1.10	1.10	1.10	
38 .868	Exploring New Fields	8	1942	1.20	1.38	1.12	1.12	1.12	
4 .924	<b>Scott, Foresman and Company</b>								
	Growth in Reading,								
	Pooley, Walcott, Gray:								
2 1.32	Action .....	7	1942	1.14	1.31	1.064	1.064	1.064	
	Contact .....	8	1942	1.20	1.38	1.12	1.12	1.12	
2 1.32	<b>Charles Scribner's Sons</b>								
	Literature and Living,								
	Lyman-Hill: Book One..	7	1940	1.26	1.44	1.176	1.176	1.176	
	Book Two .....	8	1942	1.26	1.44	1.176	1.176	1.176	
5 1.15	<b>The L. W. Singer Company</b>								
1 1.21	Prose and Poetry Series,								
	Complete, Ed., Tower et al:								
	Prose and Poetry								
	Journeys .....	7	1945	1.20	1.60	.95	.95	.95	
9 1.09	Prose and Poetry								
2 1.12	Adventures .....	8	1945	1.20	1.60	.95	.95	.95	
	<b>MUSIC—1-8</b>								
	<b>Silver Burdett Company</b>								
	*NEW MUSIC HORIZONS,								
	McConathy, et al:								
9 1.09	*FIRST BOOK .....	1	1944	.51	.59	.476	.476	.476	
9 1.09	*SECOND BOOK .....	2	1944	.63	.72	.588	.588	.588	
	*THIRD BOOK .....	3	1944	.69	.79	.644	.644	.644	
	*MUSIC HOUR SERIES								
	*THIRD BOOK .....	4	1937	.60	.76	.56	.56	.56	
	Fourth Book .....	5	1937	.63	.79	.588	.588	.588	
	Fifth Book .....	6	1937	.66	.83	.616	.616	.616	
04 1.204	Music Highways and Byways .....	7	1936	1.11	1.35	1.036	1.036	1.036	
04 1.204	Music of Many Lands and Peoples .....	8	1932	1.14	1.38	1.064	1.064	1.064	

## I. LANGUAGE ARTS (cont.)

### Elementary Grades 1 to 8, Inc.

#### MUSIC—1-8 (cont.)

	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Ginn and Company</b>							
*MUSIC EDUCATION SERIES:							
*TWO PART MUSIC .....	5	1927	.72	.83			
*INTERMEDIATE							
MUSIC .....	6	1924	.78	.90			
*THREE PART MUSIC .....	7	1925	1.14	1.32			
*JUNIOR MUSIC .....	8	1924	1.29	1.49			
WORLD OF MUSIC, ENLARGED EDITION, GLEN AND OTHERS:							
Listen and Sing .....	1	1943	.57	.66	.53	.53	.53
Tuning Up .....	2	1943	.60	.69	.56	.56	.56
Rhythms and Rimes .....	3	1943	.63	.73	.59	.59	.59
Songs of Many Lands ....	4	1943	.63	.73	.59	.59	.59
<b>Allyn and Bacon</b>							
Music and Musicians, Lynch and Hamilton:							
(one book) .....	7-8	1939	.90	1.04	.84	.84	.84
<b>American Book Company</b>							
The American Singer							
Beattie, et al:							
Book Two .....	2	1944	.72	.82	.68	.68	.68
Book Three .....	3	1944	.75	.86	.70	.70	.70
Songs and Pictures, Foresman:							
Second Book .....	4	1937	.60	.69	.56	.56	.56
Third Book .....	5	1937	.63	.72	.59	.59	.59
Fourth Book .....	6	1937	.63	.72	.59	.59	.59
Fifth Book .....	7	1937	.84	.96	.79	.79	.79
Sixth Book .....	8	1937	.87	1.00	.82	.82	.82
<b>C. C. Birchard and Company</b>							
A Singing School Series, Armitage-Pitcher-Dykema and Others:							
Our Songs,							
Child's Book .....	2	1939	.60	.80	.56	.56	.56
Merry Music							
Child's Book .....	3	1939	.63	.84	.588	.588	.588
We Sing,							
Child's Book .....	4	1940	.66	.88	.616	.616	.616
Our Land of Song,							
Child's Book .....	5	1942	.69	.92	.644	.644	.644
Music Everywhere,							
Child's Book .....	6	1943	.735	.98	.686	.686	.686

I. LANGUAGE ARTS (cont.)  
Elementary Grades 1 to 8, Inc.

READING—1-6

Price 3rd Year	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
	<b>Row, Peterson &amp; Company</b>						
	O'DONNELL AND OTHERS:						
	*DAY IN AND DAY OUT .....Primer 1941 .54 .62 .504 .504 .054						
	1	1941	.63	.73	.588	.588	.588
	2	1941	.66	.76	.616	.616	.616
	3	1941	.72	.83	.672	.672	.672
	4	1940	.81	.93	.756	.756	.756
3 .53	5	1942	.90	1.04	.84	.84	.84
6 .56	6	1942	.90	1.04	.84	.84	.84
9 .59							
9 .59							
	<b>Scott, Foresman and Co.</b>						
	GRAY, ARBUTHNOT & OTHERS:						
	4	1942	.84	.97	.784	.784	.784
4 .84	5	1943	.90	1.04	.84	.84	.84
	6	1943	.90	1.04	.84	.84	.84
8 .68							
0 .70							
	1	1940	.63	.72	.588	.588	.588
	2	1941	.69	.79	.644	.644	.644
6 .56	3	1942	.75	.86	.70	.70	.70
9 .59							
9 .59							
9 .79							
2 .82							
	<b>Allyn and Bacon</b>						
	The Quinlan Readers:						
	1	1939	.72	.83	.67	.67	.67
	2	1940	.81	.93	.76	.76	.76
6 .56	3	1940	.90	1.04	.84	.84	.84
588 .588							
516 .616							
644 .644							
686 .686							
	<b>Bobbs-Merrill Company</b>						
	The Curriculum Readers, Baker and Baker:						
	4	1937	.66	.88	.60	.60	.60
	5	1937	.69	.92	.62	.62	.62
	6	1938	.72	.96	.64	.64	.64

I. LANGUAGE ARTS (cont.)

Elementary Grades 1 to 8, Inc.

READING—1-6 (cont.)

	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Houghton Mifflin Company</b>							
Child Development							
Readers, Hahn, Wahlert, Harris, Parker:							
Reading for Fun,							
Hahn .....	Primer	1939	.51	.59	.48	.48	.48
Findng Friends .....	1	1939	.63	.72	.59	.59	.59
Making Visits .....	2	1939	.69	.79	.64	.64	.64
Meeting Our Neizhbors	3	1942	.72	.83	.67	.67	.67
Exploring New Fields	4	1943	.81	.93	.76	.76	.76
Tales and Travel .....	5	1943	.87	1.00	.81	.81	.81
Highways and Byways	6	1943	.90	1.04	.84	.84	.84
<b>Laidlaw Brothers, Inc.</b>							
The Laidlaw Basic							
Readers, Yoakam, Veverka, and Abney:							
On the Way to							
Storyland .....	Primer	1940	.42	.56	.336	.336	.336
Making Storybook							
Friends .....	1	1940	.48	.56	.336	.336	.336
Stories We Like .....	2	1940	.66	.76	.616	.616	.616
Children Everywhere ..	3	1940	.72	.83	.672	.672	.672
On the Trail of							
Adventure, Book 4 ....	4	1941	.78	.90	.728	.728	.728
The World Around Us							
Book 5 .....	5	1941	.84	.97	.784	.784	.784
From Every Land,							
Book 6 .....	6	1941	.84	.97	.784	.784	.784
<b>Lyons and Carnahan</b>							
Storm-Johnson Series:							
Bob and Judy .....	Primer	1940	.48	.55	.45	.45	.45
Good Times Together,							
Storm .....	1	1940	.51	.58	.48	.48	.48
Friends About Us,							
Storm .....	2	1940	.66	.76	.62	.62	.62
Neighbors and Helpers	3	1939	.72	.83	.67	.67	.67
Skills Basic Readers,							
Spencer:							
Finding New Trails.....	4	1945	.90	1.04	.84	.84	.84
Exploring New Trails ..	5	1945	.90	1.04	.84	.84	.84
Traveling New Trails ..	6	1943	.90	1.04	.84	.84	.84

# I. LANGUAGE ARTS (cont.)

## Elementary Grades 1 to 8, Inc.

### READING—1-6 (cont.)

Price 3rd Year		Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
	<b>The Macmillan Company</b>							
	Gates and Others:							
	Tags and Twinkle ..Primer		1945	.75	.86	.70	.70	.70
	Good Times On Our							
	Street .....	1	1945	.84	.97	.78	.78	.78
.48	Friends and Workers....	2	1945	.87	1.00	.81	.81	.81
.59	On Longer Trails .....	3	1945	.96	1.10	.90	.90	.90

### Rand McNally & Company

Dopp et al:

.81	Here and Far Away.....	4	1941	.87	1.00	.82	.82	.82
.84	Days to Remember ....	5	1940	.93	1.06	.87	.87	.87
	Pages of Adventure ....	6	1941	.99	1.13	.93	.93	.93

### Webster Publishing Co.

Reading, Stone-Guyton-  
Gordon:

.336	Mustang Gray .....	4	1941	.72	.83	.70	.70	.70
	Pine Knots .....	5	1942	.72	.83	.70	.70	.70
.336	Cypress Knees .....	6	1942	.72	.83	.70	.70	.70

### John C. Winston Company

Easy Growth In Reading,

Hildreth et al:

.728	At Play .....	Primer	1940	.48	.55	.45	.45	.45
	I Know A Secret .....	1	1940	.60	.69	.56	.56	.56
.784	Along The Way .....	2	1940	.66	.76	.62	.62	.62
	Faraway Ports .....	3	1940	.69	.79	.65	.65	.65
.784	Today and Tomorrow..	4	1943	.90	1.04	.84	.84	.84
	Looking Forward .....	5	1944	1.05	1.21	.98	.98	.98

### SPELLING—2-8

#### D. C. Heath and Company

\*SPELLING TO WRITE  
SERIES,

WHEELER-MOORE:

.62	*BOOK 2 .....	2	1945	.39	.52	.37	.37	.37
.67	*BOOK 3 .....	3	1945	.39	.52	.37	.37	.37
	*BOOK 4 .....	4	1945	.42	.56	.40	.40	.40
	*BOOK 5 .....	5	1945	.42	.56	.40	.40	.40
.84	*BOOK 6 .....	6	1945	.42	.56	.40	.40	.40
.84	*BOOK 7 .....	7	1945	.42	.56	.40	.40	.40
.84	*BOOK 8 .....	8	1945	.42	.56	.40	.40	.40

## I. LANGUAGE ARTS (cont.)

### Elementary Grades 1 to 8, Inc.

#### SPELLING—2-8 (cont.)

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>The American Book Co.</b>							
Guide to Spelling Progress							
Grade 2—Basic							
Edition .....	2	1941	.33	.37	.31	.31	.31
Grade 3—Basic							
Edition .....	3	1941	.33	.37	.31	.31	.31
Grade 4—Glossary							
Edition .....	4	1941	.39	.44	.37	.37	.37
Grade 5—Glossary							
Edition .....	5	1941	.39	.44	.37	.37	.37
Grade 6—Glossary							
Edition .....	6	1941	.39	.44	.37	.37	.37
Grade 7—Glossary							
Edition .....	7	1941	.39	.44	.37	.37	.37
Grade 8—Glossary							
Edition .....	8	1941	.39	.44	.37	.37	.37
<b>Ginn and Company</b>							
My Spelling, Yoakam and Daw:							
Grade 2 .....	2	1943	.39	.45	.36	.36	.36
Grade 3 .....	3	1943	.39	.45	.36	.36	.36
Grade 4 .....	4	1943	.39	.45	.36	.36	.36
Grade 5 .....	5	1943	.39	.45	.36	.36	.36
Grade 6 .....	6	1943	.39	.45	.36	.36	.36
Grade 7 .....	7	1943	.39	.45	.36	.36	.36
Grade 8 .....	8	1943	.39	.45	.36	.36	.36
<b>Houghton Mifflin Company</b>							
Day by Day Speller, Newlon and Hanna:							
Grade 2 .....	2	1942	.36	.41	.34	.34	.34
Grade 3 .....	3	1942	.36	.41	.34	.34	.34
Grade 4 .....	4	1942	.39	.45	.36	.36	.36
Grade 5 .....	5	1942	.39	.45	.36	.36	.36
Grade 6 .....	6	1942	.39	.45	.36	.36	.36
Grade 7 .....	7	1942	.39	.45	.36	.36	.36
Grade 8 .....	8	1942	.39	.45	.36	.36	.36
<b>J. B. Lippincott Company</b>							
Progress In Spelling, Horn-Ashbaugh:							
Grade 2 .....	2	1941	.30	.345	.28	.28	.28
Grade 3 .....	3	1941	.30	.345	.28	.28	.28
Grade 4 .....	4	1941	.30	.345	.28	.28	.28

# I. LANGUAGE ARTS (cont.)

## Elementary Grades 1-8, Inc.

### SPELLING—2-8 (cont.)

Price 3rd Year		Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
	Grade 5 .....	5	1941	.30	.345	.28	.28	.28
	Grade 6 .....	6	1941	.30	.345	.28	.28	.28
	Grade 7 .....	7	1941	.30	.345	.28	.28	.28
.31	Grade 8 .....	8	1941	.30	.345	.28	.28	.28
<b>Lyons and Carnahan</b>								
.31	My Word Book,							
	Breed-Seale:							
.37	Grade 2 .....	2	1942	.42	.48	.39	.39	.39
	Grade 3 .....	3	1942	.42	.48	.39	.39	.39
.37	Grade 4 .....	4	1943	.48	.55	.45	.45	.45
	Grade 5 .....	5	1943	.48	.55	.45	.45	.45
.37	Grade 6 .....	6	1943	.48	.55	.45	.45	.45
	Grade 7 .....	7	1944	.48	.55	.45	.45	.45
.37	Grade 8 .....	8	1944	.48	.55	.45	.45	.45
<b>The Macmillan Company</b>								
.37	Pupil's Own Vocabulary							
	Speller,							
	Gates et al:							
.36	Grade 2 .....	2	1944	.36	.41	.34	.34	.34
.36	Grade 3 .....	3	1944	.36	.41	.34	.34	.34
.36	Grade 4 .....	4	1944	.42	.48	.39	.39	.39
.36	Grade 5 .....	5	1944	.42	.48	.39	.39	.39
.36	Grade 6 .....	6	1944	.42	.48	.39	.39	.39
.36	Grade 7 .....	7	1944	.42	.48	.39	.39	.39
.36	Grade 8 .....	8	1944	.42	.48	.39	.39	.39
<b>Benj. H. Sanborn and Co.</b>								
	Learning Words,							
	Adams:							
.34	Grade 2 .....	2	1945	.36	.41	.34	.34	.34
.34	Grade 3 .....	3	1945	.36	.41	.34	.34	.34
.36	Grade 4 .....	4	1945	.39	.45	.36	.36	.36
.36	Grade 5 .....	5	1945	.39	.45	.36	.36	.36
.36	Grade 6 .....	6	1945	.39	.45	.36	.36	.36
.36	Grade 7 .....	7	1945	.42	.48	.39	.39	.39
.36	Grade 8 .....	8	1945	.42	.48	.39	.39	.39
<b>Silver Burdett Company</b>								
	Using Words, Bound Form,							
	Billington:							
.28	Grade 2 .....	2	1945	.33	.38	.308	.308	.308
.28	Grade 3 .....	3	1945	.33	.38	.308	.308	.308
.28	Grade 4 .....	4	1945	.36	.41	.336	.336	.336
.28	Grade 5 .....	5	1945	.36	.41	.336	.336	.336

## I. LANGUAGE ARTS (cont.)

### Elementary Grades 1-8, Inc.

#### SPELLING—2-8 (cont.)

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
Grade 6 .....	6	1945	.36	.41	.336	.336	.336
Grade 7 .....	7	1945	.36	.41	.336	.336	.336
Grade 8 .....	8	1945	.36	.41	.336	.336	.336

#### Webster Publishing Co.

New Webster Speller,  
Wickey and Lambader:

Grade 2 .....	2	1940	.30	.35	.29½	.29½	.29½
Grade 3 .....	3	1940	.30	.35	.29½	.29½	.29½
Grade 4 .....	4	1940	.30	.35	.29½	.29½	.29½
Grade 5 .....	5	1940	.33	.38	.32	.32	.32
Grade 6 .....	6	1940	.33	.38	.32	.32	.32
Grade 7 .....	7	1940	.33	.38	.32	.32	.32
Grade 8 .....	8	1940	.33	.38	.32	.32	.32

#### WRITING—1-8

##### W. S. Benson Company

\*STORIES IN SCRIPT  
OF REGULAR SERIES:  
GRAVES PROGRESSIVE  
HANDWRITING  
REVISED

*BOOK 1 .....	1	1941	.09	.11	.0875	.0875	.0875
*BOOK 2 .....	2	1941	.09	.11	.0875	.0875	.0875

\*GRAVES PROGRESSIVE  
HANDWRITING  
REGULAR SERIES:

*BOOK 3 .....	3	1936	.075	.09	.0725	.0725	.0725
*BOOK 4 .....	4	1936	.075	.09	.0725	.0725	.0725
*BOOK 5 .....	5	1936	.075	.09	.0725	.0725	.0725
*BOOK 6 .....	6	1936	.075	.09	.0725	.0725	.0725
*BOOK 7 .....	7	1936	.075	.09	.0725	.0725	.0725
*BOOK 8 .....	8	1936	.075	.09	.0725	.0725	.0725

##### The Columbia Press, Inc.

Write-Well Handwriting  
Series,

Emma Grayce Peed:

Book 1 .....	1	1934	.11	.13			
Book 2 .....	2	1934	.11	.13			
Book 3 .....	3	1934	.11	.13			
Book 4 .....	4	1934	.11	.13			
Book 5 .....	5	1934	.11	.13			
Book 6 .....	6	1934	.11	.13			
Book 7 .....	7	1934	.11	.13			
Book 8 .....	8	1934	.11	.13			



# I. LANGUAGE ARTS (cont.)

## Elementary Grades 1-8, Inc.

### WRITING—1-8 (cont.)

Price 3rd Year		Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>The A. N. Palmer Company</b>								
6 .336	Show Me How to Write,							
6 .336	Conrad, Book 1 .....	1	1939	.08	.092	.07	.07	.07
6 .336	Show Me How to Write,							
	Conrad, Book 2 .....	2	1940	.08	.092	.07	.07	.07
	Model Handwriting,							
	Bronson, Book 3A.....	3	1941	.08	.092	.07	.07	.07
1 .29½	Model Handwriting,							
1 .29½	Bronson, Book 4.....	4	1941	.08	.092	.07	.07	.07
1 .29½	Model Handwriting,							
	Bronson, Book 5.....	5	1941	.08	.092	.07	.07	.07
.32	Model Handwriting,							
.32	Bronson, Book 6.....	6	1941	.08	.092	.07	.07	.07
.32	Model Handwriting,							
.32	Bronson, Book 7.....	7	1941	.08	.092	.07	.07	.07
	Model Handwriting,							
	Bronson, Book 8.....	8	1941	.08	.092	.07	.07	.07
<b>Practical Drawing Company</b>								
Practical Handwriting								
Putman & Mills:								
Cursive Series								
.0875	Book I .....	1	1933	.0575	.07	.05	.05	.05
.0875	Book II .....	2	1933	.0575	.07	.05	.05	.05
	Book III .....	3	1933	.0575	.07	.05	.05	.05
	Book IV .....	4	1933	.0575	.07	.05	.05	.05
	Book V .....	5	1933	.0575	.07	.05	.05	.05
.0725	Book VI .....	6	1933	.0575	.07	.05	.05	.05
.0725	Book VII .....	7	1933	.0575	.07	.05	.05	.05
.0725	Book VIII .....	8	1933	.0575	.07	.05	.05	.05
.0725	<b>The Zaner-Bloser Company</b>							
.0725	Correlated Handwriting							
	Compendiums:							
	Print to Script							
	Manuscript .....	1	1936	.10	.11	.09	.09	.09
	Print to Script							
	Manuscript .....	2	1936	.10	.11	.09	.09	.09
	Correlated Compendium							
	Book 3 .....	3	1936	.10	.11	.09	.09	.09
	Book 4 .....	4	1936	.10	.11	.09	.09	.09
	Book 5 .....	5	1936	.10	.11	.09	.09	.09
	Book 6 .....	6	1936	.10	.11	.09	.09	.09
	Book 7 .....	7	1936	.10	.11	.09	.09	.09
	Book 8 .....	8	1936	.10	.11	.09	.09	.09

**II. SOCIAL STUDIES**  
Elementary Grades 1-8, Inc.

**GEOGRAPHY—3-7**

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Rand McNally and Company</b>							
*LIVING IN COUNTRY AND CITY, McCONNELL .....	3	1943	.75	.86	.70	.70	.70
*LIVING IN DIFFERENT LANDS .....	4	1938	.81	.93	.76	.76	.76
*LIVING IN THE AMERICAS .....	5	1939	1.14	1.31	1.07	1.07	1.07
*LIVING ACROSS THE SEAS .....	6	1945	1.29	1.48	1.21	1.21	1.21
*UNITED STATES IN THE MODERN WORLD—KY. SUPPLEMENT BOUND IN THE BOOK—McCONNELL .....	7	1945	1.29	1.48	1.21	1.21	1.21
<b>Allyn and Bacon</b>							
Our World Today Series, Stull & Hatch:							
The Community Where I Live (Pierce) .....	3	1944	.72	.83	.67	.67	.67
Journeys Through Many Lands .....	4	1941	.90	1.04	.84	.84	.84
Journeys Through North America .....	5	1941	1.26	1.45	1.18	1.18	1.18
Europe and Europe Overseas .....	6	1943	1.35	1.55	1.26	1.26	1.26
Asia, Latin America, United States .....	7	1943	1.35	1.55	1.26	1.26	1.26
<b>The American Book Company</b>							
Carpenter:							
Our Little Neighbors at Work and Play .....	3	1942	.81	.93	.76	.76	.76
Reeder & Renner:							
Home Geography .....	4	1944	1.02	1.17	.96	.96	.96
Brigham & McFarlane:							
Our Home State and Continent .....	5	1935	1.11	1.27	1.04	1.04	1.04
Brigham & McFarlane:							
Our Continental Neighbors .....	6	1938	1.26	1.44	1.18	1.18	1.18
Brigham & McFarlane:							
How the World Lives and Works .....	7	1944	1.29	1.48	1.21	1.21	1.21

**II. SOCIAL STUDIES (cont.)**  
**Elementary Grades 1-8, Inc.**

**GEOGRAPHY—3-7 (cont.)**

Price 3rd Year	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Beckley-Cardy Co.</b>							
	Our Home and Our World, Hay and Dudley .....						
	3	1943	.84	.96	.80	.80	.80
.70	<b>Ginn and Company</b>						
	Atwood-Thomas:						
.76	Neighborhood Stories						
	3	1944	.69	.80	.64	.64	.64
	Visits in Other Lands..						
1.07	4	1943	.93	1.07	.87	.87	.87
	The American Nations						
	5	1943	1.26	1.45	1.18	1.18	1.18
	Nations Beyond Seas, Revised .....						
1.21	6	1944	1.29	1.49	1.20	1.20	1.20
	U. S. In the Western World .....						
	7	1944	1.65	1.90	1.54	1.54	1.54
<b>Iroquois Publishing Co.</b>							
1.21	Home Geography, Bodley & Thurston ....						
	3	1941	.45	.517	.42	.42	.42
	Peoples of Other Lands, R. G. Bodley .....						
	4	1941	1.02	1.17	.95	.95	.95
	North and South America, Bodley & Thurston ....						
.67	5	1941	1.38	1.59	1.28	1.28	1.28
	Old World Continents, Bodley & Thurston ....						
.84	6	1940	1.38	1.59	1.28	1.28	1.28
	World Geography, Thurston & Faigle.....						
1.18	7	1944	1.47	1.69	1.37	1.37	1.37
<b>William H. Sadlier, Inc.</b>							
1.26	Branom & Ganey Geographies:						
	Our Earth and Our Needs .....						
1.26	3	1932	.60	.80	.53	.53	.53
	Our Land and Far Lands .....						
	4	1942	.96	1.28	.85	.85	.85
	Western Hemisphere						
	5	1940	1.29	1.72	1.15	1.15	1.15
	Eastern Hemisphere ....						
	6	1940	1.29	1.72	1.15	1.15	1.15
.76	The Earth and Mankind .....						
	7	1939	1.56	2.08	1.39	1.39	1.39
.96	<b>Silver Burdett Company</b>						
	Learning to Look At Our World, Dorris and Tapp .....						
1.04	3	1942	.72	.83	.672	.672	.672
	Barrows-Parker Geography Series:						
1.18	Journeys In Distant Lands .....						
	4	1941	.75	.93	.70	.70	.70
	United States and Canada .....						
1.21	5	1941	1.08	1.31	1.008	1.008	1.008

## II. SOCIAL STUDIES (cont.)

### Elementary Grades 1-8, Inc.

#### GEOGRAPHY—3-7 (cont.)

	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
Europe and Asia .....	6	1941	1.08	1.31	1.008	1.008	1.008
Southern Lands .....	7	1941	1.14	1.38	1.064	1.064	1.064
<b>John C. Winston Company</b>							
J. Russell Smith:							
World Folks .....	4	1939	1.08	1.25	1.01	1.01	1.01
American Lands and Peoples .....	5	1942	1.29	1.49	1.21	1.21	1.21
Foreign Lands and Peoples .....	6	1943	1.29	1.49	1.21	1.21	1.21
Our Industrial World	7	1942	1.41	1.63	1.32	1.32	1.32
<b>GOVERNMENT—7</b>							
<b>Beckley-Cardy Company</b>							
*OUR CAREERS AS CITIZENS, RICHARDS & ISELY..							
	7	1943	1.08	1.24	1.03	1.03	1.03
<b>Allyn and Bacon</b>							
Hughes:							
Good Citizenship .....	7	1942	.75	.87	.70	.70	.70
<b>Bobbs-Merrill Company</b>							
Citizenship, Sherwood ..	7	1941	.60	.80	.56	.56	.56
<b>Commonwealth School Publishing Co.</b>							
Your Government and You, O. W. Davis.....	7	1940	1.08	1.24	1.02	1.02	1.02
<b>Laidlaw Brothers, Inc.</b>							
Fundamentals of Citizenship, Blough and McClure....	7	1943	.90	1.04	.84	.84	.84
(Ky. Supplement bound in book)							
<b>Charles Scribner's Sons</b>							
Freeland: America and The New Frontier .....	7	1942	1.38	1.58	1.288	1.288	1.288
<b>GUIDANCE—7-8</b>							
<b>Turner E. Smith &amp; Company</b>							
*OCCUPATIONAL GUID- ANCE, CHAPMAN .....							
	7-8	1943	1.20	1.33	1.14	1.14	1.14
<b>Allyn and Bacon</b>							
Holbrook and McGregor							
Vocations and School .....	7-8	1940	1.05	1.21	.98	.98	.98

## II. SOCIAL STUDIES (cont.)

### Elementary Grades 1-8, Inc.

#### GUIDANCE—7-8 (cont.)

Price 3rd Year		Grade	Date of Copy- right	Contract Price Net	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
1.008	<b>The American Book Company</b>							
1.064	Goodrich: Living With							
	Others .....	7-8	1939	.78	.89	.73	.73	.73
1.01	<b>McGraw-Hill Book Co., Inc.</b>							
	Planning Your Future,							
	Myers-Little-Robinson ..	7-8	1940	1.23	1.41	1.15	1.15	1.15
1.21	<b>HISTORY—4-6</b>							
1.21	<b>Charles Scribner's Sons</b>							
1.32	*AMERICA MY HOME,							
	CLIFFORD .....	4	1944	.96	1.10	.896	.896	.896
	*AMERICA'S BUILDING,							
	FREELAND .....	5	1944	1.11	1.27	1.036	1.036	1.036
	America's Backgrounds,							
	Freeland .....	6	1944	1.23	1.41	1.148	1.148	1.148
1.03	<b>The Macmillan Company</b>							
	*THE PAST LIVES							
.70	AGAIN, McGUIRE.....							
	America Then and Now,	6	1940	1.11	1.28	1.04	1.04	1.04
	McGuire .....	5	1940	1.11	1.28	1.04	1.04	1.04
.56	<b>Allyn and Bacon</b>							
	Townsend: Our America							
	West & West: The New	5	1944	1.11	1.28	1.04	1.04	1.04
	World's Foundations In							
1.02	the Old .....	6	1944	1.11	1.28	1.04	1.04	1.04
	<b>American Book Company</b>							
	Knowlton et al:							
.84	Our Beginnings In the							
	Past .....	4	1933	.63	.72	.59	.59	.59
	Our Past in Western							
	Europe .....	5	1935	.75	.86	.70	.70	.70
	When We Were Colonies	6	1934	.90	1.03	.84	.84	.84
1.288	<b>Ginn and Company</b>							
	Kelty:							
	Life in Early America..	4	1941	.96	1.11	.90	.90	.90
	Life in Modern America	5	1943	1.08	1.25	1.01	1.01	1.01
1.14	Other Lands and							
	Other Times .....	6	1942	.99	1.14	.92	.92	.92
.98	<b>Houghton Mifflin Company</b>							
	Twelve Bright Trumpets,							
	Margaret Leighton ....	6	1942	.96	1.10	.90	.90	.90

## II. SOCIAL STUDIES (cont.)

### Elementary Grades 1-8, Inc.

#### HISTORY—4-6 (cont.)

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Iroquois Publishing Company</b>							
Early Days In America....	5	1944	1.08	1.24	1.00	1.00	1.00
America's Old World Background, .....	6	1943	1.11	1.28	1.03	1.03	1.03
Southworth and Southworth							
<b>Laidlaw Brothers, Inc.,</b>							
Our Country, Beeby, Hanna and McClure .....	5	1942	.90	1.20	.84	.84	.84
A World Background for the United States, Mc- Clure, Sheck, Wright....	6	1941	1.08	1.44	1.008	1.008	1.008
<b>Row, Peterson and Company</b>							
Our Nation Series, Barker, Grimm and Hughes: The Story of Earliest Times .....	4	1936	.75	.86	.70	.70	.70
The Story of Old Europe and New America .....	5	1937	.87	1.00	.81	.81	.81
The Story of Our Country, Barker, Alsafer, Webb .....	6	1941	.96	1.10	.896	.896	.896
<b>John C. Winston Company</b>							
Stories of American Explorers and Settlers, King et al .....	4	1941	.66	.76	.62	.62	.62
Stories of American Leaders, King et al:....	5	1941	.75	.87	.70	.70	.70
<b>KENTUCKY HISTORY—7</b>							
<b>The American Book Company</b>							
*EXPLORING KENTUCKY, CLARK AND KIRK- PATRICK .....	7	1939	.90	1.03	.84	.84	.84
<b>D. C. Heath and Company</b>							
The Story of Kentucky, Re- vised, Cherry-Stickles ..	7	1945	.99	1.14	.93	.93	.93
<b>UNITED STATES HISTORY</b>							
—8							
<b>Row, Peterson and Company</b>							
*THE BUILDING OF OUR NATION, BARKER, COMMAGER AND WEBB .....	8	1943	1.44	1.66	1.34	1.34	1.34

## II. SOCIAL STUDIES (cont.)

### Elementary Grades 1-8, Inc.

#### UNITED STATES HISTORY—8 (cont.)

Price 3rd Year		Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
1.00	<b>Allyn and Bacon</b>							
1.03	Story of Our Country, West and West .....	8	1943	1.41	1.62	1.32	1.32	1.32
	<b>American Book Company</b>							
.84	Our America, Past and Present, Knowlton et al .....	8	1944	1.35	1.55	1.26	1.26	1.26
	<b>Ginn and Company</b>							
8 1.008	American Nation Yester- day and Today, New Ed., —Tyron-Lingley-More- house .....	8	1942	1.50	1.73	1.40	1.40	1.40
	<b>Henry Holt and Company</b>							
.70	Story of Our Land and People, Moon .....	8	1944	1.50	1.73	1.40	1.40	1.40
.81	<b>Laidlaw Brothers, Inc.</b>							
6 .896	The United States of America, McClure and Yarbrough .....	8	1943	1.41	1.63	1.316	1.316	1.316
	<b>The Macmillan Company</b>							
.62	The Rise of Our Free Na- tion, McGuire-Port- wood .....	8	1942	1.41	1.62	1.32	1.32	1.32
.70	<b>Charles Scribner's Sons</b>							
	America's Progress In Civilization, Freeland....	8	1944	1.38	1.58	1.288	1.288	1.288
	<b>SAFETY—1-8</b>							
.84	<b>American Book Company</b>							
	*BUCKLEY ET AL, —ROAD TO SAFETY:							
.93	*HAPPY TIMES (B) ....	1	1938	.45	.51	.42	.42	.42
	*IN STORM AND SUN- SHINE (C) .....	2	1938	.51	.58	.48	.48	.48
	*IN TOWN AND COUNTRY (D) .....	3	1938	.57	.65	.54	.54	.54
	*HERE AND THERE (E)	4	1938	.57	.65	.54	.54	.54
	*AROUND THE YEAR (F) .....	5	1938	.60	.69	.56	.56	.56
1.34	*ON LAND AND WATER (G) .....	6	1938	.63	.72	.59	.59	.59

## II. SOCIAL STUDIES (cont.)

### Elementary Grades 1-8, Inc.

#### SAFETY—1-8 (cont.)

	Grade	Date of Copyright	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>*WHO TRAVELS</b>							
THERE (H) .....	7	1938	.69	.79	.65	.65	.65
Automobile Safety, Marble and Wilson ..	8	1940	.60	.69	.56	.56	.56
<b>Lyons and Carnahan</b>							
<b>*SAFETY, YOUR PROBLEM AND MINE, EVANS-FRY .....</b>							
	8	1938	.75	.86	.70	.70	.70
<b>Beckley-Cardy Company</b>							
It's Fun To Be Safe, Stack & Huston .....							
	3	1942	.60	.69	.57	.57	.57
<b>Turner E. Smith and Company</b>							
Safety for the Little Citizen, Bk. I .....							
	2	1940	.60	.63	.57	.57	.57
Safety for the Little Citizen, Bk. II .....							
	3	1940	.60	.63	.57	.57	.57
<b>SOCIAL SCIENCE—1-6</b>							
<b>John C. Winston Company</b>							
<b>*GEHRES: EVERYDAY LIFE STORIES— .....</b>							
	1	1935	.39	.44	.37	.37	.37
<b>*EVERYDAY LIFE WITH NANCY, JOE AND RUTH .....</b>							
	2	1936	.42	.48	.40	.40	.40
<b>*EVERYDAY LIFE IN TOWN AND COUNTRY .....</b>							
	3	1938	.51	.58	.48	.48	.48
Barnard et al:							
Community Helpers ....							
	4	1938	.60	.69	.56	.56	.56
Community Activities							
	5	1938	.63	.73	.59	.59	.59
Community Interests							
	6	1938	.66	.76	.62	.62	.62
<b>The MacMillan Company</b>							
<b>*EMPHASIZING DEMOCRACY:</b>							
<b>*WAY OF DEMOCRACY —KING .....</b>							
	6	1940	.90	1.03	.84	.84	.84
Elementary Social Studies, Cutright:							
Living Together at Home and School .....							
	1	1944	.75	.86	.70	.70	.70
Living Together In Town and Country .....							
	2	1944	.90	1.04	.84	.84	.84



## II. SOCIAL STUDIES (cont.)

### Elementary Grades 1 to 8, Inc.

#### SOCIAL SCIENCE—1-6 (cont.)

Price 3rd Year		Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
	Democracy Series, Cutright, Charters							
.65	Your Land and Mine, Bush .....	3	1940	.69	.79	.64	.64	.64
.56								
	<b>American Book Company</b>							
	Our Ways of Living, Wilson, Wilson et al:							
.70	Ways of Living in Many Lands .....	3	1940	.87	1.00	.82	.82	.82
	Where Our Ways of Living Come From ..	4	1940	.96	1.10	.90	.90	.90
.57	Living in the Age of Machines .....	5	1940	1.11	1.27	1.04	1.04	1.04
	Richer Ways of Living	6	1943	1.14	1.31	1.07	1.07	1.07
.57								
	<b>The Associated Publishers</b>							
.57	Child's Story of the Negro, Shackelford.....	5	1938	1.79	2.15	1.68	1.68	1.68
	Negro Makers of History, by Woodson .....	6	1942	1.79	2.15	1.68	1.68	1.68
	<b>Beckley-Cardy Company</b>							
.37	Happy Days on the Farm, Hay .....	4	1941	.6375	.85	.605	.605	.605
	We the Guardians of Our Liberty,—Knight et al	5	1940	.90	1.035	.855	.855	.855
.40	For Freedom's Sake,— Proctor .....	6	1944	1.20	1.38	1.14	1.14	1.14
.48								
.56								
.59								
.62								
	<b>D. C. Heath and Company</b>							
	Our Growing World, Mitchell et al:							
	Book I—Farm and City	3	1944	.66	.76	.62	.62	.62
	Book II, Animals, Plants and Machines .....	4	1944	.72	.83	.68	.68	.68
	Book III, Our Country ..	5	1945	.75	.87	.70	.70	.70
	<b>Scott, Foresman and Company</b>							
.84	Hanna and Others:							
	Peter's Family .....	1	1942	.54	.62	.504	.504	.504
.70	Hello David .....	2	1943	.63	.72	.588	.588	.588
	Susan's Neighbors at Work .....	3	1937	.69	.79	.644	.644	.644

## II. SOCIAL STUDIES (cont.)

### Elementary Grades 1 to 8, Inc.

#### SOCIAL SCIENCE—1-6 (cont.)

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
Nida-Webb-Campbell et al:							
Our World and How We Use It .....							
	4	1942	1.05	1.21	.98	.98	.98
The New World Past and Present .....							
	5	1942	1.56	1.79	1.456	1.456	1.456
The Old World Past and Present .....							
	6	1942	1.56	1.79	1.456	1.456	1.456

#### Wheeler Publishing Company

The American Adventure Series:

Davy Crockett, Frank L. Beals .....							
	4	1941	.89	1.03	.83	.83	.83
Chief Black Hawk, Frank L. Beals .....							
	5	1943	.89	1.03	.83	.83	.83
Daniel Boone, McGuire & Beals .....							
	6	1945	.89	1.03	.83	.83	.83

## III. MATHEMATICS

### Elementary Grades 1-8, Inc.

#### ARITHMETIC—3-8

#### John C. Winston Company

\*NEW CURRICULUM ARITHMETICS, BRUECKNER ET AL WITH ANSWERS BOUND IN TEXTS:

*GRADE THREE .....	3	1939	.48	.55	.45	.45	.45
*GRADE FOUR .....	4	1939	.48	.55	.45	.45	.45
*GRADE FIVE .....	5	1939	.48	.55	.45	.45	.45
*GRADE SIX .....	6	1939	.48	.55	.45	.45	.45
*GRADE SEVEN .....	7	1939	.51	.58	.48	.48	.48
*GRADE EIGHT .....	8	1939	.51	.58	.48	.48	.48

#### American Book Company

Social Utility Arithmetics, 1944 Edition, by Strayer-Upton:

Book One .....	3	1944	.57	.65	.54	.54	.54
Book Two .....	4	1944	.57	.65	.54	.54	.54
Book Three .....	5	1944	.57	.65	.54	.54	.54
Book Four .....	6	1944	.57	.65	.54	.54	.54
Book Five .....	7	1944	.60	.69	.56	.56	.56
Book Six .....	8	1944	.60	.69	.56	.56	.56

### III. MATHEMATICS (cont.)

#### Elementary Grades 1-8, Inc.

#### ARITHMETIC—3-8 (cont.)

Price 3rd Year		Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
	<b>Ginn and Company</b>							
	Living Arithmetic, Buswell-Brownell-John:							
.98								
1.456		Grade Three .....	3 1943	.63	.73	.59	.59	.59
		Grade Four .....	4 1943	.63	.73	.59	.59	.59
1.456		Grade Five .....	5 1943	.66	.76	.62	.62	.62
		Grade Six .....	6 1943	.66	.76	.62	.62	.62
		Grade Seven .....	7 1943	.66	.76	.62	.62	.62
		Grade Eight .....	8 1943	.66	.76	.62	.62	.62
	<b>D. C. Heath and Company</b>							
.83		Number Readiness Series, Campbell-Wren-Osburn:						
.83		Discovering Numbers ....	3 1942	.60	.69	.56	.56	.56
.83		Number Experiences ....	4 1942	.60	.69	.56	.56	.56
		Number Activities .....	5 1942	.60	.69	.56	.56	.56
		Exploring Numbers .....	6 1945	.60	.69	.56	.56	.56
		Number Relations .....	7 1942	.72	.83	.68	.68	.68
		Functional Numbers .....	8 1942	.75	.87	.70	.70	.70
	<b>Laidlaw Brothers, Inc.</b>							
	Learning Arithmetic, Lennes, Rogers and Traver:							
		Grade Three .....	3 1942	.54	.63	.504	.504	.504
.45		Grade Four .....	4 1942	.60	.69	.56	.56	.56
.45		Grade Five .....	5 1942	.60	.69	.56	.56	.56
.45		Grade Six .....	6 1942	.60	.69	.56	.56	.56
.45		Grade Seven .....	7 1942	.66	.76	.616	.616	.616
.48		Grade Eight .....	8 1942	.66	.76	.616	.616	.616
.48								
	<b>Lyons and Carnahan</b>							
	Arithmetic for You, Woody-Breed-Overman:							
.54		Grade 3 .....	3 1945	.63	.72	.59	.59	.59
.54		Grade 4 .....	4 1945	.63	.72	.59	.59	.59
.54		Grade 5 .....	5 1945	.66	.76	.62	.62	.62
.54		Grade 6 .....	6 1945	.66	.76	.62	.62	.62
.56		Grade 7 .....	7 1945	.66	.76	.62	.62	.62
.56		Grade 8 .....	8 1945	.66	.76	.62	.62	.62

**III. MATHEMATICS (cont.)**  
**Elementary Grades 1 to 8, Inc.**

**ARITHMETIC—3-8 (cont.)**

	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Benj. H. Sanborn and Company</b>							
Using Arithmetic, Mal- lory-Cook-Loughren:							
Grade 3 .....	3	1941	.52	.72	.48	.48	.48
Grade 4 .....	4	1941	.52	.72	.48	.48	.48
Grade 5 .....	5	1941	.52	.72	.48	.48	.48
Grade 6 .....	6	1941	.52	.72	.48	.48	.48
Grade 7 .....	7	1941	.54	.79	.50	.50	.50
Grade 8 .....	8	1941	.54	.79	.50	.50	.50
<b>Scott, Foresman and Company</b>							
Study Arithmetic, Knight, Studebaker, Ruch, Findley:							
Grade Three .....	3	1934	.66	.76	.616	.616	.616
Grade Four .....	4	1943	.66	.76	.616	.616	.616
Grade Five .....	5	1943	.66	.76	.616	.616	.616
Grade Six .....	6	1943	.66	.76	.616	.616	.616
Grade Seven .....	7	1942	.72	.83	.672	.672	.672
Grade Eight .....	8	1942	.72	.83	.672	.672	.672
<b>Charles Scribner's Sons</b>							
Real Life Arithmetic, Bond Reynolds et al:							
Grade Three .....	3	1943	.63	.72	.588	.588	.588
Grade Four .....	4	1943	.63	.72	.588	.588	.588
Grade Five .....	5	1943	.63	.72	.588	.588	.588
Grade Six .....	6	1943	.63	.72	.588	.588	.588
Grade Seven .....	7	1938	.63	.72	.588	.588	.588
Grade Eight .....	8	1939	.63	.72	.588	.588	.588
<b>World Book Company</b>							
Arithmetic for Young America, Regular Edition, Clark et al:							
Grade Three .....	3	1944	.72	.83	.672	.672	.672
Grade Four .....	4	1944	.72	.83	.672	.672	.672
Grade Five .....	5	1944	.72	.83	.672	.672	.672
Grade Six .....	6	1944	.72	.83	.672	.672	.672
Grade Seven .....	7	1944	.75	.87	.70	.70	.70
Grade Eight .....	8	1944	.81	.94	.756	.756	.756

## IV. SCIENCE

### Elementary Grades 1-8, Inc.

#### AGRICULTURE—8

##### J. B. Lippincott Company

Price 3rd Year	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
	8	1943	1.08	1.24	1.01	1.01	1.01

##### Allyn and Bacon

.48							
.48							
.48							
.48							
.50							
.50							

##### American Book Company

.48							
.48							
.50							
.50							

##### E. M. Hale and Company


#### ELEMENTARY SCIENCE—7-8

##### J. B. Lippincott Company

.616	7	1942	.99	1.14	.92	.92	.92
.616	8	1942	1.14	1.31	1.06	1.06	1.06

##### Allyn and Bacon

.672							
.672							

##### American Book Company

.588							
.588							
.588							
.588							
.588							

##### Ginn and Company

.672							
.672							
.672							

##### Henry Holt and Company

.672	7	1942	1.14	1.31	1.06	1.06	1.06
.70	8	1942	1.26	1.45	1.18	1.18	1.18

.756							
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IV. SCIENCE (cont.)

Elementary Grades 1 to 8, Inc.

HEALTH—1-8 (cont.)

	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>D. C. Heath and Company</b>							
Health-Safety Growth Series, Turner and Others:							
Growing Up .....	3	1941	.54	.63	.51	.51	.51
Keeping Safe and Well	4	1941	.54	.63	.51	.51	.51
Gaining Health .....	5	1941	.57	.66	.54	.54	.54
Cleanliness and Health Protection .....	6	1941	.57	.66	.54	.54	.54
Working for Community Health .....	7	1941	.63	.73	.59	.59	.59
Building Healthy Bodies .....	8	1941	.66	.76	.62	.62	.62
<b>Lyons and Carnahan</b>							
Health-Happiness-Success Series, Burkard-Chambers-Maroney:							
Health Stories and Practice .....							
Health by Doing .....	3	1941	.60	.69	.56	.56	.56
Building for Health .....	4	1941	.60	.69	.56	.56	.56
The Body and Health .....	5	1941	.60	.69	.56	.56	.56
Health for Young Americans .....	6	1941	.60	.69	.56	.56	.56
Working Together for Health .....	7	1943	.75	.86	.70	.70	.70
Working Together for Health .....	8	1943	.75	.86	.70	.70	.70
<b>Scott, Foresman and Co.</b>							
Good Times with Our Friends .....							
Three Friends .....	1	1941	.54	.62	.504	.504	.504
Health Stories, Book Three .....	2	1944	.63	.72	.588	.588	.588
Montgomery, Baruch, Gray et al	3	1935	.66	.76	.616	.616	.616
<b>The John C. Winston Co.</b>							
The Healthy Life Series, Fowlkes et al:							
Healthy Bodies .....	3	1940	.54	.63	.51	.51	.51
Healthy Growing .....	4	1940	.54	.63	.51	.51	.51
Keeping Well .....	5	1940	.66	.76	.62	.62	.62
Healthy Living .....	6	1940	.69	.80	.65	.65	.65
Success Through Health .....	7	1940	.78	.90	.73	.73	.73
Making Life Healthful...	8	1940	.78	.90	.73	.73	.73

**IV. SCIENCE (cont.)**  
Elementary Grades 1 to 8, Inc.

**SCIENCE—1-6**

Price 3rd Year		Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
	<b>Allyn and Bacon</b>							
	*ADVENTURES IN SCIENCE SERIES, CARPENTER-BAILEY, AND OTHERS:							
.51								
.51								
.54								
	*WITH JUDY							
		1	1939	.54	.62	.50	.50	.50
	AND JOE .....							
.54		2	1940	.60	.69	.56	.56	.56
	*WITH BOB							
		2	1940	.60	.69	.56	.56	.56
	AND DON .....							
		3	1940	.66	.76	.62	.62	.62
.59		4	1941	.66	.76	.62	.62	.62
	With Jane and Paul ..							
		4	1941	.66	.76	.62	.62	.62
	With Doris and Billy							
.62		5	1942	.75	.87	.70	.70	.70
	With Jack and Jill ....							
		6	1943	.90	1.04	.84	.84	.84
	With Ruth and Jim....							
	<b>L. W. Singer Company</b>							
	*SCIENTIFIC LIVING SERIES, FRASIER, ET AL:							
.56								
.56								
.56								
.56								
.70								
.70								
	*WINTER COMES							
		3	1938	.63	.72	.59	.59	.59
	AND GOES .....							
		4	1938	.72	.83	.67	.67	.67
	*THE SEASONS PASS							
		1	1937	.45	.52	.42	.42	.42
	Sunshine and Rain ....							
		2	1937	.54	.62	.50	.50	.50
	Through the Year ....							
		5	1939	.78	.90	.73	.73	.73
	The How and Why Club .....							
		6	1944	.84	.97	.80	.80	.80
	How and Why Experi- ments .....							
.504								
.588								
.616								
	<b>Scott, Foresman and Co.</b>							
	*SCIENCE STORIES, BEAUCHAMP-BOUGH- MELROSE:							
.51								
.51								
.62								
.65								
.73								
.73								
	*DISCOVERING OUR WORLD BOOK 2 .....							
		5	1938	.78	.90	.728	.728	.728
	*DISCOVERING OUR WORLD BOOK 3 .....							
		6	1939	.84	.97	.784	.784	.784
	Look and Learn .....							
		1	1943	.63	.72	.588	.588	.588
	All Around Us .....							
		2	1944	.72	.83	.672	.672	.672
	Science Stories, Book Three .....							
		3	1936	.66	.76	.616	.616	.616
	Discovering Our World, Book One ....							
		4	1937	.72	.83	.672	.672	.672

**IV. SCIENCE (cont.)**  
**Elementary Grades 1-8, Inc.**

**SCIENCE—1-6 (cont.)**

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Beckley-Cardy Company</b>							
Happy Days In The Garden, Hay .....	3	1944	.60	.69	.57	.57	.57
The River Book, Beaty .....	5	1942	.672	.78	.64	.64	.64
The Mountain Book, Beaty .....	6	1944	.675	.78	.64	.64	.64
<b>Ginn and Company</b>							
Craig: New Pathways In Science:							
We Want to Know ....	1	1941	.57	.66	.53	.53	.53
We Find Out .....	2	1940	.60	.69	.56	.56	.56
Changes All Around Us .....	3	1940	.66	.76	.62	.62	.62
Our Earth and Sky ....	4	1940	.72	.83	.67	.67	.67
Earth and Life Upon It .....	5	1940	.78	.90	.73	.73	.73
From Sun to Earth ....	6	1940	.84	.97	.78	.78	.78
<b>Lyons and Carnahan</b>							
Stories of Outdoor Science, Dugan .....							
Our Starland, Wylie .....	6	1942	.72	.83	.67	.67	.67
<b>Charles Scribner's Sons</b>							
Wonderworld of Science:							
Knox, Stone, Meister and Noble:							
Book 1 .....	1	1940	.63	.72	.588	.588	.588
Book 2 .....	2	1940	.69	.79	.644	.644	.644
Book 3 .....	3	1940	.75	.86	.70	.70	.70
Knox, Stone, Meister and Wheatley:							
Book 4 .....	4	1941	.81	.93	.756	.756	.756
Book 5 .....	5	1941	.87	1.00	.812	.812	.812
Book 6 .....	6	1941	.96	1.10	.896	.896	.896
<b>Turner E. Smith and Co.</b>							
Southern Nature Stories, Baker, Harris, Rogers,							
Book I .....	5	1938	.72	.76	.68	.68	.68
Southern Nature Stories, Baker, Harris, Rogers,							
Book II .....	6	1939	.78	.82	.74	.74	.74



**SECTION TWO**  
**BOOKS ADOPTED AND APPROVED FOR JUNIOR**  
**HIGH SCHOOLS**

1945-1950

Junior High School Grades, 7, 8, 9

**I. LANGUAGE ARTS**

**ART, 7, 8, 9**

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net Exchg. 1st Year	2nd Year	Price 3rd Year
<b>Benjamin H. Sanborn and Co.</b>							
*AUGSBURG DRAWING BOOKS							
*BOOK 7 .....	7	1935	.17	.19			
*BOOK 8 .....	8-9	1935	.17	.19			
<b>Allyn and Bacon</b>							
People and Art, Moore—One Book ....							
	7-9	1938	.90	1.04	.84	.84	.84
<b>The American Crayon Co.</b>							
New Art Education, Ruffini and Knapp:							
Book 7 .....	7	1944	.22½	.26	.21	.21	.21
Book 8 .....	8	1944	.22½	.26	.21	.21	.21
Book 9 .....	9	1944	.22½	.26	.21	.21	.21
<b>Lyons and Carnahan</b>							
World-Famous Pictures, Neale—(one book) .....							
	7-9	1933	1.98	2.28	1.85	1.85	1.85
<b>COMPOSITION—7, 8, 9</b>							
<b>D. C. Heath and Company</b>							
*JUNIOR ENGLISH IN ACTION, TRESS- LER SHELMAINE, THIRD ED.:							
*BOOK 1 .....	7	1941	.81	1.08	.76	.76	.76
*BOOK 2 .....	8	1941	.87	1.16	.82	.82	.82
*BOOK 3 .....	9	1941	.93	1.24	.87	.87	.87
<b>Allyn and Bacon</b>							
Center and Holmes: Elements of English, Book 1 .....							
	7	1941	.90	1.04	.84	.84	.84

Note—"Textbooks for seventh and eighth grades may be selected from the Junior High School list only where such grades are part of a 6-3-3 or 6-6 organization."

I. LANGUAGE ARTS (cont.)

Junior High School, 7, 8, 9

COMPOSITION—7, 8, 9 (cont.)

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
Elements of English, Book 2 .....	8	1941	1.05	1.21	.98	.98	.98
Elements of English Composition .....	9	1941	1.05	1.21	.98	.98	.98
<b>The American Book Company</b>							
Junior English Activities, Hatfield et al:							
Book One .....	7	1940	.75	.86	.70	.70	.70
Book Two .....	8	1940	.81	.93	.76	.76	.76
Book Three .....	9	1940	.90	1.03	.84	.84	.84
<b>Ginn and Company</b>							
Daily Life English— Junior Series, Johnson et al:							
English Every Day.....	7	1943	.96	1.11	.90	.90	.90
You and Your English	8	1943	.99	1.14	.92	.92	.92
English for Your World .....	9	1944	1.08	1.25	1.01	1.01	1.01
<b>Houghton Mifflin Company</b>							
English for Meaning, McKee-Stratton:							
Making Meaning Clear Expressing Ideas Clearly .....	7	1942	.96	1.10	.90	.90	.90
Thinking and Writing Clearly, Stratton, Blossom, Lampshear, McKee .....	8	1942	.99	1.14	.92	.92	.92
	9	1943	1.11	1.28	1.04	1.04	1.04
<b>Lyons and Carnahan</b>							
Junior Units In English, Paul, Bk. I .....							
	7	1940	.72	.83	.67	.67	.67
Junior Units In English, Paul, Bk. II .....							
	8	1940	.75	.86	.70	.70	.70
Units In English, Paul, Bk I .....							
	9	1940	1.11	1.28	1.04	1.04	1.04
<b>Rand McNally &amp; Company</b>							
Growth In English, Neville et al .....							
	7	1939	.66	.75	.62	.62	.62
Mastery In English, Neville et al .....							
	8	1939	.72	.82	.68	.68	.68
From Trail to Highway, Hays .....							
	9	1937	1.29	1.48	1.21	1.21	1.21

# I. LANGUAGE ARTS (cont.)

## Junior High School, 7, 8, 9

### COMPOSITION—7, 8, 9 (cont.)

Price 1st Year	Price 3rd Year		Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
		<b>Row, Peterson and Co.</b>							
	.98	Natural English, Mellie John .....	9	1943	1.05	1.21	.98	.98	.98
	.98	In Every Way, Greene et al .....	7	1944	.84	.97	.784	.784	.784
		At All Times, Greene et al .....	8	1944	.84	.97	.784	.784	.784
	.70	<b>John C. Winston Company</b>							
	.76	The English We Need, Book I .....	9	1943	1.35	1.56	1.26	1.26	1.26
	.84	Johnson-Godman et al							
		<b>World Book Company</b>							
		Young America's English, Daringer-Sweeney:							
	.90	Book One .....	7	1942	.93	1.07	.868	.868	.868
	.92	Book Two .....	8	1942	.99	1.14	.924	.924	.924
	1.01	Book Three .....	9	1943	1.05	1.21	.98	.98	.98
		<b>FRENCH—8-9</b>							
		<b>Scott, Foresman and Company</b>							
	.90	*FRENCH BOOK I, SMITH, ROBERTS, ALLEN .....	8-9	1936	1.41	1.62	1.316	1.316	1.316
	.92	French Book Two .....	9	1936	1.50	1.73	1.40	1.40	1.40
		Smith, Roberts, Allen							
		<b>Allyn and Bacon</b>							
	1.04	Chardenal, First Course, Lambrey .....	8-9	1939	1.20	1.38	1.12	1.12	1.12
		<b>Ginn and Company</b>							
	.67	First-Year French, O'Brien-LaFrance .....	8-9	1939	1.41	1.63	1.32	1.32	1.32
	.70	<b>John C. Winston Company</b>							
	1.04	Cours Pratique de Francais, Phonetiques, DeSauze .....	9	1934	1.32	1.52	1.24	1.24	1.24
	.62	<b>GENERAL LANGUAGE—9</b>							
	.68	<b>Benj. H. Sanborn and Co.</b>							
	1.21	*GENERAL LANGUAGE, BUGBEE ET AL .....	9	1937	.93	1.07			
		German Grades 8-9 No Adoption							

## I. LANGUAGE ARTS (cont.)

### Junior High School, 7, 8, 9

#### LATIN—8-9

	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Allyn and Bacon</b>							
*FIRST YEAR LATIN, SMITH-THOMPSON ..	8-9	1936	1.05	1.21	.98	.98	.98
<b>Ginn and Company</b>							
Latin and the Romans, Book One, Jenkins-Wagener .....	8-9	1941	1.26	1.45	1.18	1.18	1.18
<b>Scott, Foresman and Co.</b>							
Latin, Scott, Horn, Sanford, Gummere:							
Latin Book One .....	8	1942	1.20	1.38	1.12	1.12	1.12
Latin Book Two .....	9	1937	1.35	1.55	1.26	1.26	1.26
<b>Silver Burdett Company</b>							
Climax Series, Magoffin-Henry Latin, First Year .....	8-9	1942	1.20	1.38	1.12	1.12	1.12
<b>LITERATURE—7, 8, 9</b>							
<b>The Macmillan Company</b>							
*APPRECIATING LITERATURE, CROSS .....	7	1943	1.41	1.62	1.32	1.32	1.32
*UNDERSTANDING LITERATURE, CROSS .....	8	1943	1.41	1.62	1.32	1.32	1.32
*INTERPRETING LITERATURE, CROSS .....	9	1943	1.47	1.69	1.37	1.37	1.37
<b>The American Book Company</b>							
Realm of Reading, Barnes et al:							
Doorways .....	7	1941	1.23	1.41	1.15	1.15	1.15
Trails .....	8	1941	1.29	1.48	1.21	1.21	1.21
Highways .....	9	1940	1.44	1.65	1.35	1.35	1.35
<b>Ginn and Company</b>							
Best-Liked Literature:							
Book 1, Broening and others .....	7	1944	1.17	1.35	1.09	1.09	1.09
Book 2, Broening and others .....	8	1944	1.20	1.38	1.12	1.12	1.12
Adventure, Revised, Cross et al, .....	9	1938	1.59	1.83	1.48	1.48	1.48

# I. LANGUAGE ARTS (cont.)

## Junior High School, 7, 8, 9

### LITERATURE—7-9 (cont.)

hg. nd ear	Price 3rd Year	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Iroquois Publishing Company</b>								
Beacon Lights of Literature, R. W. Chamberlain:								
98	.98							
		Book 7 .....	7 1940	1.17	1.25	1.09	1.09	1.09
		Book 8 .....	8 1940	1.17	1.25	1.09	1.09	1.09
18	1.18	Book 9 .....	9 1940	1.47	1.575	1.37	1.37	1.37
<b>Laidlaw Brothers, Inc.</b>								
The Cultural Growth Series, Wellons, McTurnan, Smith, Abney:								
12	1.12	Excursions In Fact and Fancy .....						
26	1.26	7	1942	1.29	1.49	1.204	1.204	1.204
		Your World In Prose and Poetry .....						
		8	1942	1.29	1.49	1.204	1.204	1.204
12	1.12	Expanding Literary Interests .....						
		9	1942	1.41	1.63	1.316	1.316	1.316
<b>Lyons and Carnahan</b>								
Driving the Reading Road, Spencer .....								
32	1.32	7	1942	1.05	1.21	.98	.98	.98
		Progress on Reading Roads, Spencer .....						
		8	1942	1.05	1.21	.98	.98	.98
32	1.32	<b>Rand McNally and Company</b>						
Neville-Payne:								
		Setting the Sails .....	7 1942	1.17	1.34	1.10	1.10	1.10
37	1.37	Exploring New Fields..	8 1942	1.20	1.38	1.12	1.12	1.12
		Broadening Horizons ..	9 1942	1.41	1.62	1.32	1.32	1.32
<b>Scott, Foresman and Company</b>								
Pooley, Walcott, Gray:								
.15	1.15	Action .....	7 1942	1.14	1.31	1.064	1.064	1.064
.21	1.21	Contact .....	8 1942	1.20	1.38	1.12	1.12	1.12
.35	1.35	Forward .....	9 1942	1.35	1.55	1.26	1.26	1.26
<b>Charles Scribner's Sons</b>								
Literature and Living, Lyman-Hill:								
.09	1.09	Book One .....	7 1940	1.26	1.44	1.176	1.176	1.176
1.12	1.12	Book Two .....	8 1942	1.26	1.44	1.176	1.176	1.176
1.48	1.48	Book Three .....	9 1942	1.26	1.44	1.176	1.176	1.176

I. LANGUAGE ARTS (cont.)

Junior High School, 7, 8, 9

LITERATURE—7-9 (cont.)

	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>L. W. Singer Company</b>							
Tower et al:							
Prose and Poetry							
Journeys,							
Complete Edition .....	7	1945	1.20	1.60	.95	.95	.95
Prose and Poetry							
Complete Edition .....	8	1945	1.20	1.60	.95	.95	.95
Adventures,							
Prose and Poetry							
for Enjoyment, .....	9	1942	1.20	1.60	.96	.96	.96
Ansorge et al							
<b>MUSIC—7, 8, 9</b>							
<b>Silver, Burdett Company</b>							
*MUSIC HIGHWAYS AND							
BYWAYS, .....							
	7	1936	1.11	1.48	1.036	1.036	1.036
McCONATHY-							
BEATTIE-MORGAN							
*MUSIC OF MANY							
LANDS AND PEOPLES, 8-9							
McCONATHY ET AL	8-9	1932	1.14	1.52	1.064	1.064	1.064
(1 book)							
<b>Allyn and Bacon</b>							
Music and Musicians,							
Lynch-Hamilton .....	7-8	1939	.90	1.04	.84	.84	.84
People and Music,							
McGehee .....	9	1939	1.05	1.21	.98	.98	.98
<b>The American Book Company</b>							
Dann, Song Series:							
Book Three (1 book) 7-9..	7-9..	1935	.84	.96	.79	.79	.79
<b>Ginn and Company</b>							
World of Music,							
Song Programs for Youth:							
Treasure .....	7	1938	1.05	1.21	.98	.98	.98
Adventure .....	8	1938	1.05	1.21	.98	.98	.98
Discovery .....	9	1937	1.05	1.21	.98	.98	.98

# I. LANGUAGE ARTS (cont.)

## Junior High School, 7, 8, 9

### SPANISH—8-9

chg. 2nd Year	Price 3rd Year		Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Scott, Foresman and Company</b>									
*SPANISH BOOK ONE, FRIEDMAN, ARJONA, CARVAJAL, ALLEN ....									
.95	.95	8-9	1941	1.41	1.62	1.316	1.316	1.316	
Spain and America, .....									
.95	.95	8-9	1940	1.50	1.73	1.40	1.40	1.40	
Friedman et al:									
<b>Allyn and Bacon</b>									
New Spanish Grammar, DeVitis .....									
.96	.96	8-9	1941	1.12	1.29	1.05	1.05	1.05	
<b>W. S. Benson and Company</b>									
Sims: Espanol Essencial Con Historias .....									
		8-9	1944	1.20	1.38	1.16	1.16	1.16	
<b>Houghton Mifflin Company</b>									
El Camino Real— Book One 1st Yr. ....									
.036	1.036	8	1942	1.41	1.62	1.32	1.32	1.32	
El Camino Real— Book Two 2nd Yr., .....									
		9	1943	1.47	1.69	1.37	1.37	1.37	
Jarrett and McManus									
<b>The Macmillan Company</b>									
Acquiring Spanish, Campa et al .....									
1.064	1.064	8-9	1944	1.50	1.73	1.40	1.40	1.40	
<b>Midwest Book Copmany</b>									
Alexis: First Course in Spanish .....									
.84	.84	8-9	1940	1.08	1.35	1.01	1.01	1.01	
<b>SPELLING—7, 8, 9</b>									
<b>Turner E. Smith and Company</b>									
*SPELLING IN EVERY- DAY LIFE, STEADMAN- BIXLER .....									
.79	.79	7	1940	.32	.36	.25	.25	.25	
*SPELLING IN EVERY- DAY LIFE, STEADMAN- BIXLER .....									
.98	.98	8	1940	.32	.35	.25	.25	.25	
*NEW STANDARD H. S. SPELLING SCALE, ....									
.98	.98	9	1940	.33	.36	.315	.315	.315	
.98	.98	SIMMONS-BIXLER							

I. LANGUAGE ARTS (cont.)

Junior High School, 7, 8, 9

SPELLING—7-9 (cont.)

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Allyn and Bacon</b>							
Practical Speller, Chew .....	8	1938	.45	.52	.42	.42	.42
<b>D. C. Heath and Company</b>							
Spelling to Write, Wheeler-Moore:							
Book 7 .....	7	1945	.42	.49	.40	.40	.40
Book 8 .....	8	1945	.42	.49	.40	.40	.40
<b>Houghton Mifflin Company</b>							
Day by Day Speller, Newlon and Hanna:							
Grade 7 .....	7	1942	.39	.45	.36	.36	.36
Grade 8 .....	8	1942	.39	.45	.36	.36	.36
<b>Laidlaw Brothers, Inc.</b>							
Almack and Staffelbach:							
The Stanford Speller....	7	1943	.39	.45	.364	.364	.364
The Stanford Speller....	8	1943	.39	.45	.364	.364	.364
The Stanford Speller....	9	1941	.33	.38	.308	.308	.308
<b>Lyons and Carnahan</b>							
My Word Book, Breed-Seale .....							
	7	1944	.48	.55	.45	.45	.45
My Word Book, Breed-Seale .....							
	8	1944	.48	.55	.45	.45	.45
<b>Benj. H. Sanborn and Company</b>							
Learning Words, Adams .....							
	7	1945	.42	.48	.39	.39	.39
Learning Words, Adams .....							
	8	1945	.42	.48	.39	.39	.39
<b>Silver Burdett Company</b>							
Billington:							
Using Words, Bound Form .....							
	7	1945	.36	.41	.336	.336	.336
Using Words, Bound Form .....							
	8	1945	.36	.41	.336	.336	.336
<b>World Book Company</b>							
Ayer-Oberholtzer and Woody:							
Modern Life Speller.....	7	1941	.36	.42	.336	.336	.336
Modern Life Speller.....	8	1941	.36	.42	.336	.336	.336



## I. LANGUAGE ARTS (cont.)

### Junior High School, 7, 8, 9

Exchg. 2nd Year	Price 3rd Year			Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>WRITING—7, 8</b>										
<b>W. S. Benson and Company</b>										
*PROGRESSIVE HAND-										
WRITING, REVISED,										
GRAVES,										
REGULAR SERIES,										
.42	.42				1936	.075	.09	.0725	.0725	.0725
*BOOK 7 .....										
GRAVES,										
REGULAR SERIES,										
.40	.40				1936	.075	.09	.0725	.0725	.0725
.40	.40									
*BOOK 8 .....										
<b>The Columbia Press, Inc.</b>										
Write-Well Handwriting										
				7	1934	.11	.13			
Write-Well Handwriting										
				8	1934	.11	.13			
<b>The A. N. Palmer Company</b>										
Model Handwriting,										
.36	.36				1941	.08	.07			
.36	.36				1941	.08	.07			
Bronson .....										
Model Handwriting,										
Bronson .....										
<b>Practical Drawing Company</b>										
Craig Method Practical										
.364	.364				1928	.11¼	.13	.10	.10	.10
.364	.364				1928	.11¼	.13	.10	.10	.10
.308	.308									
Handwriting, G. G. Craig,										
Book VII .....										
Book VIII .....										
<b>Zaner-Bloser Company</b>										
Correlated Handwriting										
.45	.45				1936	.10	.11	.09	.09	.09
.45	.45				1936	.10	.11	.09	.09	.09
Compendium .....										
Correlated Handwriting										
Compendium .....										

## II. SOCIAL STUDIES

### Junior High School, 7, 8, 9

<b>ANCIENT AND MEDIEVAL HISTORY—9</b>										
<b>Silver Burdett Company</b>										
*ANCIENT AND MEDIE-										
VAL HISTORY:										
MAGOFFIN AND										
.336	.336			9	1939	1.68	2.07	1.568	1.568	1.568
DUNCALF .....										
<b>Allyn and Bacon</b>										
Early Progress,										
.336	.336			9	1934	1.65	1.90	1.54	1.54	1.54
West and West .....										
<b>Ginn and Company</b>										
History of Civilization,										
.336	.336									
.336	.336									
Earlier Ages,										
Robinson-Breasted-										
Smith .....										
				9	1937	1.83	2.11	1.71	1.71	1.71

## II. SOCIAL STUDIES (cont.)

### Junior High School, 7, 8, 9

#### CIVICS—9

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Allyn and Bacon</b>							
*BUILDING CITIZENSHIP, HUGHES .....	9	1944	1.35	1.55	1.26	1.26	1.26
<b>American Book Company</b>							
My Worth to the World, Enlarged, Capen and Melchior .....	9	1942	1.35	1.55	1.26	1.26	1.26
<b>Ginn and Company</b>							
Citizenship, Johnson-Alexander ....	9	1944	1.35	1.56	1.26	1.26	1.26
<b>D. C. Heath and Company</b>							
You and Your Community, O'Rourke .....	9	1941	1.47	1.69	1.38	1.38	1.38
<b>Houghton Mifflin Company</b>							
Calling All Citizens, Robert Rienow .....	9	1944	1.47	1.69	1.37	1.37	1.37
<b>Laidlaw Brothers, Inc.</b>							
Living In the Peoples' World, Roth and Hobbs .....	9	1944	1.62	1.87	1.512	1.512	1.512
<b>Row, Peterson and Company</b>							
Building Our Life Together, Arnold and Banks .....	9	1941	1.20	1.38	1.12	1.12	1.12
<b>Charles Scribner's Sons</b>							
Towards a Better World, Hix et al. ....	9	1943	1.35	1.55	1.26	1.26	1.26
<b>John C. Winston Company</b>							
Democracy At Work, Fincher et al. ....	9	1942	1.14	1.32	1.07	1.07	1.07
<b>GEOGRAPHY—7</b>							
<b>Allyn and Bacon</b>							
*OUR WORLD TODAY, COMPLETE, STULL-HATCH .....	7	1943	2.10	2.42	1.96	1.96	1.96
<b>American Book Company</b>							
How the World Lives and Works, Brigham & McFarlane .....	7	1944	1.29	1.48	1.21	1.21	1.21

## II. SOCIAL STUDIES (cont.)

### Junior High School, 7, 8, 9

#### GEOGRAPHY—7 (cont.)

Chg. Price 2nd 3rd Year Year	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Ginn and Company</b>							
.26 1.26							
United States In the Western World, Atwood-Thomas .....							
	7	1944	1.65	1.90	1.54	1.54	1.54
<b>Rand McNally and Company</b>							
.26 1.26							
United States In the Modern World, with Ken- tucky Supplement bound in, McConnell .....							
	7	1945	1.23	1.48	1.21	1.21	1.21
.26 1.26							
<b>John C. Winston Company</b>							
Our Industrial World, J. Russell Smith .....							
.38 1.38	7	1942	1.41	1.63	1.32	1.32	1.32
<b>GOVERNMENT—7</b>							
<b>Beckley-Cardy Company</b>							
.37 1.37							
*OUR CAREERS AS CITIZENS, RICHARDS & ISELY .....							
	7	1943	1.08	1.24	1.03	1.03	1.03
.512 1.512							
<b>Allyn and Bacon</b>							
Good Citizenship, Hughes .....							
	7	1942	.75	.87	.70	.70	.70
.12 1.12							
<b>The Bobbs-Merrill Company</b>							
Citizenship, Sherwood .....							
	7	1941	.60	.69	.56	.56	.56
.26 1.26							
<b>Commonwealth School Publishing Company</b>							
Your Government and You, O. W. Davis .....							
	7	1940	1.08	1.24	1.02	1.02	1.02
.07 1.07							
<b>Laidlaw Brothers, Inc.</b>							
Fundamentals of Citizen- ship, Blough and McClure.... (Including Ky. Govt. bound in)							
	7	1943	.90	1.04	.84	.84	.84
.96 1.96							
<b>Charles Scribner's Sons</b>							
America and the New Frontier, Freeland .....							
1.21 1.21	7	1942	1.38	1.58	1.288	1.288	1.288

## II. SOCIAL STUDIES (cont.)

### Junior High School, 7, 8, 9

#### GUIDANCE—7-8

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>McGraw-Hill Book Company</b>							
*PLANNING YOUR FUTURE, MYERS, LITTLE & ROBINSON .....							
	7-8	1940	1.23	1.41	1.15	1.15	1.15
<b>Allyn and Bacon</b>							
Vocations and School, Holbrook and McGregor .....							
	7-8	1940	1.05	1.21	.98	.98	.98
<b>American Book Company</b>							
Living With Others, Goodrich .....							
	7-8	1939	.78	.89	.73	.73	.73
<b>J. B. Lippincott Company</b>							
Your Life In a Democracy, Brown .....							
	7-8	1944	1.35	1.55	1.26	1.26	1.26
<b>Turner E. Smith &amp; Company</b>							
Occupational Guidance, Chapman .....							
	7-8	1943	1.20	1.33	1.14	1.14	1.14
<b>KENTUCKY HISTORY—7</b>							
<b>D. C. Heath and Company</b>							
*THE STORY OF KENTUCKY, REVISED, CHERRY-STICKLES ..							
	7	1945	.99	1.14	.93	.93	.93
<b>American Book Company</b>							
Exploring Kentucky, Clark-Kirkpatrick .....							
	7	1939	.90	1.03	.84	.84	.84
<b>SAFETY—7, 8, 9</b>							
<b>Lyons and Carnahan</b>							
*SAFETY, YOUR PROBLEMS AND MINE, EVANS-FRY .....							
	7-9	1938	.75	.86	.70	.70	.70
<b>American Book Company</b>							
Buckley et al, Road to Safety: Who Travels There (H) .....							
	7	1938	.69	.79	.65	.65	.65
Automobile Safety .....							
	8	1940	.60	.69	.56	.56	.56
Marble & Wilson							
<b>Beckley-Cardy Company</b>							
Safety In the World of Today, Stack, Seaton & Hyde .....							
	7-9	1941	.90	1.035	.855	.855	.855

## II. SOCIAL STUDIES (cont.)

### Junior High School, 7, 8, 9

#### U. S. HISTORY—8

chg. Price 2nd 3rd Year Year	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Row, Peterson and Company</b>							
*THE BUILDING OF OUR NATION, BARKER, COMMAGER AND WEBB .....							
.15	8	1943	1.44	1.66	1.34	1.34	1.34
<b>Allyn and Bacon</b>							
Story of Our Country, West and West .....							
.98	8	1943	1.41	1.62	1.32	1.32	1.32
<b>American Book Company</b>							
Our America Past and Present, Knowlton & Harden....							
.73	8	1944	1.35	1.55	1.26	1.26	1.26
<b>Ginn and Company</b>							
American Nation Yester- day and Today, New Ed., Tryon-Lingley- Morehouse .....							
.14	8	1942	1.50	1.73	1.40	1.40	1.40
<b>Iroquois Publishing Company</b>							
American History Com- plete, Southworth & Southworth .....							
.93	8	1940	1.41	1.62	1.31	1.31	1.31
<b>Laidlaw Brothers, Inc.</b>							
The United States of America, McClure and Yarbrough .....							
.84	8	1943	1.41	1.63	1.316	1.316	1.316
<b>The Macmillan Company</b>							
The Rise of Our Free Nation, McGuire- Portwood .....							
.70	8	1942	1.41	1.62	1.32	1.32	1.32
<b>Charles Scribner's Sons</b>							
America's Progress In Civilization, Freeland .....							
.65 .56	8	1944	1.38	1.58	1.288	1.288	1.288

### III. MATHEMATICS

#### Junior High School, 7, 8, 9

#### ARITHMETIC—9

	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Houghton Mifflin Company</b>							
*MATHEMATICS IN DAILY LIFE, BARKER AND MORGAN .....							
	9	1939	1.11	1.28	1.04	1.04	1.04
<b>Allyn and Bacon</b>							
Refresher Arithmetic, Stein .....							
	9	1943	1.05	1.21	.98	.98	.98
<b>Ginn and Company</b>							
Essential Mathematics, McMakin-Conklin .....							
	9	1943	1.11	1.28	1.04	1.04	1.04
<b>D. C. Heath and Company</b>							
New High School Arith- metic, Wells-Hart, Revised .....							
	9	1942	1.20	1.38	1.12	1.12	1.12
<b>Benj. H. Sanborn and Company</b>							
New Higher Arithmetic, Stone-Mallory .....							
	9	1938	.98	1.24	.92	.92	.92
<b>Scott, Foresman and Company</b>							
Living Mathematics, Ruch, Knight, Hawkins .....							
	9	1942	1.05	1.21	.98	.98	.98
<b>John C. Winston Company</b>							
Arithmetic We Use, Brueckner et al .....							
	9	1944	.99	1.14	.93	.93	.93

#### GENERAL MATHEMATICS—7-9

<b>World Book Company,</b> SCHORLING-CLARK- SMITH:							
*FUNDAMENTAL MATHEMATICS BOOK 1 .....							
	7	1944	.75	.87	.70	.70	.70
*FUNDAMENTAL MATHEMATICS BOOK 2 .....							
	8	1944	.81	.94	.756	.756	.756
*FIRST YEAR ALGEBRA .....							
	9	1943	1.17	1.35	1.092	1.092	1.092

### III. MATHEMATICS (cont.)

#### Junior High School, 7, 8, 9

#### GENERAL MATHEMATICS—7-9 (cont.)

Price 3rd Year		Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year	
	<b>Allyn and Bacon</b>								
	Edgerton and Carpenter: First Course in the								
1.04	New Mathematics .....	7	1939	.90	1.04	.84	.84	.84	
	Second Course in the New								
	Mathematics .....	8	1939	.90	1.04	.84	.84	.84	
.98	General Mathematics..	9	1943	1.05	1.21	.98	.98	.98	
	<b>American Book Company</b>								
	Strayer-Upton:								
	Practical Junior								
	Mathematics:								
1.04	Book One .....	7	1935	.72	.82	.68	.68	.68	
	Book Two .....	8	1935	.78	.89	.73	.73	.73	
	Upton: Practical Algebra,								
1.12	Introductory Course ...	9	1936	1.02	1.17	.96	.96	.96	
	<b>Ginn and Company</b>								
	Buswell-Brownel-John:								
	Living Arithmetic .....	7	1943	.66	.76	.62	.62	.62	
.92	Living Arithmetic .....	8	1943	.66	.76	.62	.62	.62	
	Hawkes-Luby-Touton:								
	First Year Algebra,								
	Elementary Course,								
	New Ed. ....	9	1942	1.05	1.21	.98	.98	.98	
	<b>D. C. Heath and Company</b>								
	Mathematics In Action,								
.98	Hart-Jahn:								
	Book 1 .....	7	1939	.75	.87	.70	.70	.70	
	Book 2 .....	8	1939	.78	.90	.73	.73	.73	
.93	Book 3 .....	9	1940	.99	1.14	.93	.93	.93	
	<b>Laidlaw Brothers, Inc.</b>								
	Learning Arithmetic,								
	Lennes, Rogers, and								
	Traver:								
	Grade 7 .....	7	1942	.66	.76	.616	.616	.616	
	Grade 8 .....	8	1942	.66	.76	.616	.616	.616	
	Algebra, First Course,								
.70	Breslich .....	9	1943	1.05	1.21	.98	.98	.98	
	<b>Lyons and Carnahan</b>								
	Junior Life Mathematics,								
	Overman:								
.756	Book 1 .....	7	1938	.75	.86	.70	.70	.70	
	Book 2 .....	8	1938	.81	.92	.76	.76	.76	
1.092	Book 3 .....	9	1940	1.05	1.21	.98	.98	.98	

### III. MATHEMATICS (cont.)

#### Junior High School, 7, 8, 9

#### GENERAL MATHEMATICS—7-9 (cont.)

	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Benj. H. Sanborn and Company</b>						
Using Arithmetic, Mallory-Cook-Loughren:						
Grade 7 .....	7	1941	.54	.79	.50	.50
Grade 8 .....	8	1941	.54	.79	.50	.50
Mathematics for Everyday Affairs .....	9	1940	.88	1.24	.84	.84
<b>Scott, Foresman and Company</b>						
Mathematics and Life, Ruch, Knight, Hawkins, Studebaker:						
Book 1 .....	7	1942	.72	.83	.672	.672
Book 2 .....	8	1942	.72	.83	.672	.672
Book 3 .....	9	1942	1.05	1.21	.98	.98
<b>John C. Winston Company</b>						
Arithmetic We Use, Brueckner et al:						
Grade 7 .....	7	1943	.66	.76	.62	.62
Grade 8 .....	8	1942	.66	.76	.62	.62
Grade 9 .....	9	1944	.99	1.14	.93	.93
<b>PRACTICAL MATHE- MATICS—9</b>						
<b>World Book Company</b>						
*MATHEMATICS IN LIFE, SCHORLING- CLARK .....						
	9	1937	1.05	1.21	.98	.98
<b>American Book Company</b>						
Mathematics at Work, Van Tuyl .....						
	9	1941	.87	1.00	.82	.82
<b>Ginn and Company</b>						
Basic Mathematics, Betz .....						
	9	1942	1.11	1.28	1.04	1.04
<b>D. C. Heath and Company</b>						
Mathematics in Daily Use, Hart, Gregory- Schultz .....						
	9	1942	.99	1.14	.93	.93
<b>Benj. H. Sanborn and Company</b>						
Mathematics for Every- day Affairs, Mallory .....						
	9	1940	.88	1.24	.84	.84



## IV. SCIENCE

### Junior High School, 7, 8, 9

#### AGRICULTURE—8

Price 3rd Year	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>J. B. Lippincott Company</b>							
*TODAY'S AGRICULTURE, HAMMONDS- WOODS .....							
	8	1943	1.08	1.24	1.01	1.01	1.01
.50							
<b>Allyn and Bacon</b>							
Grim: Introduction to Agriculture .....							
.50	8	1935	1.05	1.21	.98	.98	.98
.84							
<b>E. M. Hale and Company</b>							
Practical Farming, Power & Kivlin .....							
	8	1944	1.47	1.96	1.37	1.37	1.37

#### ELEMENTARY SCIENCE

—7—8

<b>J. B. Lippincott Company</b>							
*EXPLORING SCIENCE, SMITH-TRAFTON .....							
	7	1942	.99	1.14	.92	.92	.92
.672							
*ENJOYING SCIENCE, SMITH-TRAFTON .....							
	8	1942	1.14	1.31	1.06	1.06	1.06
.672							
<b>Allyn and Bacon</b>							
Carpenter and Wood: Our Environment: Its Relation to Us .....							
.62	7	1942	1.12	1.29	1.05	1.05	1.05
.62							
How We Adapt Ourselves to It .....							
.93	8	1943	1.20	1.38	1.12	1.12	1.12
<b>Ginn and Company</b>							
Adventuring in Science, Powers-Neuner- Bruner-Bradley: Exploring Our World .....							
.98	7	1940	1.08	1.25	1.01	1.01	1.01
Our World Changes....							
.82	8	1940	1.26	1.45	1.18	1.18	1.18
<b>Henry Holt and Company</b>							
Dull-Mann-Johnson: Modern Science, Book I .....							
.104	7	1942	1.14	1.31	1.06	1.06	1.06
Modern Science, Bk. II .....							
	8	1942	1.26	1.45	1.18	1.18	1.18
<b>Houghton Mifflin Company</b>							
Clark, Fitzpatrick, Smith: Science on the March, Book One .....							
.93	7	1943	1.05	1.21	.98	.98	.98
Science on the March, Book Two .....							
.84	8	1943	1.20	1.38	1.12	1.12	1.12

**IV. SCIENCE (cont.)**  
**Junior High School, 7, 8, 9**

**ELEMENTARY SCIENCE**  
**—7-8 (cont.)**

	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Scott, Foresman and Company</b>							
Beauchamp, Mayfield, West:							
Science Problems,							
	7	1938	1.05	1.21	.98	.98	.98
	8	1939	1.20	1.38	1.12	1.12	1.12
<b>Charles Scribner's Sons</b>							
Meister, Keirstead, Shoemaker:							
Wonderworld of Science,							
	7	1944	1.08	1.24	1.008	1.008	
	8	1944	1.08	1.24	1.008	1.008	
<b>Turner E. Smith and Company</b>							
Southern Nature Stories, Book III, Baker,							
	7	1941	.84	.92	.80	.80	.80
Conservation of Amer- ican Resources,							
	8	1940(Dec.)	1.35	1.50	1.28	1.28	1.28
<b>John C. Winston Company</b>							
Carroll:							
	7	1943	1.20	1.38	1.12	1.12	1.12
	8	1943	1.29	1.49	1.21	1.21	1.21
<b>GENERAL SCIENCE—9</b>							
<b>J. B. Lippincott Company</b>							
	9	1942	1.35	1.55	1.26	1.26	1.26
<b>Allyn and Bacon</b>							
Wood and Carpenter:							
	9	1940	1.44	1.66	1.34	1.34	1.34
<b>American Book Company</b>							
Hunter and Whitman:							
	9	1935	1.26	1.44	1.18	1.18	1.18

**IV. SCIENCE (cont.)**  
**Junior High School, 7, 8, 9**

**GENERAL SCIENCE—9**  
**(cont.)**

Price 3rd Year	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Ginn and Company</b>							
Caldwell-Curtis:							
	9	1943	1.47	1.69	1.37	1.37	1.37
<b>Henry Holt and Company</b>							
.98							
1.12	9	1942	1.44	1.66	1.34	1.34	1.34
<b>Houghton Mifflin Company</b>							
Clark, Fitzpatrick, Smith:							
	9	1944	1.44	1.66	1.34	1.34	1.34
<b>Iroquois Publishing Company</b>							
Fowler, Collister & Thurston:							
.80	9	1943	1.47	1.69	1.37	1.37	1.37
<b>Scott, Foresman and Company</b>							
1.28	9	1939	1.35	1.55	1.26	1.26	1.26
<b>John C. Winston Company</b>							
1.12							
1.21	9	1943	1.38	1.59	1.29	1.29	1.29
<b>HEALTH—7, 8, 9</b>							
<b>Lyons and Carnahan</b>							
1.26							
BURKHARD-CHAM- BERS-MARONEY:							
1.34	7	1937	.60	.69	.56	.56	.56
	8	1937	.63	.72	.59	.59	.59
1.18	9	1944	1.35	1.55	1.26	1.26	1.26

**IV. SCIENCE (cont.)**  
**Junior High School, 7, 8, 9**

**HEALTH—7, 8, 9 (cont.)**

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Allyn and Bacon</b>							
Blount: Science of Everyday Health .....	7	1941	.90	1.04	.84	.84	.84
<b>American Book Company</b>							
Brownell: Health of our Nation:							
Living and Doing, Book 7 .....	7	1943	.75	.86	.70	.70	.70
Training and Living, Book 8 .....	8	1943	.78	.89	.73	.73	.73
Adventures in Growing Up, Book 9 .....	9	1941	1.20	1.38	1.12	1.12	1.12
<b>The Bobbs-Merrill Company</b>							
The American Health Series, Wilson-Almack-Pryor-Bracken:							
Health Progress .....	7	1943	.78	1.04	.74	.74	.74
Modern Ways to Health	9	1943	.78	1.04	.74	.74	.74
<b>Ginn and Company</b>							
Andress-Goldberger-Hallock:							
Helping the Body In Its Work .....	8	1941	.75	.87	.70	.70	.70
Healthy Home and Community .....	9	1939	.78	.90	.73	.73	.73
<b>J. B. Lippincott Company</b>							
Health for You, Crisp ....	9	1944	1.35	1.55	1.26	1.26	1.26
<b>Rand McNally and Company</b>							
Science In Living, Brownell et al .....	7	1941	.63	.72	.59	.59	.59
Progress In Living, Brownell et al .....	8	1941	.66	.75	.62	.62	.62
<b>Silver Burdett Company</b>							
To Live In Health, Burnett .....	9	1944	1.47	1.69	1.372	1.372	1.372

## V. VOCATIONAL AND COMMERCIAL

### Junior High School, 7, 8, 9

#### HOME ECONOMICS—7, 8, 9

Price 3rd Year		Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Houghton, Mifflin Company</b>								
<b>*EVERYDAY LIVING,</b>								
.84	HARRIS, TATE, ANDERS .....	7-8	1944	1.41	1.62	1.32	1.32	1.32
	Everyday Foods, Harris & Lacey .....	8	1944	1.41	1.62	1.32	1.32	1.32
	Fabrics and Dress, Rathbone and Tarpley .....	9	1943	1.35	1.55	1.26	1.26	1.26
.70	<b>Allyn and Bacon</b>							
.73	<b>*YOUR HOME AND YOU, GREER .....</b>							
	Foods for Home and School, Greer .....	9	1943	1.44	1.66	1.34	1.34	1.34
1.12		8	1944	1.35	1.55	1.26	1.26	1.26
<b>Ginn and Company</b>								
	Experiences in Homemak- ing, Laitem-Miller .....	9	1944	1.35	1.56	1.26	1.26	1.26
.74	<b>J. B. Lippincott Company</b>							
.74	<b>Baxter-Justin-Rust:</b>							
	Our Clothing .....	7	1943	.90	1.035	.84	.84	.84
	Our Food .....	8	1943	.90	1.035	.84	.84	.84
	Our Home and Family..	9	1943	.90	1.035	.84	.84	.84
.70	<b>Turner E. Smith and Company</b>							
.73	<b>Calvert-Smith:</b>							
	First Course in Home Making .....	7	1942	1.26	1.38	1.20	1.20	1.20
1.26	<b>INDUSTRIAL ARTS—7-8</b>							
<b>Allyn and Bacon</b>								
.59	<b>*INDUSTRIAL ARTS: ROTMANS: MECHAN- ICAL DRAWING .....</b>							
		7	1930	.45	.52	.42	.42	.42
.62	<b>*SCHULTZ AND SCHULTZ: SCHOOL AND HOME SHOP- WORK .....</b>							
		8	1935	.90	1.04	.84	.84	.84
1.372	<b>The Macmillan Company</b>							
	Metal Crafts, John- son-Newkirk .....	7-8	1942	.90	1.03	.84	.84	.84

## V. VOCATIONAL AND COMMERCIAL (cont.)

### Junior High School, 7, 8, 9

#### INDUSTRIAL ARTS—7-8 (cont.)

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>McGraw-Hill Book Company</b>							
Crook: Simplified Mechanical Drawing, Rev. Ed. ....							
	7	1935	.96	1.10	.90	.90	.90
Jones-Axelrod: Introductory Shopwork ..							
	8	1943	1.50	1.73	1.50	1.50	1.50

#### **D. Van Nostrand Company, Inc.**

Paull & Sgro: Applied Mechanical Drawing .....							
	7-8	1936	1.125	1.50	1.05	1.05	1.05

#### JUNIOR BUSINESS TRAINING—8

#### **The Gregg Publishing Company**

*OUR BUSINESS LIFE, THIRD EDITION, JONES .....							
	8	1944	1.12	1.29	1.05	1.05	1.05

#### **Allyn and Bacon**

Introduction to Business, Reed and Morgan .....							
	8	1940	1.20	1.38	1.12	1.12	1.12

#### **American Book Company**

Junior Business Training For Economic Living, Nichols .....							
	8	1941	1.29	1.48	1.21	1.21	1.21

#### **Lyons and Carnahan**

Our Daily Contacts with Business, Greenstein-Smithline .....							
	8	1937	1.35	1.55	1.26	1.26	1.26

#### **Prentice-Hall Inc.**

Preparing for Business, Hamilton-Gallagher and Fancher .....							
	8	1944	1.20	1.38	1.02	1.02	1.02

#### VOCATIONAL AGRICULTURE—9

(Left open—no basal adoption)

## SECTION THREE

### BOOKS ADOPTED AND APPROVED FOR HIGH SCHOOLS

1945-1950

Senior High School, Grades 9, 10, 11, 12

#### I. LANGUAGE ARTS

##### ART—9-12

	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Allyn and Bacon</b>							
*ART APPRECIATION,							
*People and Art,							
Moore (1 book) .....	9-10	1938	.90	1.04	.84	.84	.84
<b>The American Crayon Company</b>							
New Art Education,							
Ruffini and Knapp,							
Book 9 .....	9	1944	.22½	.26	.21	.21	.21
<b>Lyons and Carnahan</b>							
World Famous Pictures,							
Neale .....	9	1933	1.98	2.28	1.85	1.85	1.85
<b>COMPOSITION—9-12</b>							
<b>D. C. Heath and Company</b>							
*ENGLISH IN ACTION,							
4TH EDITION:							
*COURSE 1,							
TRESSLER .....	9	1945	.96	1.11	.90	.90	.90
*COURSE 2,							
TRESSLER .....	10	1945	.96	1.11	.90	.90	.90
*COURSE 3,							
TRESSLER .....	11	1945	1.02	1.18	.96	.96	.96
*WOOLEY-SCOTT-							
TRESSLER, HAND-							
BOOK OF WRITING							
AND SPEAKING .....	12	1944	.96	1.11	.90	.90	.90
<b>American Book Company</b>							
Senior English Activi-							
ties, Hatfield et al:							
Book One .....	9	1938	1.11	1.27	1.04	1.04	1.04
Book Two .....	10	1938	1.11	1.27	1.04	1.04	1.04
Book Three .....	11	1939	1.17	1.34	1.10	1.10	1.10
English, Your Obedient							
Servant .....	12	1939	1.17	1.34	1.10	1.10	1.10

I. LANGUAGE ARTS (cont.)

Senior High School, 9, 10, 11, 12

COMPOSITION—9-12 (cont.)

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Ginn and Company</b>							
My English, Tanner-Platt:							
Book One .....	9	1941	.93	1.07	.87	.87	.87
Book Two .....	10	1941	.93	1.07	.87	.87	.87
Book Three .....	11	1941	.99	1.14	.92	.92	.92
Book Four .....	12	1941	.99	1.14	.92	.92	.92
<b>Lyons and Carnahan</b>							
Units In English, Paul:							
Book I .....	9	1940	1.11	1.28	1.04	1.04	1.04
Book II .....	10	1940	1.11	1.28	1.04	1.04	1.04
Book III .....	12	1940	1.11	1.28	1.04	1.04	1.04
Book IV .....	12	1940	1.11	1.28	1.04	1.04	1.04
<b>The Macmillan Company</b>							
Canby et al:							
Applying Good English	9	1942	1.11	1.28	1.04	1.04	1.04
Extending Good English	10	1942	1.11	1.28	1.04	1.04	1.04
Mastering Good English	11	1943	1.26	1.45	1.18	1.18	1.18
Handbook English Usage .....	12	1942	1.05	1.21	.98	.98	.98
<b>Rand McNally and Company</b>							
From Trail to Highway, Hays .....							
	9-10	1937	1.29	1.48	1.21	1.21	1.21
<b>Row, Peterson and Company</b>							
High School English, Mellie John:							
Natural English .....	9	1943	1.05	1.21	.98	.98	.98
English for You .....	10	1943	1.14	1.31	1.06	1.06	1.06
<b>Charles Scribner's Sons</b>							
Addison:							
Language Living, Book One .....							
	9	1942	1.20	1.38	1.12	1.12	1.12
Language Living, Book Two .....							
	10	1942	1.26	1.44	1.176	1.176	1.176
<b>John C. Winston Company</b>							
The English We Need, Johnson-Godman et al:							
Book I .....	9	1943	1.35	1.56	1.26	1.26	1.26
Book II .....	10	1945	1.35	1.56	1.26	1.26	1.26



# I. LANGUAGE ARTS (cont.)

## Senior High School, 9, 10, 11, 12

### FRENCH—9-12

Price 3rd Year		Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
	<b>Ginn and Company</b>							
	*PREMIER LIVRE De-							
	FRANCAIS,							
	DuBRULE .....	9-12	1929	1.32	1.52			
.87								
.87								
.92								
.92								
	*DEUXIEME LIVRE De-							
	FRANCAIS,							
	DuBRULE .....	9-12	1930	1.32	1.52			
	<b>Allyn and Bacon</b>							
	Lambert Chardenal:							
	First Course .....	9	1939	1.20	1.38	1.12	1.12	1.12
1.04								
1.04								
1.04								
1.04								
	Chardenal:							
	Second Course .....	10	1940	1.35	1.55	1.26	1.26	1.26
	<b>D. C. Heath and Company</b>							
	Dondo: Modern French							
	Course, Revised, Book I	9	1945	1.35	1.56	1.26	1.26	1.26
1.04								
1.04								
1.18	Book II .....	10	1945	1.41	1.63	1.32	1.32	1.32
	<b>Scott, Foresman and Company</b>							
	Smith, Roberts, Allen:							
	French Book One .....	9	1936	1.41	1.62	1.316	1.316	1.316
1.21								
	French Book Two.....	10	1936	1.50	1.73	1.40	1.40	1.40
	<b>GENERAL LANGUAGE</b>							
	—9							
.98								
1.06								
	<b>Benj. H. Sanborn and Company</b>							
	*GENERAL LANGUAGE,							
	BUGBEE ET AL .....	9	1937	.93	1.07			
1.12								
	<b>Prentice-Hall, Inc.</b>							
	Adventures in Language,							
	Tanner, Lawler &							
	Riley .....	9	1941	1.20	1.38	1.02	1.02	1.02
1.176								
	<b>GERMAN—9-12</b>							
	(No adoption)							
1.26								
1.26								

**I. LANGUAGE ARTS (cont.)**  
**Senior High School, 9, 10, 11, 12**

**LATIN—9-12**

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Allyn and Bacon</b>							
*FIRST YEAR LATIN, SMITH-THOMPSON .....	9	1936	1.05	1.21	.98	.98	.98
*SECOND YEAR LATIN, SCUDDER .....	10	1934	1.35	1.55	1.26	1.26	1.26
*NEW LATIN GRAMMAR, BENNETT .....	10	1919	1.05	1.21	.98	.98	.98
*NEW LATIN COMPOSITION, BENNETT .....	11	1919	1.05	1.21	.98	.98	.98
*VIRGIL'S AENEID, BENNETT .....	12	1904	1.12	1.29	1.05	1.05	1.05
<b>Silver Burdett Company</b>							
*LATIN THIRD YEAR, LORD & WOODRUFF..	11	1941	1.62	1.86	1.512	1.512	1.512
Latin First Year, Magoffin & Henry .....	9	1942	1.20	1.38	1.12	1.12	1.12
Latin Second Year, Berry & Lee .....	10	1942	1.44	1.66	1.344	1.344	1.344
Latin Fourth Year, Burton-Gummere .....	12	1931	1.59	1.83	1.484	1.484	1.484
<b>American Book Company</b>							
Pearce, Lawrence, Raynor: Latin I .....	9	1929	1.14	1.31	1.07	1.07	1.07
Pearce, Lawrence, Raynor: Latin II .....	10	1930	1.44	1.65	1.35	1.35	1.35
<b>Ginn and Company</b>							
Jenkins-Wagener: Latin and the Romans, Book One .....	9	1941	1.26	1.45	1.18	1.18	1.18
Latin and the Romans, Book Two .....	10	1942	1.59	1.83	1.48	1.48	1.48
<b>The Macmillan Company</b>							
Ullman-Henry: Latin for American, Book I .....	9	1941	1.38	1.59	1.29	1.29	1.29
Book II .....	10	1942	1.80	2.07	1.68	1.68	1.68
Ullman-Henry et al: Third Year Latin .....	11	1930	1.62	1.86	1.51	1.51	1.51

## I. LANGUAGE ARTS (cont.)

### Senior High School, 9, 10, 11, 12

#### LATIN—9-12 (cont.)

##### Scott, Foresman and Company

Scott, Horn, Sanford,  
Gummere:

Price 3rd Year		Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
.98	Latin Book One .....	9	1942	1.20	1.38	1.12	1.12	1.12
1.26	Latin Book Two .....	10	1937	1.35	1.55	1.26	1.26	1.26
.98	Latin Book Three .....	11	1939	1.53	1.76	1.428	1.428	1.428

#### LITERATURE—9-12

##### Ginn and Company

\*CROSS-SMITH-STAU-  
FER-COLLETTE, GOOD  
READING REVISED:

.98	*ADVENTURE .....	9	1938	1.59	1.83	1.48	1.48	1.48
1.05	*ACHIEVEMENT .....	10	1938	1.62	1.87	1.51	1.51	1.51
1.512	*AMERICAN WRITERS ..	11	1943	1.71	1.97	1.60	1.60	1.60
1.12	*ENGLISH WRITERS ..	12	1940	1.80	2.07	1.68	1.68	1.68

##### American Book Company

The Realm of Reading,  
Barnes et al:

1.344	Highways .....	9	1940	1.44	1.65	1.35	1.35	1.35
1.484	Heritage .....	10	1940	1.50	1.72	1.40	1.40	1.40
1.07	The American Scene ..	11	1940	1.65	1.89	1.54	1.54	1.54
	The English Scene .....	12	1940	1.68	1.93	1.57	1.57	1.57

##### Houghton Mifflin Company

Briggs, Herzberg, Bolen-  
ius, Jackson:

1.35	New Frontiers .....	9	1940	1.47	1.69	1.37	1.37	1.37
1.18	Romance .....	10	1940	1.56	1.79	1.46	1.46	1.46
1.48	American Literature ..	11	1941	1.65	1.90	1.54	1.54	1.54
	English Literature .....	12	1941	1.74	2.00	1.62	1.62	1.62

##### Iroquois Publishing Company

Beacon Lights of Liter-  
ature, R. W. Chamber-

1.29	lain: Book 9 .....	9	1940	1.47	1.69	1.37	1.37	1.37
1.68	Book 10 .....	10	1940	1.47	1.69	1.37	1.37	1.37
1.51	Book 11 .....	11	1944	1.47	1.69	1.37	1.37	1.37
	Book 12 .....	12	1940	1.47	1.69	1.37	1.37	1.37

I. LANGUAGE ARTS (cont.)

Senior High School, 9, 10, 11, 12

LITERATURE—9-12 (cont.)

	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Laidlaw Brothers, Inc.</b>							
The Cultural Growth Series, Sharp, Tigert, Mann, Dudley, Abney:							
Expanding Literary							
Interests .....	9	1942	1.41	1.63	1.316	1.316	1.316
Exploring Literary							
Trains .....	10	1942	1.50	1.73	1.40	1.40	1.40
American Life In							
Literature .....	11	1942	1.56	1.80	1.456	1.456	1.456
English Life In							
Literature .....	12	1942	1.56	1.80	1.456	1.456	1.456
<b>Rand McNally and Company</b>							
Good Companions,							
Payne et al .....	9	1941	1.41	1.62	1.32	1.32	1.32
Interesting Friends,							
Payne et al .....	10	1941	1.47	1.69	1.38	1.38	1.38
Voices of America,							
Payne et al .....	11	1941	1.59	1.82	1.49	1.49	1.49
English Heritage,							
Payne et al .....	12	1941	1.65	1.89	1.54	1.54	1.54
<b>Scott, Foresman and Company</b>							
Miles et al:							
Literature and Life,							
Book One .....	9	1940	1.44	1.66	1.344	1.344	1.344
Book Two .....	10	1941	.53	1.76	1.428	1.428	1.428
Literature and Life							
In America .....	11	1943	1.59	1.83	1.484	1.484	1.484
Literature and Life							
In England .....	12	1943	1.74	2.00	1.624	1.624	1.624
<b>Charles Scribner's Sons</b>							
Blankenship-Nash:							
Literature We Like.....	9	1939	1.47	1.69	1.372	1.372	1.372
Blankenship-Nash- Warner:							
Literature We							
Appreciate .....	10	1940	1.65	1.89	1.54	1.54	1.54
Blankenship-Lyman-Hill							
American Literature.....	11	1937	1.74	2.00	1.624	1.624	1.624
Weeks-Lyman-Hill:							
English Literature.....	12	1937	1.74	2.00	1.624	1.624	1.624

**I. LANGUAGE ARTS (cont.)**  
**Senior High School, 9, 10, 11, 12**

**LITERATURE—9-12 (cont.)**

Price 3rd Year		Grade	Date of Copy- right	Net Contract Price	Retail Price	Net Exchg. 1st 2nd 3rd Year . Year Year	Price 3rd Year	
	<b>The L. W. Singer Company</b>							
	Ansorge and Others:							
	Prose and Poetry							
	for Enjoyment .....	9	1942	1.20	1.38	.96 .96 .96		
1.316	for Appreciation .....	10	1942	1.29	1.50	1.03 1.03 1.03		
1.40	of America .....	11	1942	1.38	1.60	1.10 1.10 1.10		
1.456	of England .....	12	1943	1.53	1.76	1.22 1.22 1.22		
1.456								
	<b>MUSIC—9-12</b>							
	<b>Silver Burdett Company</b>							
	McCONATHY ET AL:							
	*MUSIC, THE UNIVER-							
1.32	SAL LANGUAGE							
1.38	(1 bk.) .....	9-12	1941	1.44	1.66	1.344 1.344 1.344		
	<b>Allyn and Bacon</b>							
1.49	McGhee: People and							
	Music .....	9-12	1939	1.05	1.21	.98 .98 .98		
1.54								
	<b>The American Book Company</b>							
	Dann, Song Series:							
	Book Three .....	9-10	1935	.84	.96	.79 .79 .79		
	Book Four .....	11-12	1936	1.23	1.41	1.15 1.15 1.15		
1.344								
1.428								
	<b>Ginn and Company</b>							
	Freeman-Leavitt:							
1.484	Songs to Sing .....	9	1943	.90	1.04	.84 .84 .84		
	<b>PUBLIC SPEAKING—11</b>							
1.624	<b>J. B. Lippincott Company</b>							
	*AMERICAN SPEECH,							
	HEDEDE-BRIGANCE .....	11	1942	1.35	1.55	1.26 1.26 1.26		
1.372	<b>Allyn and Bacon</b>							
	Speech for All, Fort .....	11	1944	1.05	1.21	.98 .98 .98		
1.54	<b>American Book Company</b>							
	Everyday Speech,							
	Smith, Krafting & Lewis	11	1941	1.26	1.44	1.18 1.18 1.18		
1.624	<b>Houghton Mifflin Company</b>							
	Speech: A High School							
1.624	Course, Sarett,							
	Foster, McBurney .....	11	1943	1.38	1.59	1.29 1.29 1.29		

I. LANGUAGE ARTS (cont.)

Senior High School, 9, 10, 11, 12

PUBLIC SPEAKING—11 (cont.)

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Lyons and Carnahan</b>							
Your Speech and Mine, Watkins .....	11	1945	1.50	1.73	1.40	1.40	1.40

**The MacMillan Company**

Speech Arts, 2nd Rev. Edition, Craig .....	11	1941	1.65	1.90	1.54	1.54	1.54
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**Benj. H. Sanborn and Company**

Personality Through Speech, Atkinson- Nelson .....	11	1941	1.02	1.17	.95	.95	.95
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SPANISH—9-12

**Houghton Mifflin Company**

Jarrett and McManus:

*EL CAMINO REAL, BOOK ONE, 1st Year....	9	1942	1.41	1.62	1.32	1.32	1.32
*EL CAMINO REAL, BOOK TWO, 2nd Year..	10	1943	1.47	1.69	1.37	1.37	1.37

**Midwest Book Company**

\*PALACIO VALDES:

RIVERTIA .....	11	1945	.92	1.15	.85	.85	.85
Alexis: First Course in Spanish .....	9	1940	1.08	1.35	1.01	1.01	1.01
Alexis: Espana .....	10	1932	1.04	1.30	.97	.97	.97
Lazarillo de Tormes ....	12	1927	.80	1.00	.73	.73	.73

**Allyn and Bacon**

De Vitis: New Spanish Grammar .....	9	1941	1.12	1.29	1.05	1.05	1.05
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**American Book Company**

Cabat & Fanning: A New Approach to Spanish, First Year .....	9	1934	1.47	1.69	1.38	1.38	1.38
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**W. S. Benson and Company**

Sims': Espanol Essencial Con Historias .....	9-10	1944	1.20	1.38	1.16	1.16	1.16
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**D. C. Heath and Company**

Casis-Switzer-Harrison:

El Mundo Espanol, Revised, Vol. 1, Gr.....	9	1942	1.47	1.69	1.38	1.38	1.38
Volume 2, Gr.....	10	1942	1.47	1.69	1.38	1.38	1.38

**I. LANGUAGE ARTS (cont.)**  
**Senior High School, 9, 10, 11, 12**

**SPANISH—9-12 (cont.)**

Price 3rd Year			Grade	Date of Copy- right	Net Contract Price	Retail Price	Net Exchg. 1st 2nd Year Year	Price 3rd Year
<b>The Macmillan Company</b>								
1.40	Acquiring Spanish, Campa et al .....		9	1941	1.50	1.73	1.40 1.40	1.40
<b>Scott, Foresman and Company</b>								
1.54	Spanish Book One, Friedman, Arjona, Carvajal, Allen .....		9	1941	1.41	1.62	1.316 1.316	1.316
	Spain and America, Carvajal, Allen .....		10	1940	1.50	1.73	1.40 1.40	1.40
<b>SPELLING—9</b>								
<b>Turner E. Smith and Company</b>								
1.32	*NEW STANDARD HIGH SCHOOL SPELLING SCALE, SIMMONS AND BIXLER .....		9	1940	.33	.36	.315 .315	.315
1.37	<b>Allyn and Bacon</b> Chew: Practical Speller..		9	1938	.45	.52	.42 .42	.42
<b>Laidlaw Brothers, Inc.</b>								
1.01 .97 .73	The Stanford Speller, Almack an Staffelbach .....		9	1943	.33	.38	.308 .308	.308
<b>The Macmillan Company</b>								
1.05	The Vocabulary Building Speller, Revised Edition, Meyer .....		9	1939	.90	1.04	.84 .84	.84

**II. SOCIAL STUDIES**

**Senior High School, 9, 10, 11, 12**

**ADVANCED CIVICS—12**

**Allyn and Bacon**

\*AMERICAN GOVERN-  
MENT,  
MAGRUDER .....

12 1945 1.35 1.55 1.26 1.26 1.26

**American Book Company**

Our Government,  
Garner & Capen .....

12 1942 1.47 1.69 1.38 1.38 1.38

## II. SOCIAL STUDIES (cont.)

### Senior High School, 9, 10, 11, 12

#### ADVANCED CIVICS—12 (cont.)

	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>D. C. Heath and Company</b>							
Your Government, Today and Tomorrow, .....	12	1944	1.47	1.69	1.38	1.38	1.38
O'Rourke							
<b>Houghton Mifflin Company</b>							
Everyday Problems of American Democracy, Greenan & Meredith ..	12	1944	1.47	1.69	1.37	1.37	1.37
<b>J. B. Lippincott Company</b>							
Today's American Democ- racy, Williams- Howard .....	12	1943	1.47	1.69	1.37	1.37	1.37
Charles Scribner's Sons							
Government of the United States, .....	12	1943	1.50	1.72	1.40	1.40	1.40
Walker-Beach-Jamison							
<b>ANCIENT AND MEDIEVAL HISTORY—9</b>							
<b>Allyn and Bacon</b>							
*EARLY PROGRESS, WEST AND WEST .....	9	1934	1.65	1.90	1.54	1.54	1.54
<b>Ginn and Company</b>							
History of Civilization of Earlier Ages, Robin- son-Breasted-Smith ....	9	1937	1.83	2.11	1.71	1.71	1.71
<b>D. C. Heath and Company</b>							
Early European Civiliza- tion, Webster .....	9	1933	1.65	1.90	1.54	1.54	1.54
<b>Silver Burdett Company</b>							
Ancient and Medieval History, Magoffin and Duncalf .....	9	1939	1.68	2.07	1.568	1.568	1.568
<b>CITIZENSHIP—9</b>							
<b>Allyn and Bacon</b>							
*BUILDING CITIZEN- SHIP, HUGHES .....	9	1944	1.36	1.55	1.26	1.26	1.26
<b>American Book Company</b>							
My Worth to the World, Enlarged, .....	9	1942	1.36	1.55	1.26	1.26	1.26
Capen & Melchior							



**II. SOCIAL STUDIES (cont.)**  
**Senior High School, 9, 10, 11, 12**

**CITIZENSHIP—9 (cont.)**

hg. and ear	Price 3rd Year		Grade	Date of Copy-right	Net Contract Price	Retail Price	Net Exchg. Price 1st Year	Net Exchg. Price 2nd Year	Net Exchg. Price 3rd Year
<b>Ginn and Company</b>									
		Citizenship, Johnson-Alexander .....	9	1944	1.35	1.56	1.26	1.26	1.26
38	1.38								
<b>D. C. Heath and Company</b>									
		You and Your Community, O'Rourke .....	9	1941	1.47	1.69	1.38	1.38	1.38
<b>Houghton Mifflin Company</b>									
		Calling All Citizens, .....	9	1944	1.47	1.69	1.37	1.37	1.37
37	1.37	Robert Rienow							
<b>Laidlaw Brothers, Inc.</b>									
		Living In the Peoples' World, .....	9	1944	1.62	1.87	1.512	1.512	1.512
7	1.37	Roth and Hobbs							
<b>J. B. Lippincott Company</b>									
		Your Life In A Democ- racy, Brown .....	9	1944	1.36	1.55	1.26	1.26	1.26
0	1.40								
<b>McGraw-Hill Book Company</b>									
		Growing In Citizenship, Young and Barton .....	9	1941	1.32	1.53	1.23	1.23	1.23
4	1.54								
<b>Row, Peterson and Company</b>									
		Building Our Life Together, Arnold and Banks .....	9	1941	1.20	1.38	1.12	1.12	1.12
1	1.71								
<b>ECONOMICS—12</b>									
<b>Silver Burdett Company</b>									
		*EVERYDAY ECONOM- ICS, JANZEN AND STEPHENSON .....	12	1941	1.41	1.69	1.316	1.316	1.316
4	1.54								
<b>Allyn and Bacon</b>									
		Fundamentals of Econom- ics, Hughes .....	12	1943	1.35	1.55	1.26	1.26	1.26
88	1.568								
<b>American Book Company</b>									
		Economics, Fairchild.....	12	1939	1.32	1.51	1.24	1.24	1.24
3	1.26								
<b>Ginn and Company</b>									
		Economics In Everyday Life, New Ed., Good- man-Moore .....	12	1943	1.50	1.73	1.40	1.40	1.40
3	1.26								

## II. SOCIAL STUDIES (cont.)

### Senior High School, 9, 10, 11, 12

#### ECONOMICS—12 (cont.)

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Lyons &amp; Carnahan</b>							
Economic Problems of Today, Klein .....	12	1942	1.47	1.69	1.37	1.37	1.37
<b>Row, Peterson and Company</b>							
Getting A Living, Lutz, Foote & Stanton .....	12	1941	1.35	1.55	1.26	1.26	1.26
<b>D. C. Heath and Company</b>							
Our Economic Problems, Bohlman .....	12	1942	1.50	1.73	1.40	1.40	1.40
<b>The Macmillan Company</b>							
American Economic Problems, Patterson-Little-Burch .....	12	1941	1.65	1.90	1.54	1.54	1.54
<b>McGraw Hill Book Company</b>							
Economics, 6th Edition, Smith .....	12	1943	1.26	1.45	1.18	1.18	1.18
<b>John C. Winston Company</b>							
Economics and Business Opportunities, Beighey et al .....	12	1938	1.44	1.66	1.35	1.35	1.35

#### INTERNATIONAL PROBLEMS—12

<b>Allyn and Bacon</b>							
*NATIONAL GOVERNMENTS AND INTERNATIONAL RELATIONS, MAGRUDER .....	12	1944	1.50	1.72	1.40	1.40	1.40

#### MODERN HISTORY—10

<b>Allyn and Bacon</b>							
*MODERN PROGRESS, WEST & WEST .....	10	1938	1.65	1.90	1.54	1.54	1.54
<b>Ginn and Company</b>							
History of Civilization of Our Own Age, Beard-Robinson-Smith .....	10	1940	1.83	2.11	1.71	1.71	1.71
<b>D. C. Heath and Company</b>							
Modern European Civilization, Webster .....	10	1944	1.65	1.90	1.54	1.54	1.54



**II. SOCIAL STUDIES (cont.)**  
**Senior High School, 9, 10, 11, 12**

**SOCIOLOGY—12 (cont.)**

	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Row, Peterson and Company</b>							
Challenges to American Youth,							
Joseph I. Arnold.....	12	1941	1.41	1.62	1.32	1.32	1.32
<b>U. S. HISTORY—11</b>							
<b>American Book Company</b>							
*THE DEVELOPMENT OF AMERICA,							
WIRTH .....	11	1944	1.80	2.07	1.68	1.68	1.68
<b>Allyn and Bacon</b>							
The Making of Our United States, Hughes .....							
	11	1944	1.50	1.72	1.40	1.40	1.40
<b>Ginn and Company</b>							
History of Our Country, Muzzey .....							
	11	1943	1.74	2.01	1.62	1.62	1.62
<b>Henry Holt and Company</b>							
Story of America, Harlow .....							
	11	1943	1.80	2.07	1.68	1.68	1.68
<b>Houghton Mifflin Company</b>							
United States In The Making, Canfield and Wilder .....							
	11	1944	1.74	2.00	1.62	1.62	1.62
<b>Laidlaw Brothers, Inc.</b>							
A History of the United States for High Schools, Yarbrough, Bruner and Hancox .....							
	11	1943	1.80	2.07	1.68	1.68	1.68
<b>Row, Peterson and Company</b>							
Our Nation, Barker and Commager .....							
	11	1942	1.98	2.28	1.85	1.85	1.85
<b>Charles Scribner's Sons</b>							
Record of America, Adams-Vannest .....							
	11	1944	1.74	2.00	1.624	1.624	1.624
<b>John C. Winston Company</b>							
Historic Currents In Changing America, Carmen et al .....							
	11	1942	1.80	2.07	1.68	1.68	1.68

**II. SOCIAL STUDIES (cont.)**  
**Senior High School, 9, 10, 11, 12**

**WORLD GEOGRAPHY—11**

Price 3rd Year	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>The Macmillan Company</b>							
1.32	11	1944	2.10	2.42	1.96	1.96	1.96
*OUR AIR-AGE WORLD, PACKARD, OVER- TON, WOOD .....							
<b>Allyn and Bacon</b>							
1.68	11	1943	1.47	1.69	1.37	1.37	1.37
Global Geography for High Schools, Van Cleef .....							
<b>American Book Company</b>							
1.40	11	1942	1.65	1.89	1.54	1.54	1.54
The Working World, Whitbeck, Durand & Whitaker .....							
<b>The Gregg Publishing Company</b>							
1.62	11	1943	1.38	1.59	1.29	1.29	1.29
Influence of Geography on Our Economic Life, Ridgley and Ekblaw ....							
<b>J. B. Lippincott Company</b>							
1.68	11	1943	1.65	1.90	1.54	1.54	1.54
Modern World Geography Case-Bergsmark .....							
<b>South-Western Publishing Company</b>							
1.62	11	1940	1.47	1.69	1.37	1.37	1.37
Economic Geography, Third Ed., Staples and York .....							
<b>WORLD HISTORY—10</b>							
<b>Houghton Mifflin Company</b>							
1.68	10	1945	1.86	2.14	1.74	1.74	1.74
*WORLD HISTORY, BOAK, SLOSSON, ANDERSON .....							
<b>Allyn and Bacon</b>							
1.85	10	1944	1.65	1.90	1.54	1.54	1.54
The Making of Today's World, Hughes .....							
<b>American Book Company</b>							
1.624	10	1943	1.80	2.07	1.68	1.68	1.68
Across the Ages, Capen .....							
<b>Ginn and Company</b>							
1.68	10	1942	1.83	2.11	1.71	1.71	1.71
Man's Great Adventure, Revised, Pahlaw .....							

**II. SOCIAL STUDIES (cont.)**  
Senior High School, 9, 10, 11, 12

**WORLD HISTORY—10 (cont.)**

	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>D. C. Heath and Company</b>							
World Civilization, Webster-Wesley .....	10	1944	1.65	1.90	1.54	1.54	1.54
<b>Henry Holt and Company</b>							
Story of Nations, Rogers, Adams and Brown .....	10	1943	1.74	2.00	1.62	1.62	1.62
<b>Rand McNally and Company</b>							
Man's Advancing Civiliza- tion, Perkins .....	10	1939	1.80	2.07	1.68	1.68	1.68
<b>Silver Burdett Company</b>							
Story of Civilization, Becker and Duncalf ....	10	1944	1.95	2.24	1.82	1.82	1.82
<b>John C. Winston Company</b>							
On the Road to Civiliza- tion, Heckel et al .....	10	1942	1.80	2.07	1.68	1.68	1.68

**III. MATHEMATICS**

Senior High School, 9, 10, 11, 12

**ADVANCED GENERAL  
MATHEMATICS—11**

**Ginn and Company**

\*USEFUL MATHEMATICS,  
POTTER-DUNN-  
ALLEN-GOLD-WAITE ..

11 1942 1.11 1.28

**Henry Holt and Company**

Senior Mathematics,  
Douglass and Kinney

11 1945 1.14 1.31 1.06 1.06 1.06

**The Macmillan Company**

Vital Mathematics,  
Allen, Maly, Starkey

11 1944 1.35 1.55 1.26 1.26 1.26

**ALGEBRA—9-10**

**John C. Winston Company**

\*FIRST COURSE IN  
ALGEBRA, .....

9 1940 1.02 1.17 .96 .96 .96

\*SECOND COURSE IN  
ALGEBRA, .....

10 1940 1.02 1.17 .96 .96 .96

ENGELHARDT  
ET AL

**III. MATHEMATICS (cont.)**  
**Senior High School, 9, 10, 11, 12**

ALGEBRA—9-10 (cont.)	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Allyn and Bacon</b>							
Elementary Algebra ....	9	1939	1.05	1.21	.98	.98	.98
Second Course in Algebra							
Edgerton & Carpenter	10	1940	1.05	1.21	.98	.98	.98
<b>American Book Company</b>							
Nyberg: Fundamentals of Algebra .....	9	1944	1.05	1.20	.98	.98	.98
Second Course in Algebra .....	10	1926	.87	1.00	.82	.82	.82
<b>Ginn and Company</b>							
Betz: Algebra for Today, 1st Year .....	9	1942	1.11	1.28	1.04	1.04	1.04
Hawkes-Luby-Touton: 2nd Year Algebra, Advanced Edition .....	10	1942	1.23	1.42	1.15	1.15	1.15
<b>D. C. Heath and Company</b>							
Hart: Essentials of Algebra:							
First Course .....	9	1941	1.05	1.21	.98	.98	.98
Second Course .....	10	1943	1.05	1.21	.98	.98	.98
<b>Laidlaw Brothers, Inc.</b>							
Algebra, First Course, Breslich .....	9	1943	1.05	1.21	.98	.98	.98
Algebra, Second Course, Breslich .....	10	1943	.90	1.04	.84	.84	.84
<b>The Macmillan Company</b>							
Lennes:							
First Course in Algebra, Rev. ....	9	1942	1.17	1.35	1.09	1.09	1.09
Second Course in Algebra, Rev. ....	10	1943	1.35	1.55	1.26	1.26	1.26
<b>Row, Peterson and Company</b>							
Silberstein, Newell, Barker:							
Algebra and Its Uses, Bk. I .....	9	1938	.93	1.07	.87	.87	.87
Algebra and Its Uses, Bk. II .....	10	1938	.93	1.07	.87	.87	.87
<b>Benj. H. Sanborn and Company</b>							
Mallory: A First Course in Algebra, New .....	9	1943	1.14	1.31	1.06	1.06	1.06
A Second Course in Algebra, New .....	10	1943	1.20	1.41	1.12	1.12	1.12

### III. MATHEMATICS (cont.)

#### Senior High School, 9, 10, 11, 12

#### ALGEBRA—9-10 (cont.)

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>World Book Company</b>							
Schorling-Clark-Smith:							
First-Year Algebra ....	9	1943	1.17	1.35	1.092	1.092	1.092
Second-Year Algebra..	10	1942	1.26	1.45	1.176	1.176	1.176

#### ARITHMETIC—9

#### D. C. Heath and Company

\*NEW HIGH SCHOOL  
ARITHMETIC, REV.,  
WELLS-HART .....

9	1933	1.20	1.38	1.12	1.12	1.12
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#### Allyn and Bacon

Stein: Refresher  
Arithmetic .....

9	1943	1.05	1.21	.98	.98	.98
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#### Ginn and Company

McMakin-Conklin:  
Essential Mathematics

9	1943	1.11	1.28	1.04	1.04	1.04
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#### Benj. H. Sanborn and Company

Stone-Mallory: New  
Higher Arithmetic.....

9	1938	.98	1.24	.92	.92	.92
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#### Scott, Foresman and Company

Living Mathematics,  
Ruch, Knight, Hawkins

9	1942	1.05	1.21	.98	.98	.98
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#### John C. Winston Company

Arithmetic We Use,  
Brueckner et al .....

9	1944	.99	1.14	.93	.93	.93
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#### BUSINESS ARITHMETIC—10

#### South-Western Publishing Company

\*APPLIED BUSINESS  
ARITHMETIC,  
ONE YEAR, .....

10	1940	1.11	1.28	1.04	1.04	1.04
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CURRY AND RICE,

#### Allyn and Bacon

Sutton and Lennes:  
Economic Mathematics

10	1940	1.05	1.21	.98	.98	.98
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#### American Book Company

Mathematics of Business,  
Van Tuyl .....

10	1940	1.14	1.31	1.07	1.07	1.07
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**III. MATHEMATICS (cont.)**  
**Senior High School, 9, 10, 11, 12**

**BUSINESS ARITHMETIC—10 (cont.)**

Price 3rd Year		Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year	
	<b>Ginn and Company</b>								
2 1.092	Arithmetic of Business,								
6 1.176	New Ed.,								
	McMakin-Marsh-								
		10	1939	1.23	1.42	1.15	1.15	1.15	
	Baten .....								
	<b>The Gregg Publishing Company</b>								
1.12	Essentials of Business								
	Mathematics, Third Ed.,								
		10	1940	.90	1.04	.84	.84	.84	
	Rosenberg .....								
.98	<b>D. C. Heath and Company</b>								
	Essentials of Business								
	Arithmetic,								
1.04	Revised, Kanzer-								
		10	1943	1.11	1.28	1.04	1.04	1.04	
	Schaaf .....								
	<b>Lyons and Carnahan</b>								
.92	Mastery Units In Socialized								
	Arithmetic, .....								
		10	1934	.96	1.10	.90	.90	.90	
	Stone-Mallory								
	<b>Prentice-Hall, Inc.</b>								
.98	Business Arithmetic,								
	Smithline and								
		10	1941	1.20	1.38	1.02	1.02	1.02	
	Thompson .....								
.93	<b>PLANE GEOMETRY—11</b>								
	<b>Row, Peterson and Company</b>								
	*PLANE GEOMETRY								
	AND ITS USES,								
	MIRICK, NEWELL,								
		11	1935	.70	.81	.66	.66	.66	
	HARPER .....								
1.04	<b>American Book Company</b>								
	Nyborg: Fundamentals of								
		11	1944	1.11	1.27	1.04	1.04	1.04	
	Plane Geometry .....								
.98	<b>Ginn and Company</b>								
	Welchons-Krickenberger:								
		11	1943	1.17	1.35	1.09	1.09	1.09	
	Plane Geometry .....								
1.07	<b>D. C. Heath and Company</b>								
	Progressive Plane								
	Geometry, 2nd Ed.,								
		11	1943	1.05	1.21	.98	.98	.98	
	Wells-Hart .....								

**III. MATHEMATICS (cont.)**  
**Senior High School, 9, 10, 11, 12**

**PLANE GEOMETRY—11 (cont.)**

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Houghton Mifflin Company</b>							
Plane Geometry, Morgan, Foberg, Breckenridge .....	11	1943	1.11	1.28	1.04	1.04	1.04
<b>Laidlaw Brothers, Inc.</b>							
Plane Geometry, Breshlich .....	11	1943	1.05	1.21	.98	.98	.98
<b>Prentice-Hall, Inc.</b>							
Today's Geometry, Revised Edition, Reichgate and Spiller..	11	1944	1.47	1.49	1.25	1.25	1.25
<b>Benj. H. Sanborn and Company</b>							
New Plane Geometry, Revised, Mallory .....	11	1943	1.20	1.38	1.12	1.12	1.12
<b>Webster Publishing Company</b>							
Plane Geometry, Bartoo and Osborn .....	11	1939	.99	1.15	.92	.92	.92
<b>World Book Company</b>							
Modern-School Geometry, Revised, Schorling-Clark-Smith .....	11	1943	1.11	1.28	1.036	1.036	1.036

**PRACTICAL MATHEMATICS—9**

<b>World Book Company</b>							
*MATHEMATICS IN LIFE, SCHORLING-CLARK .....	9	1937	1.05	1.21	.98	.98	.98
<b>American Book Company</b>							
Mathematics at Work, Van Tuyl .....	9	1941	.87	1.00	.82	.82	.82
<b>Ginn and Company</b>							
Betz: Basic Mathematics .....	9	1942	1.11	1.28	1.04	1.04	1.04
<b>D. C. Heath and Company</b>							
Hart: Basic Mathematics, Complete .....	9	1942	1.14	1.32	1.07	1.07	1.07
<b>Henry Holt and Company</b>							
Everyday Mathematics, Douglas & Kenney .....	9	1940	1.05	1.21	.98	.98	.98

**III. MATHEMATICS (cont.)**  
**Senior High School, 9, 10, 11, 12**

**PRACTICAL MATHEMATICS—9 (cont.)**

Price 3rd Year	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net Exchg. Price		
					1st Year	2nd Year	3rd Year
	<b>Benj. H. Sanborn and Company</b>						
1.04	<b>Webster Publishing Company</b>						
.98							
	<b>SOLID GEOMETRY—12</b>						
	<b>John C. Winston Company</b>						
1.25							
	<b>Allyn and Bacon</b>						
1.12							
	<b>Ginn and Company</b>						
.92							
1.036	<b>D. C. Heath and Company</b>						
.98	<b>Laidlaw Brothers, Inc.</b>						
.82	<b>The Macmillan Company</b>						
1.04	<b>Benj. H. Sanborn and Company</b>						
1.07	<b>D. Van Nostrand Company, Inc.</b>						
.98							

### III. MATHEMATICS (cont.)

Senior High School, 9, 10, 11, 12

#### SOLID GEOMETRY—12 (cont.)

	Grade	Date of Copy- right	Net Contract Price	Retail Price	1st Year	Net Exchg. 2nd Year	Price 3rd Year
<b>Webster Publishing Company</b>							
Solid Geometry, Bartoo & Osborn .....	12	1940	.99	1.15	.92	.92	.92
<b>World Book Company</b>							
Modern-School Solid Geometry, Schorling- Clark-Smith .....	12	1939	.96	1.11	.896	.896	.896
<b>TRIGONOMETRY—12</b>							
<b>American Book Company</b>							
*PLANE TRIGONOMETRY, Robbins .....	12	1937	.78	.89	.73	.73	.73
<b>Ginn and Company</b>							
Essentials of Trigonometry With Tables, Smith- Reeves-Morse .....	12	1943	1.20	1.38	1.12	1.12	1.12
<b>D. C. Heath and Company</b>							
Plane Trigonometry, with Applications and Tables, Hart .....	12	1942	1.50	1.73	1.40	1.40	1.40
<b>Laidlaw Brothers, Inc.</b>							
Trigonometry, Breslich & Stone .....	12	1943	1.20	1.38	1.12	1.12	1.12
<b>Silver Burdett Company</b>							
Plane Trigonometry, Freilich, Shanholt, and McCormack .....	12	1943	1.11	1.28	1.036	1.036	1.036
<b>D. Van Nostrand Company, Inc.</b>							
Plane Trigonometry With Five Place Tables, Weeks and Funkhouser .....	12	1944	1.35	1.80	1.26	1.26	1.26

## IV. SCIENCE

### Senior High School, 9, 10, 11, 12

#### BIOLOGY—10

Price 3rd Year		Grade	Date of Copy- right	Net Contract Price	Retail Price	Net Exchg. Price		
						1st Year	2nd Year	3rd Year
	<b>Rand McNally and Company</b>							
	*BAKER-MILLS:							
	*DYNAMIC BIOLOGY							
.92	TODAY .....	10	1943	1.71	1.96	1.60	1.60	1.60
	<b>Allyn and Bacon</b>							
	Smallwood & Others:							
	New Biology .....	10	1937	1.35	1.55	1.26	1.26	1.26
	<b>American Book Company</b>							
.896	Hunter: Problems In Biology .....	10	1940	1.41	1.62	1.32	1.32	1.32
	<b>Ginn and Company</b>							
.73	Curtis-Caldwell-Sher- man: Everyday Biology	10	1943	1.62	1.87	1.51	1.51	1.51
	<b>Henry Holt and Company</b>							
	Biology,							
	Moon and Mann .....	10	1941	1.59	1.83	1.48	1.48	1.48
1.12	<b>Lyons and Carnahan</b>							
	Living Things and You, Downing .....							
		10	1941	1.47	1.69	1.37	1.37	1.37
	<b>Scott, Foresman and Company</b>							
1.40	Everyday Problems In Biology, Pieper, Beauchamp, Frank .....	10	1944	1.38	1.59	1.288	1.288	1.288
1.12	<b>Silver Burdett Company</b>							
	Biology for Better Living, Bales and Burnett .....							
		10	1944	1.71	1.97	1.596	1.596	1.596
.036	<b>World Book Company</b>							
	Ritchie: Biology and Human Affairs, Shorter Course .....							
		10	1941	1.59	1.83	1.484	1.484	1.484
	<b>CHEMISTRY—11</b>							
	<b>Lyons and Carnahan</b>							
26	*CHEMISTRY AND YOU, HOPKINS ET AL .....							
		11	1944	1.47	1.69	1.37	1.37	1.37
	<b>Allyn and Bacon</b>							
	Brownlee and Others:							
	Elements of Chemistry	11	1943	1.44	1.66	1.34	1.34	1.34

## IV. SCIENCE (cont.)

### Senior High School, 9, 10, 11, 12

#### CHEMISTRY—11 (cont.)

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>American Book Company</b>							
Brauer: Chemistry and Its Wonders .....	11	1938	1.65	1.89	1.54	1.54	1.54
<b>Ginn and Company</b>							
Chemistry At Work, McPherson-Henderson-Fowler .....	11	1942	1.50	1.73	1.40	1.40	1.40
<b>Henry Holt and Company</b>							
Modern Chemistry, Dull .....	11	1942	1.50	1.73	1.40	1.40	1.40
<b>J. B. Lippincott Company</b>							
Modern-Life Chemistry, Kruh-Carlton-Carpenter .....	11	1941	1.44	1.66	1.34	1.34	1.34
<b>The Macmillan Company</b>							
New Practical Chemistry, Revised, Black-Conant .....	11	1942	1.65	1.90	1.54	1.54	1.54
<b>Rand McNally and Company</b>							
Dynamic Chemistry, Biddle-Bush .....	11	1937	1.41	1.62	1.32	1.32	1.32
<b>Silver Burdett Company</b>							
New World of Chemistry, Jaffe .....	11	1942	1.47	1.69	1.372	1.372	1.372
<b>GENERAL SCIENCE—9</b>							
<b>Ginn and Company</b>							
*EVERYDAY SCIENCE, CALDWELL-CURTIS .....	9	1943	1.47	1.69	1.37	1.37	1.37
<b>Allyn and Bacon</b>							
Our Environment, How We Use and Control It, Wood and Carpenter .....	9	1940	1.44	1.66	1.34	1.34	1.34
<b>American Book Company</b>							
Problems In General Science, Hunter and Whitman .....	9	1944	1.38	1.58	1.29	1.29	1.29

**IV. SCIENCE (cont.)**  
**Senior High School, 9, 10, 11, 12**

**GENERAL SCIENCE—9 (cont.)**

Price 3rd Year		Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
	<b>Henry Holt and Company</b>							
1.54	Science, Davis and Sharpe .....	9	1943	1.38	1.59	1.29	1.29	1.29
	<b>Houghton Mifflin Company</b>							
1.40	Science on the March, Book Three, Clark, Fitzpatrick, Smith .....	9	1944	1.44	1.66	1.34	1.34	1.34
	<b>Iroquois Publishing Company</b>							
1.40	Our Surroundings, Fowler, Collister and Thurston .....	9	1943	1.47	1.69	1.37	1.37	1.37
	<b>J. B. Lippincott Company</b>							
1.34	Using Science, Smith-Trafton .....	9	1942	1.35	1.55	1.26	1.26	1.26
	<b>Scott, Foresman and Company</b>							
1.54	Everyday Problems In Science, Beauchamp, Mayfield, West .....	9	1940	1.38	1.59	1.288	1.288	1.288
	<b>John C. Winston Company</b>							
1.32	Understanding the Uni- verse, Carroll .....	9	1943	1.38	1.59	1.29	1.29	1.29
	<b>HEALTH AND PHYSICAL EDUCATION—9-12</b>							
	<b>Allyn and Bacon</b>							
372	*SCIENCE OF EVERY- DAY HEALTH, BLOUNT .....	9	1941	.90	1.04	.84	.84	.84
	<b>J. B. Lippincott Company</b>							
37	*HEALTH FOR YOU, CRISP .....	10-12	1944	1.35	1.55	1.26	1.26	1.26
	<b>American Book Company</b>							
	Brownell et al:							
	Health of Our Nation:							
34	Being Alive .....	9-12	1942	1.20	1.38	1.12	1.12	1.12
	Health Problems .....	11-12	1942	1.14	1.31	1.07	1.07	1.07
	<b>Ginn and Company</b>							
9	Boldberger and Hallock: Health and Physical Fitness .....	9	1943	1.44	1.66	1.34	1.34	1.34

## IV. SCIENCE (cont.)

Senior High School, 9, 10, 11, 12

### HEALTH AND PHYSICAL EDUCATION—9-12 (cont.)

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Lyons and Carnahan</b>							
Health and First Aid, Irwin .....	9	1944	1.20	1.38	1.12	1.12	1.12
<b>The Macmillan Company</b>							
Healthful Living, 3rd Rev., Williams .....	12	1941	1.35	1.55	1.26	1.26	1.26
<b>Silver Burdett Company</b>							
To Live In Health, Burnett .....	9-10	1944	1.47	1.69	1.372	1.372	1.372
<b>PHYSICS—12</b>							
<b>Lyons and Carnahan</b>							
*THE NEW PHYSICS IN EVERYDAY LIFE, HENDERSON .....	12	1935	1.35	1.55	1.26	1.26	1.26
<b>Allyn and Bacon</b>							
Elements of Physics, Fuller, Brownlee and Baker .....	12	1944	1.47	1.69	1.37	1.37	1.37
<b>Ginn and Company</b>							
New Elementary Physics, Millikan-Gale- Coyle .....	12	1944	1.35	1.56	1.26	1.26	1.26
<b>D. C. Heath and Company</b>							
Physical Science, .....	12	1942	1.68	1.94	1.57	1.57	1.57
Nettels, Devine, Nourse & Harriott							
<b>Henry Holt and Company</b>							
Modern Physics, Dull ....	12	1943	1.50	1.73	1.40	1.40	1.40
<b>Houghton Mifflin Company</b>							
Physics of Today, Clark, Gorton, Sears....	12	1943	1.50	1.73	1.40	1.40	1.40
<b>Rand McNally and Company</b>							
Dynamic Physics, Bower-Robinson .....	12	1942	1.74	2.00	1.63	1.63	1.63
<b>D. Van Nostrand Company, Inc.</b>							
Physics, A Basic Science, Burns, Verwiebe & Hazel .....	12	1943	1.35	1.80	1.26	1.26	1.26



## V. VOCATIONAL AND COMMERCIAL

### Senior High School, 9, 10, 11, 12

#### ACCOUNTING—11-12

Price 3rd Year	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net Exchg. Price		
					1st Year	2nd Year	3rd Year
<b>South-Western Publishing Company</b>							
1.12							
Carlson-Prickett-Forkner:							
*TWENTIETH CENTURY BOOKKEEPING AND ACCOUNTING,							
1.26							
*First Year, Eighteenth Edition, Elementary ....11-12 1940 1.20 1.38 1.12 1.12 1.12							
1.372							
Second Year ..... 12 1941 1.20 1.38 1.12 1.12 1.12							
<b>Ginn and Company</b>							
Elwell-Zelliot-Good:							
Personal and Business Record Keeping ..... 11 1941 1.41 1.63 1.32 1.32 1.32							
1.26							
Personal and Business Record Keeping, Advanced Course ..... 12 1938 1.20 1.38 1.12 1.12 1.12							
<b>The Gregg Publishing Company</b>							
1.37							
Practical Bookkeeping for Secretaries and General Office Workers,..... 11 1943 1.38 1.59 1.29 1.29 1.29							
Freeman, Goodfellow, Hanna							
1.26							
<b>Lyons and Carnahan</b>							
1.57							
Bookkeeping in Everyday Life, Altholz ..... 11 1938 1.20 1.38 1.12 1.12 1.12							
<b>Prentice-Hall, Inc.</b>							
1.40							
Income Tax and Social Security Course, Marti ..... 11 1944 1.20 1.38 1.02 1.02 1.02							
<b>AERONAUTICS—11-12</b>							
<b>The Macmillan Company</b>							
1.40							
*SCIENCE PRE-FLIGHT AERONAUTICS, REV., AVIATION EDUCATION RESEARCH GROUP.....11-12 1944 1.08 1.24							
1.63							
<b>The McGraw-Hill Book Company</b>							
1.26							
Shields: Principles of Flight .....11-12 1942 1.41 1.62 1.32 1.32 1.32							
Principles of Air Navigation .....11-12 1943 1.65 1.90 1.54 1.54 1.54							

## V. VOCATIONAL AND COMMERCIAL (cont.)

### Senior High School, 9, 10, 11, 12

#### AERONAUTICS—11-12 (cont.)

	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Prentice-Hall, Inc.</b>							
Basic Aircraft Construc- tion, Peterson & Erickson .....	11-12	1943	1.50	1.73	1.27	1.27	1.27
Basic Physics for Pilots and Flight Crews, Knapp .....	11-12	1943	1.00	1.15	.85	.85	.85
<b>World Book Company</b>							
Elements of Aeronautics, Pope-Otis .....	11-12	1941	1.50	1.73	1.40	1.40	1.40
<b>BUSINESS ENGLISH—11</b>							
<b>South-Western Publishing Company</b>							
*EFFECTIVE BUSINESS CORRESPONDENCE, 2ND EDITION, ONE YEAR, AURNER .....	11	1939	1.26	1.45	1.18	1.18	1.18
<b>The Gregg Publishing Company</b>							
The English of Business, Complete, Hagar-Wil- son, Hutchinson, Blanchard .....	11	1935	.75	.87	.70	.70	.70
<b>The Macmillan Company</b>							
Actual Business English, Revised Ed., Deffendall .....	11	1943	1.38	1.59	1.29	1.29	1.29
<b>Prentice-Hall, Inc.</b>							
English for Business, Parkhurst .....	11	1944	1.69	1.94	1.44	1.44	1.44
<b>BUSINESS SPELLING—11</b>							
<b>South-Western Publishing Company</b>							
*BUSINESS SPELLER, 4TH EDITION, PETERS .....	11	1934	.27	.31			
<b>American Book Company</b>							
Business Speller and Vocabulary Builder, Eldridge and Good .....	11	1942	.57	.65	.54	.54	.54

## V. VOCATIONAL AND COMMERCIAL (cont.)

### Senior High School, 9, 10, 11, 12

#### BUSINESS SPELLING—11 (cont.)

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net Exchg. Price 1st Year	Net Exchg. Price 2nd Year	Net Exchg. Price 3rd Year
<b>The Gregg Publishing Company</b>							
Words, Third Edition, with Index, SoRelle, Kitt .....	11	1943	.48	.56	.45	.45	.45
<b>Lyons and Carnahan</b>							
New Business Speller, Miller .....	11	1938	.54	.62	.50	.50	.50
<b>Prentice-Hall, Inc.</b>							
Word Study, Second Ed., Gilmartin .....	11	1940	.36	.41	.31	.31	.31

#### COMMERCIAL LAW—12

##### South-Western Publishing Company

*APPLIED BUSINESS LAW, POMEROY AND FISK .....	12	1944	1.29	1.48	1.20	1.20	1.20
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##### American Book Company

Business Law and Procedure, Travers et al....	12	1943	1.41	1.62	1.32	1.32	1.32
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##### Allyn and Bacon

Business Law, Weaver....	12	1934	1.05	1.21	.98	.98	.98
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##### Ginn and Company

Introduction to Business Law, New Edition, Bogert-Goodman- Moore	12	1941	1.38	1.59	1.29	1.29	1.29
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##### The Gregg Publishing Company

American Business Law, Rosenberg .....	12	1942	1.35	1.56	1.26	1.26	1.26
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##### D. C. Heath and Company

Everyday Law, Bliss-Rowe .....	12	1939	1.47	1.69	1.38	1.38	1.38
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##### Lyons and Carnahan

New Burgess' Commercial Law .....	12	1939	1.11	1.28	1.04	1.04	1.04
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##### Prentice-Hall, Inc.

Essentials of Business Law, Rev. Ed., Kanger and Gerstenberg .....	12	1939	1.20	1.38	1.02	1.02	1.02
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## V. VOCATIONAL AND COMMERCIAL (cont.)

### Senior High School, 9, 10, 11, 12

#### COMMERCIAL LAW—12 (cont.)

	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>John C. Winston Company</b>							
Business Law for Every- day Use, Mandel et al....	12	1944	1.29	1.49	1.21	1.21	1.21

#### CONSUMER ECONOMICS—12

##### McGraw-Hill Book Company

*YOUR PERSONAL ECO- NOMICS, SMITH .....	12	1940	1.47	1.69	1.37	1.37	1.37
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##### J. B. Lippincott Company

You and Your Money, Trilling-Nicholas .....	12	1944	1.35	1.55	1.26	1.26	1.26
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##### The Macmillan Company

Consumer Training, Heil .....	12	1943	2.04	2.35	1.90	1.90	1.90
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##### South-Western Publishing Company

Consumer Economic Pro- blems, Shields and Wilson, 3rd Edition ....	12	1945	1.41	1.62	1.32	1.32	1.32
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#### DISTRIBUTIVE OCCU- PATIONS—11-12

No Basal Adopted

##### American Book Company

Selling to the Consumer, Reich .....	11-12	1938	1.47	1.69	1.38	1.38	1.38
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##### The Gregg Publishing Company

Retailing, Principles and Practices, Richert .....	11-12	1938	1.29	1.49	1.21	1.21	1.21
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##### Prentice-Hall, Inc.

Store Salesmanship, Re- vised Edition, Brisco, Griffith & Robinson	11-12	1941	1.41	1.62	1.20	1.20	1.20
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##### South-Western Publishing Company

Fundamentals of Selling, Walters-Wingate .....	11	1942	1.26	1.45	1.18	1.18	1.18
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V. VOCATIONAL AND COMMERCIAL (cont.)

Senior High School, 9, 10, 11, 12

GENERAL BUSINESS—11

3rd Year	Grade	Date of Copyright	Net Contract Price	Retail Price	1st Year	Net Exchg. 2nd Year	Price 3rd Year
	<b>South-Western Publishing Company</b>						
.21	11	1944	1.20	1.38	1.12	1.12	1.12
	*GENERAL BUSINESS, 4th EDITION, CRABBE & SALSGIVER						
	<b>The Gregg Publishing Company</b>						
37	11	1941	1.35	1.56	1.26	1.26	1.26
	Functions of Business, Jones, Tonne, Price						
	<b>D. C. Heath and Company</b>						
.26	11	1944	1.50	1.73	1.40	1.40	1.40
	First Principles of Business, Rice, Dodd, Cosgrove						
	<b>Prentice-Hall, Inc.</b>						
.90	11	1945	1.41	1.62	1.20	1.20	1.20
	General Clerical Procedure, Kirk, Mumford & Quay						
	<b>HOME ECONOMICS—9-12</b>						
	<b>Child Development:</b>						
	<b>J. B. Lippincott Company</b>						
.32	9-12	1938	1.35	1.55	1.26	1.26	1.26
	*CARE AND GUIDANCE OF CHILDREN, GOODSPEED-JOHNSON						
	<b>Turner E. Smith and Co.</b>						
38	9-12	1939	1.20	1.38	1.14	1.14	1.14
	Advanced Course in Home Making, Calvert-Smith						
	<b>Clothing:</b>						
	<b>J. B. Lippincott Company</b>						
.21	9-12	1943	1.41	1.62	1.32	1.32	1.32
	*YOU AND YOUR CLOTHES, BAXTER-LATZKE						
	<b>American Book Company</b>						
.20	9-12	1937	1.47	1.69	1.38	1.38	1.38
	Consumer Goods, Reich and Siegler						
	<b>Houghton Mifflin Company</b>						
.18	9-12	1943	1.35	1.55	1.26	1.26	1.26
	Fabrics and Dress, Rathbone and Tarpley						

## V. VOCATIONAL AND COMMERCIAL (cont.)

### Senior High School, 9, 10, 11, 12

#### HOME ECONOMICS—9-12 (cont.)

	Grade	Date of Copy-right	Net Contract Price	Retail Price	Net Exchg. Price 1st Year	2nd Year	3rd Year
<b>Family and Social Relations:</b>							
<b>J. B. Lippincott Company</b>							
*THE GIRL'S DAILY LIFE, VAN DUZER AND OTHERS							
	9-12	1944	1.59	1.83	1.48	1.48	1.48
<b>Allyn and Bacon</b>							
Girl Today, Woman Tomorrow, Hunter							
	9-12	1938	.90	1.04	.84	.84	.84
<b>American Book Company</b>							
Practical Problems in Home Life, Talbot et al							
	9-12	1936	1.14	1.31	1.07	1.07	1.07
<b>Foods:</b>							
<b>Allyn and Bacon</b>							
*FOODS FOR HOME AND SCHOOL, GREER							
	9-12	1944	1.35	1.55	1.26	1.26	1.26
<b>Houghton Mifflin Company</b>							
Everyday Foods, Harris & Lacey							
	9-12	1944	1.41	1.62	1.32	1.32	1.32
<b>J. B. Lippincott Company</b>							
Food and Family Living, Gorrell-McKay-Zuill							
	9-12	1942	1.35	1.55	1.26	1.26	1.26
<b>Turner E. Smith and Co.</b>							
Food Processing, Duncan							
	9-12	1942	2.25	2.53	2.14	2.14	2.14
<b>Health and Home Nursing:</b>							
<b>J. B. Lippincott Company</b>							
*SIMPLIFIED NURSING, DAKIN AND THOMPSON							
	9-12	1941	1.50	1.725	1.40	1.40	1.40
(no other bids)							
<b>Home Management:</b>							
<b>Houghton Mifflin Company</b>							
*THE GIRL AND HER HOME, TRILLING AND NICHOLAS							
	9-12	1940	1.29	1.49	1.21	1.21	1.21

## V. VOCATIONAL AND COMMERCIAL (cont.)

### Senior High School, 9, 10, 11, 12

#### HOME ECONOMICS—9-12 (cont.)

	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Allyn and Bacon</b>							
Your Home and You, Greer .....	9-12	1943	1.44	1.66	1.34	1.34	1.34
<b>Ginn and Company</b>							
Experiences In Home Making, Lattem-Miller .....	9-12	1944	1.35	1.56	1.26	1.26	1.26
<b>Housing:</b>							
<b>J. B. Lippincott Company</b>							
*HOME AND FAMILY LIVING, JUSTIN-RUST .....	9-12	1941	1.65	1.90	1.54	1.54	1.54
<b>INDUSTRIAL ARTS—9-12</b>							
<b>Allyn and Bacon</b>							
*SCHOOL AND HOME SHOPWORK, SCHULTZ AND SCHULTZ .....	9	1935	.90	1.04	.84	.84	.84
Mechanical Drawing, Rotmans .....	10	1930	.45	.52	.42	.42	.42
<b>The Macmillan Company</b>							
Johnson-Newkirk: Metal Crafts, .....	9	1942	.90	1.04	.84	.84	.84
Fundamental Shopwork, Modern Drafting, .....	10	1943	.99	1.14	.92	.92	.92
Fundamentals of Electricity, .....	11	1944	1.29	1.48	1.20	1.20	1.20
Fundamentals of Electricity, .....	12	1943	.99	1.14	.92	.92	.92
<b>McGraw-Hill Book Company</b>							
*MECHANICAL DRAW- ING FOR HIGH SCHOOLS, 4TH ED., FRENCH-SVENSEN .....	10	1940	1.20	1.38	1.12	1.12	1.12
Introductory Shopwork, Jones-Axelrod .....	9	1943	1.50	1.73	1.50	1.50	1.50
Elementary Electricity, Slack .....	11	1943	1.50	1.73	1.50	1.50	1.50
Elementary Applied Electricity, Smith .....	12	1943	1.50	1.73	1.50	1.50	1.50

## V. VOCATIONAL AND COMMERCIAL (cont.)

### Senior High School, 9, 10, 11, 12

#### JOURNALISM—11

	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>D. C. Heath and Company</b>							
Journalism and the School Paper, 2nd Edi- tion, Reddick .....	11	1941	1.20	1.60	1.12	1.12	1.12
<b>Lyons and Carnahan</b>							
Experiences in Journalism, Mulligan .....	11	1943	1.50	1.73	1.40	1.40	1.40
<b>Scott, Foresman and Company</b>							
How to Read a News- paper, Dale .....	11	1941	1.11	1.28	1.036	1.036	1.036
<b>OFFICE PRACTICE—12</b>							
<b>South-Western Publishing Company</b>							
*SECRETARIAL OFFICE PRACTICE, THIRD EDI- TION, LOSO & AGNEW .....	12	1943	1.32	1.52	1.23	1.23	1.23
<b>American Book Company</b>							
The Training of a Sec- retary, Wikdall et al ....	12	1938	1.29	1.48	1.21	1.21	1.21
<b>The Gregg Publishing Company</b>							
Applied Secretarial Prac- tice, Second Edition, Gregg .....	12	1941	1.35	1.56	1.26	1.26	1.26
<b>McGraw-Hill Book Com- pany</b>							
Training for the Modern Office, Robinson .....	12	1939	1.47	1.69	1.37	1.37	1.37
<b>Prentice-Hall, Inc.</b>							
Office and Secretarial Training, Revised Edi- tion, Stickney & Stickney .....	12	1940	1.20	1.38	1.02	1.02	1.02



## V. VOCATIONAL AND COMMERCIAL (cont.)

### Senior High School, 9, 10, 11, 12

#### SALESMANSHIP—12

	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>Prentice-Hall, Inc.</b>							
*SUCCESSFUL SALES- MANSHIP, SPECIAL EDITION, IVEY .....	12	1937	1.20	1.38	1.02	1.02	1.02
<b>American Book Company</b>							
Selling to the Consumer, Reich .....	12	1938	1.47	1.69	1.38	1.38	1.38
<b>The Gregg Publishing Company</b>							
Salesmanship for Every- body, Ely & Starch ....	12	1936	1.05	1.21	.98	.98	.98
<b>South-Western Publishing Company</b>							
Retail Merchandising, Walters-Wingate-Rowse	12	1943	1.41	1.62	1.32	1.32	1.32
<b>SHORTHAND—11-12</b>							
<b>The Gregg Publishing Company</b>							
*GREGG SHORTHAND MANUAL .....	11	1929	1.12	1.29	1.05	1.05	1.05
<b>American Book Company</b>							
New Shorthand Reading and Dictation Exercises, Gregg Ed., Eldridge.....	12	1939	.84	.96	.79	.79	.79
<b>The Gregg Publishing Company</b>							
Gregg Speed Studies, Third Ed. ....	11	1941	1.12	1.29	1.05	1.05	1.05
Gregg Speed Building, New, Rev. ....	11	1938	.90	1.04	.84	.84	.84
Edition, One Semester Course							
Gregg Dictation and Tran- scription, Renshaw and Leslie .....	12	1937	1.12	1.29	1.05	1.05	1.05
Speed Drills in Gregg Shorthand, Leslie and Zoubek .....	12	1938	1.12	1.29	1.05	1.05	1.05

## V. VOCATIONAL AND COMMERCIAL (cont.)

### Senior High School, 9, 10, 11, 12

#### SHORTHAND—11-12 (cont.)

	Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
<b>D. C. Heath and Company</b>							
Correlated Dictation and Transcription (Gregg Ed.), Forkner-Os- borne-O'Brien .....	12	1940	1.35	1.56	1.26	1.26	1.26
<b>Prentice-Hall, Inc.</b>							
Thomas Natural Short- hand, Second Edition, Thomas .....	11	1942	1.35	1.55	1.15	1.15	1.15
<b>South-Western Publishing Company</b>							
Shorthand Dictation Studies, Bowman— First Semester .....	12	1939	1.20	1.38	1.12	1.12	1.12
Shorthand Transcription Studies, Whitmore & Wanous, Second Semester .....	12	1944	1.32	1.52	1.23	1.23	1.23
<b>TRADES AND INDUSTRIES</b>							
No Adoption							
<b>TYPEWRITING—11-12</b>							
<b>South-Western Publishing Company</b>							
*20TH CENTURY TYPEWRITING, 4TH ED., LESSENBERY:							
*ONE YEAR .....	11	1942	1.05	1.21	.98	.98	.98
*TWO YEARS .....	12	1942	1.32	1.52	1.23	1.23	1.23
<b>Allyn and Bacon</b>							
Complete Typewriting, Depew .....	11	1943	.93	1.07	.87	.87	.87
<b>American Book Company</b>							
Scientific Typewriting, Dvorak et al .....	11	1939	1.38	1.58	1.29	1.29	1.29
<b>The Gregg Publishing Company</b>							
Gregg Typing, 3rd Edi- tion, First Year Course	11	1941	.99	1.14	.93	.93	.93
Gregg Typing, 3rd Edi- tion, Second Year Course, Sorelle, Smith Foster, Blanchard .....	12	1941	.96	1.11	.90	.90	.90

## V. VOCATIONAL AND COMMERCIAL (cont.)

### Senior High School, 9, 10, 11, 12

#### TYPEWRITING—11-12 (cont.)

Price 3rd Year		Grade	Date of Copy- right	Net Contract Price	Retail Price	Net 1st Year	Exchg. 2nd Year	Price 3rd Year
	<b>D. C. Heath and Company</b>							
	Typing—Second Edition,							
	Stuart: Book One .....	11	1939	1.08	1.25	1.01	1.01	1.01
	Book Two .....	12	1939	1.05	1.21	.98	.98	.98
1.26	<b>Lyons and Carnahan</b>							
	Modern Method of Touch							
	Typewriting, Dake .....	11	1931	.75	.86	.70	.70	.70
1.15	<b>VOCATIONAL AGRICUL- TURE—9-12</b>							
	<b>Crops:</b>							
1.12	<b>J. B. Lippincott Company</b>							
	*FIELD CROPS MANAGE- MENT, FERGUS- HAMMONDS .....							
1.23		9-12	1942	1.80	2.07	1.68	1.68	1.68
	<b>American Book Company</b>							
	Practical Agriculture for High Schools, McIntosh & Orr .....							
		9	1937	1.17	1.34	1.10	1.10	1.10
	<b>E. M. Hale and Company</b>							
	Practical Farming, Power & Kivlin .....							
		9	1944	1.47	1.96	1.37	1.37	1.37
.98	<b>Turner E. Smith and Company</b>							
1.23	Southern Crops, Chapman and Thomas .....							
		9	1939	1.35	1.50	1.28	1.28	1.28
.87	<b>Farm Animals:</b>							
	<b>J. B. Lippincott Company</b>							
1.29	*LIVESTOCK ENTER- PRISES, DAVIS							
	ET AL .....	9-12	1937	1.50	1.725	1.40	1.40	1.40
	Livestock Management, by Coffee-Jackson .....							
		9	1940	1.50	1.725	1.40	1.40	1.40
.93	Dairy Enterprises, McDowell, Field .....							
		10	1936	1.50	1.725	1.40	1.40	1.40
	Swine Enterprises, Anderson .....							
.90		11	1945	1.50	1.725	1.40	1.40	1.40

V. VOCATIONAL AND COMMERCIAL (cont.)

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VOCATIONAL AGRICULTURE—9-12 (cont.)

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<b>McGraw-Hill Book Company</b>							
Successful Poultry Management, Jull .....	9	1943	1.88	2.16	1.88	1.88	1.88
<b>Turner E. Smith and Company</b>							
Livestock Farming, Chapman, Thomas, Sheffer .....	10	1936	1.65	1.84	1.65	1.65	1.65
Poultry for Home and Market, Cooper .....	12	1944	1.93	2.01	1.71	1.71	1.71
<b>Farm Management:</b>							
<b>J. B. LIPPINCOTT COMPANY</b>							
*FARM MANAGEMENT AND MARKETING, OVERTON-ROBERTSON .....	9-12	1936	1.50	1.725	1.40	1.40	1.40
(No other bids)							
<b>Farm Shop:</b>							
<b>J. B. Lippincott Company</b>							
*FARM ENTERPRISE MECHANICS, DAVIS .....	9-12	1935	1.50	1.725	1.40	1.40	1.40
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<b>Horticulture:</b>							
<b>J. B. Lippincott Company</b>							
*HORTICULTURE ENTERPRISES, BALCH, DAVIS .....	9-12	1939	1.50	1.725	1.40	1.40	1.40
<b>Turner E. Smith and Company</b>							
Southern Horticulture, Stuckey and Matthews	11	1944	1.80	1.98	1.71	1.71	1.71
<b>Soils:</b>							
<b>J. B. Lippincott Company</b>							
*PRODUCTIVE SOILS, WEIR .....	9-12	1938	1.50	1.725	1.40	1.40	1.40

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