

Mr T. D. Nathaniel
Louisville Ky

May 1st 1888.

Deafis.

Our church has never been notified of the amount we are expected to raise for the Synod's Evangelistic work, but as the usual time had passed and a much longer delay would bring several collections very close together, we took up a collection yesterday. The Deacons have not reported to me the amt, but as no notice had been given and while Mr Moffett was giving a resumé of the work accomplished and the necessity for perseverance in the good work - the members of another church - where there were no services - came crowding in & arrested his talk and caused some little confusion, I am afraid it was

less than we generally give.
I will try to find some who were
not their audience & we can not
give as much as we generally do.
Will you please tell me the
amount we are expected to raise.

Has anything ever been done
about the P.S. work, about which
we were corresponding a year
or more ago.

Yrs
T.B. Forman.

Midway Is. Dec 28/89

Rev C. W. Bedinger

Anchored ago 13

I send enclosed
check for \$171³⁰. First payment on our
Synodical Evangelistic work.

Respectfully
J. D. Foman D.D.L.

F. C. MCKEE & BRISH,
Groceries, Hardware, Queensware
MIDWAY, KY.

Receipt sent Dec 28, '89
Midway ch \$17.32

3 days.

Dec 28, '89



Rev E. W. Bedinger
Anchorage
Ky



form & crowded out unless we
are more aggressive.

Other churches are holding
meetings in every district -

S. S. meetings! Mission meetings
&c. I could write now, but
fear you will be wearied.

Yours &c
J. S. Horner.

Midway Key July 2/89

Rev C. W. Geddes
Anchorage Ad.

I have waited
nearly two weeks after our meeting
in Lexington to see if any one could
or would suggest something as the
practical result of that meeting.

My idea was that this Evangelistic
work had grown beyond our expectations,
that more men and money were needed
to successfully prosecute it, that the
men could be had if the money
could be raised. And this meeting
was called in order that the
Committee could show these things,
arouse an increased interest
among the Pastors & Elders & others
who might attend, devise means

for raising more money and
thus enable the Committee to
more successfully and energetically
pursue the work. I must candidly confess that I
was disappointed. I enjoyed very
much indeed the remarks made
by all of you, especially yours
+ Mr. Morrison's. For yours was
a very earnest appeal for the need
of the work and the necessity for
men consecration. Mr. Morrison's
"Endure hardness" was an frank,
practical talk and certainly did
do good. I did not hear him
speaking this day night.

What I objected to was that
nothing was suggested as to the
best means to carry on the work -
raise more money. We all know
that our beloved Church is as well
adapted & equipped to carry on this
work as any church, but for some

reason we do not do it. The
question for us is - why don't we
do it and the best way to arouse
our people. Pastor & all to
a proper appreciation of our
opportunities & responsibilities.

I am now and often convinced
that if our Sabbath Schools
will give an opportunity and
the case was properly presented
to them and they made to see
the necessities for the work - the
such an enthusiasm will be
aroused that they will give
enough to support the and
perhaps more Evangelists.

I have been thinking recently
about this for years. Let every
child in my body feel an
interest in this great work.

We must either advance or fall
back, we can not simply hold
what we have gained. We will

FORMAN & PARRISH,
Groceries, Hardware, Queensware
MIDWAY, KY.



Rev E. W. Bedinger
Auchonag KY

Midway Ky. Jan'y 27/92

Rev E. W. Gedding D. D.

Auchonago Ky

My dear Doctor.

I suppose you have almost
begun to think that midway church had
gone back on the Evangelistic work. Not at
all on this time but a combination of
circumstances has prevented an earlier
remittance. I did not of course write you
until I knew what we would do. For some
reason our church did not take up the
Collection in Nov as usual and it was
only just before Christmas that the
papers for Collection were put in the
hands of the Committee selected to raise the
money. It was a very bad time too, for every
one was busy preparing for Christmas and
every one was laying up money to spend then.
I do not know why the Collection was delayed
so long - I was sick all of Oct and not
able to do anything much through Nov.
By this time two or three collections were

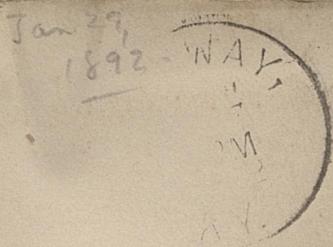
on hand and it seemed almost impossible
to get through with them by Jay.

Only a few days ago the last of the
papers was returned to me and I hasten
to send you check for and cash received.
I do not think there will be any doubt but
that our church will pay the amount asked,
but so far we are behind a little. Many
of our members seemed to have confused this
with the General Assembly Evangelistic work
and as they had given twice to this work
during the year - gave a very small sum -
much less than their usual contribution to
our work. I have explained it to some and
received an income. Will see others and
think we will do all asked and I must
sincerely trust even more.
With a prayer for God's richest blessing
upon this great work I am

Yours truly
J. S. Forman

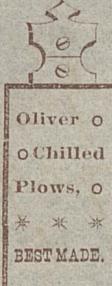
Ans'd & receipt sent
Jan 27. '92

J. S. Forman
Midway Ky



Rev C. W. Bodine
Anchorage
Synod of Evangelical
Kuuk





OFFICE OF

T. S. FORMAN,

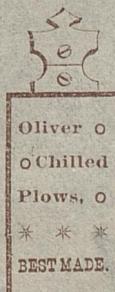
Groceries, Hardware, Queen's-ware.

To Dr. O. W. Sedgwick
Anchorage City
Dear Sir.

Midway, Ky., Oct 18 1892

While at Synod last week, I had a talk with Rev Mr. Spears in reference to the Washington - Mason Co - Church. That is my old church and I am deeply interested in it. They are paying him \$600 off "adgs" Committee \$200 off. Mr. Spears has received an offer from Missouri, but prefers to remain in Ky if he can get the same salary he has been receiving - \$800⁰⁰. I understand through what you are opposed to allowing any further contribution from the Evangelistic Fund, claiming that the church is well able to support a Pastor. Nor I think that I am reasonably familiar with the financial condition of the members of that church. and I believe if the officers would get to work, talk to the people right

that they would do this, but the time
is too short for this to be done now, as
Mr Spears says three weeks will decide
the matter. Now for the following reasons
I ask you to reconsider yr determination
and grant for this year the appropriation.
Every other church in the town has gone
down, none of them hold services at
all, I believe, there is no other Sabbath
School in the place. The entire dependence
of the Community is in our Church.
It is doing a good work there. Mr
Spears is popular with every one.
I know that the most of the members
are denuding themselves in order to
help keep up the salary. Outside
members of other churches, while attending
our church, do not keep any. I feel that
it would be a very great loss to the
Gleaners for that church to be vacant.



OFFICE OF

T. S. FORMAN,

Groceries, Hardware, Queen's-ware.

Midway, Ky.,

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even a short time. Now I propose that you continue the appropriation this year, giving them due notice that in the future they must depend upon themselves. The Office can go to work now and perhaps only a part of the appropriation will be needed this year.

If you agree to this, write Mr. Spears at once, so the matter can be settled. I have written hurriedly and with many interruptions and may have left out some things I intended to say and probably have expressed myself rather indistinctly, but I feel all the more about this than I have written. I am opposed, by continuing appropriation, to making churches dependent. Every church ought to be self supporting if possible, but I think this much is due that old church now.

You know that I have been an enthusiast

friend of the Synod's Evangelists
and without egotism, I think
I can say that I have been somewhat
instrumental in the liberal contributions
of the church at Midway. And I would
be the last one to ask yr Committee
to do anything that I think would
be wrong. Please let me hear from you

Very Respectfully

J. S. Sonman.

How would it do to write to the Superintendent
of each S.S. especially those of the
large class, proposing that each one
promise so much to yr Committee. I
think in this way several thousand
dollars might be raised. Mine will
give \$1000.



OFFICE OF

T. S. FORMAN,

Groceries, Hardware, Queen's-ware.

Midway, Ky., Dec 8th 1893.

Mr E. M. Ridings
Attnodo Dr. Bartanittu
Anchorage Ky
Dear Sir.

I enclose check for One Hundred
Dollars. Will remit as fast as collected.

Respectfully
T. S. Forman -
A. O. C.

T. S. FORMAN,
GROCERIES, QUENSWARE
AND HARDWARE,
Midway, - Ky.

Dec. 4,
1893



Receipt sent
Dec 8. '93
\$1.00.

Gen E. W. Bedinger
Anchorage, Alaska.

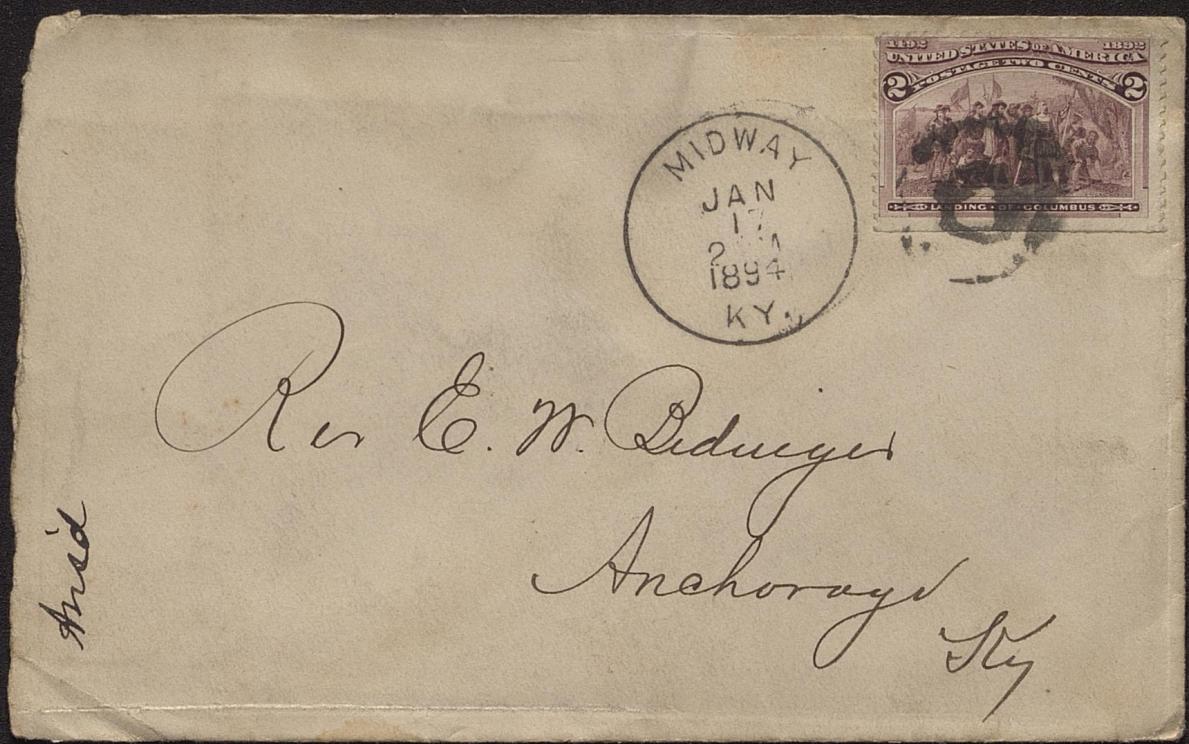
R. C. N. Rodriguez
Anchorage City
Dear Sir.

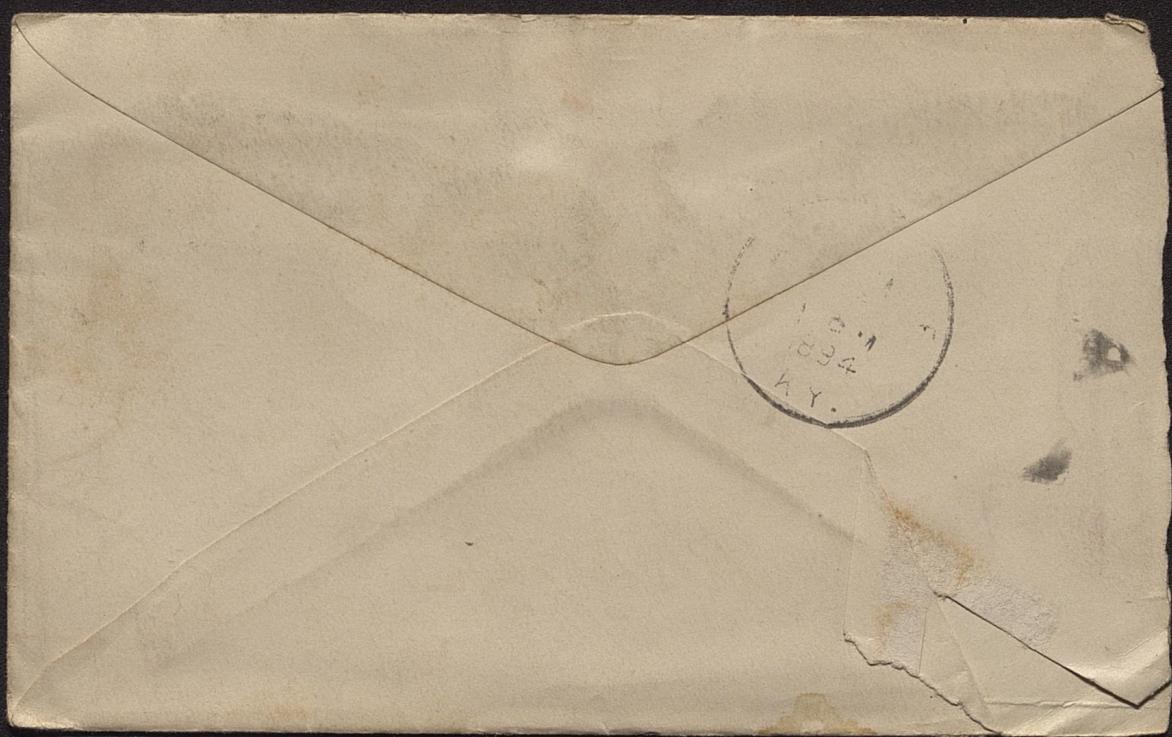
McWayne Ky Jan'y 17-94

We are somewhat mixed here in reference to the new way of taking Collections and the new uses these Collections are to be applied. For instance; the Non Collections heretofore have gone into your Committee's hands to be used for the general Evangelistic work of the State. And when we made our subscription last Dec for this same purpose, we supposed this ended it. The Genl. Assembly has asked for only two Collections this year for her Home mission work, this embracing heads which heretofore have been separate. These Collections are for Jan'y & Sept. Now our Presbytery comes along and takes Jan'y from the Genl. Assembly and leaves only one - Sept. and claims Jan'y for work in our Presbyterial bounds, besides two other Collections for the same cause during the year I think. Now this makes - if I am correct one Synodical Collection and three Presbyterial for the same work. If our Presbytery intends to do the work in our own bounds why were we called on to give the same to the Synod's work as when the Synod did it all? What do you use our Collection for? Why is it that the Synod's Presbyterial

work has been separated. Our Presbyterial minutes of last meeting do not furnish us an explanation & as I was not there I can not give an answer to these questions. If not asking too much of you, will you please explain these things to me so I can explain to others.

Respectfully
F. A. Donnan





Midway Sept 28/94
Rev D. S. Bodine
Anchorage Recty

Dear Sir.

I enclose check for \$76⁶⁷
on Synod's Orangefitter work. We will
have a hard time getting the balance
though I think I can get most of it.

I feel sure that our church can
not stand the assessment that has
been made for several years, especially
as we are doing a good deal for our
Presbyterian work. We have undertaken
the support of Bro. Moon in Japan.

Rushingly
T. S. Forman.