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## THE GREAT MENTAL LABORATORY.

BY EVA C. HULINGS.

The material out of which power is evolved in the great mental laboratory is Thought. As in Nature's Workshop the combination of chemicals produce new substances and from them new force and power is created, so in our mental workshop, new thought combinations—new thought currents produce new conditions and added power—or the converse, according to the quality of thought sent to this laboratory.

We have daily proof that our spiritual and mental possibilities can be demonstrated through the power of thought.

Your thoughts of courage when combined with your companions' lofty thoughts of doing and daring will often evolve a practical plan for establishing a humanitarian enterprise which would have astonished you had it been predicted that such a work would come to pass. The same holds good in your own business relationship; desires, purposes, ambitions, in the right direction, shall come to success through right thought combinations and directed by the will.

Associate with the physically well person, who discards all thoughts of sickness, weakness and inharmony, and

unconsciously it may be, you will begin to think like thoughts, and these new currents of thought in the laboratory of your being will soon produce new conditions of mental quiet, and health and strength to your body.

When we think the downward thoughts we cut off our supply of vitality; we disconnect ourselves from the universal supply. There is nothing so abundant as life. It is all around us, it is everywhere present. All nature proves this. Hang a piece of meat in the sun, in a few hours it is teeming with its busy colonies of life; and think of the myriads of bacteria inhabiting every part of the human body—life! life! everywhere life and yet mortality cries out death, everywhere death—disease, sickness, agony—manufactured in the mental workshop.

You may go into a decline by thinking, "I am tired;" "I am discouraged;" "I am not much of anything anyway;" "I can never succeed;" "To fail is always my luck." In this line of thought there can be nothing for you but failure, poverty and sickness. There is nothing truer than that you can be what you claim to be.

Don't depress your own stocks. Inflate and water them if you must, but always decree sure dividends. Be as



choice in your selection of thoughts and words as you would be of colors to combine with your "bow of promise."

We can *think* ourselves out of this prison-house of prejudice into the clear atmosphere of *understanding*. In it we will find that high and lofty thoughts of truth, wisdom and love and all blessedness are beautiful builders of our life structure—of the immortal ego. But thoughts of failure, disease, hatred, envy and all uncharitableness are disintegrating. They weaken and often tear down the life structure—instead of building and moulding day by day a grand and noble character.

*Live* noble thoughts. "*Die daily*" to the mean, wicked, wretched and commonplace. Live only in the good. Live well and think well in the present hour. Enjoy the blessings of right thinking.

Forget the "Wail of Death" and sing the "Song of Life." "A merry heart doeth good." "A broken spirit drieth the bones."

"Would you be inspired? Then *think* inspiring thoughts; dwell upon unselfish greatness in all its richness; emulate noble deeds; have an ideal character constantly in mind; ask yourself the question, "Would my ideal think so and so? Would my ideal say so and so? Would my ideal do so and so?" Live in the upright position, with face uplifted, the discords shut out, and listen—inspiration will come like a flood-tide to bless and uplift.

Yes, we can liberate "the spirits in prison" by our thoughts sent out in perfect faith. Their "darkness will be swallowed up in victory." In this way the world is redeemed. "Freely ye have received, so freely give." Like ripe fruit our thoughts of good are gathered as they fall; they shall be for the "healing of the nations."

The power and beauty which is in the forest trees and in the modest floweret, in the granite rock, in the tiny pebble, and in the tender grasses speak to our better nature. Straight as an arrow to its mark they strike and quicken

true and loving thoughts and thus accomplish their mission of blessedness. Cultivate a *love* for the beautiful in nature and art. Cultivate an *enjoyment* in their beauty. Open the whole nature in welcome to God's glorious works of beauty. Take it as a command in the worship of God—Cultivate this love and enjoyment in your children; stimulate it by music, by drawing and paintings, by sculpture, by art-books, by rambles in the fields, by poetry and all that will unfold this pleasure and appreciation in this Universe Beautiful. "Man cannot live by bread alone." The mind needs food as well as the body. The best is always with us; then let us gather of their choicest, purest, holiest, broadest and most vigorous and uplifting thoughts for our daily bread. Think health and be healthy. Think power and be powerful. Think success and be successful. Think love and become lovely. Think "I can and I will," and these twin sisters of Faith will come to you laden with all blessedness for your present and future needs.

Keep your spiritual lamp full of oil and always trimmed and burning by believing in yourself and in the power of the *right* thoughts to bring all things to pass.

### Thoughts to Hold for the Month.

THE PERFECT FAITH believes in the power of concerted action in absolute affirmation to bring to pass individual and public desires. In this faith we ask our readers to hold these thoughts with us each day at high noon.

Thoughts for the Month—

*I am the Way, the Truth, the Life.*

Thought for the week beginning May 29:

*I am the opulence of the God-Nature.*

Thought for the week beginning June 5:

*I am Perfect Love.*

Thought for the week beginning June 12:

*I reveal the Glory of Truth.*

Thought for the week beginning June 19:

*I am the Power of an Endless Life.*

Thought for the week beginning June 26:

*I am the Gospel of Joy.*



## HEAVEN.

BY MARY C. C. BRADFORD.

[Extracts from two messages.]

Word for the Silence: "I am Perfect Purity."

A number of people have asked me: "What of the life after death?" If we are living in the consciousness of the Truth, the life after death is *now*. We have already risen from the tomb of our dead selves by gaining the Christ consciousness. If we do not know Heaven now, we never shall know it. Heaven is an ever-present condition, simply the consciousness of the God-Life. I hold that all the events in the life of Jesus, the crucifixion, the burial, resurrection; are facts in the spiritual experience of humanity; and therefore the life of conscious immortality, the life of the quickened soul, is now.

Some one asks: "Is there a place called Heaven?" No, but there is a condition, a state of cognizing the operation of the mind of God, and this is Heaven.

When we have passed in, shall we know each other? We are in eternity as much as we ever shall be; in the Mind of God, now and always, you and I are each a thought! If we are now in reality what we always shall be, and if we know each other while expressed in the physical body, is it not scientific to suppose that the spiritual body will also be capable of recognition? What is it that we know in each other now? Above all else, it is the soul-likeness. Do you never meet a friend after years of separation, in whose physical expression, time has wrought such changes, that the face seems unknown, when suddenly the soul-light flashes out, and recognition follows? What we know and what we love is the immortal part of us; the causative part of us. Why should not the "I am" of my being, the Love and Thought and Purpose; the Peace and Power, the eternal; acclaim and possess the same in you, when

the veil of the Temple shall be rent in twain? If we are simply manifestations of the God Power, and the God Mind is ever present, we share in the Omnipresence, Omnipotence and Omniscience of that Mind in which all beings dwell. That Infinite and Eternal energy of spirit, our definition of which is The Omnipresent Life, Love and Truth. We are a part of the Universal self consciousness, or we could not recognize one another now. When we recognize our consciousness in others, and theirs in ours, and all in God's; that is heaven.

The better I know myself, the better I know you. The only difference between one creature and another, is in the degree of recognition of the inflowing of the tides of Love. When we understand the Absolute Unity of humanity, as the manifestation of the God Nature, and the personal self has passed out of consciousness, we shall realize what heaven is. Whether in or out of the body, it is but the fullness of the God consciousness.

What are some of the conditions of this state called Heaven? Heaven is a rest, it is harmony. We all know that in our highest moments, upborne by the tremendous tides of God's Love, we are simply a realization that God's power is focused in us. Positive Peace is Positive Rest, and rest cannot be inaction. Rest is the balance of action and reaction. So man is both cause and effect; the magnificent achievement of being. Doing work unto the Lord, is the highest kind of rest. Rest is harmonious and perfect accomplishment. God is neither past nor future, but always present,—thus a secure abode. How blessed it is when circumstance dings in our ears, to be able to go into the Holy of Holies of our being. Truly this is heaven. Heaven is a better country? Yes. When we live in the country, of the senses the unreal, the seeming of life, that has no life in itself; when we live there—we are in Hell, in the land of shadows, of ghosts, of unrealities. The better country is the place where



we are not dependent on the sun for our light, for we dwell in the blaze of the High Noon of Spirit.

The real is but the radiation of the ideal; the new Jerusalem, the heavenly city is within man; in the human soul, where operates the power that transmutes into the God-likeness.

Heaven is symbolized under many figures, because God is Manifold, Myriad-fold, in His Manifestation. God is in the mountains and in the flowers; in the stars and in the sea, and in the various conditions of human consciousness. "In my Father's house are many mansions."

If we are centered in the God Consciousness by identification with the Power of the Universal Love, we are subject to nothing. "All power is given unto us" and we are already in Heaven.

#### THE LAW OF TRUTH.

Word for the Silence: "I am the Glory of God."

There is a very direct relation between this affirmation and the Law given on Sinai; for the Ten Commandments are but the analysis and formulation of the statement, "I am the Glory of God," the living Gospel of the majesty of the Divine Nature.

Let us see what the Law as it is engraven on the "Tables of Stone," has to say to us.

What is called civilization is very generally, admitted to be founded, largely, upon these commandments, but our search this morning is chiefly for their interior meaning and guidance. Let us look at them in the light of Universal Truth.

The statement that they were engraven on stone, signifies that Eternal Truths were there promulgated. Nothing that is transitory is real. The only true sayings are those in accord with the Allness of Good. These commandments are an affirmation of the "All-Good"—a part of the Eternal. They

are real;—hence the symbolism of tables of stone. They are affirmations of reality.

"*I am* the Lord thy God which brought thee out of the House of Bondage, and out of the Land of Egypt." There we have the name of the one reality;—"I am," that in every tongue expresses the Omnipresence of Deity. Out of the seeming thunder, smoke and turmoil of development came this name of the Universal Good, for the consciousness of which the race eternally longs, and when it is found, eternally rejoices in. The beautiful fact of the Universe as the expression of God is only now beginning to be seen by the majority of mankind.

Truth proclaims to-day, as it proclaimed from Sinai, that there is nothing but God. I am that which is Absolute Being, and I am the Lord thy God; I am the soul within thy body. I am thy creative potency. Within thyself dwells the "I Am," which is the knowledge of the Divine Power and Presence. The "I Am," as the Universal Soul, of which humanity is an expression, has "brought thee out of the House of Bondage."

But such freedom is impossible if belief in the reality of personality be retained. To affirm it as real with the creative potency of the name of God, "I Am," is "having other Gods before Me." In claiming personality there is implied the one sin of the world—the sin of separation.

The only way to manifest Universal Love is to be free from personality and where the voice is heard, saying within, "I am the Lord thy God," the present tense means the loss of personality in the glory of gaining the consciousness of the Soul of All.

To affirm the reality of personality, is to take the name of the Most High God, the Mighty one, and give it to that which is transitory, is to be guilty of idolatry. When we claim anything for personality; when we affirm anything less than the All, we are worshipping



idols. If the spirit has reached a place where it sees nothing but Universal Good, the body becomes the projection or crystallization of the methods of the spirit. The spirit cannot be touched by anything but Glory when it hears the great diapason, "I Am," and the body will also manifest Peace, Power, and Perfection.

Out of the storm and stress of transitory circumstance has come the sure knowledge of the real. Pain itself has taught us the unreality of pain. Sin has taught us the unreality of sin. Sickness has taught us the unreality of sickness. All these experiences by their transitoriness has resulted in the recognition of their unreality.

When we consciously live and move and have our being in Reality, we cannot read a philosophic book, we cannot study a poet, we cannot see or feel or hear anything that does not bear witness to the Good, the Unity. Everywhere the one Life has revealed itself as such. The human race has the testimony of Unity within itself. The whole world is awakening to look at things philosophically. When some one has lost fortune or friends, and we say they have taken it very philosophically, we mean that they live in the "I Am" of their being, and so loss is impossible.

So we decree and declare that we have been led out into the freedom of God's Love, for personality is dead. We claim that the sounding of the Divine voice is heard through all space, yea even beyond, if that be conceivable and we are in God, and the opulence of God is in us.

### WHAT IS IT TO BE THE SON OF GOD?

"Beloved now are we the Sons of God, and it doth not yet appear what we shall be; but we know that when He shall appear, we shall be like Him, for we shall see Him as He is.—John 3-2."

"For as many as are led by the Spirit of God, they are the Sons of God.

The Spirit itself, beareth witness, with our Spirit, that we are the children of God.—Romans 8:13-16."

*Surely*, we are all "sons of God," since

the great creative power that we call God, is the only creative power that exists in Heaven or in Earth. So, in the sense of God being the one creative essence in the Universe, we *must* be children of God. Yet it is only those who are led by the Spirit of God consciously, that are in any closer relationship, "Sons of God." We all know that it is the *honest* man, the *true* man, and the pure man and woman, that want to be children of God in any closer sense. The sincere desire begets the relationship. We know we must desire a thing, before we are willing to put forth a sufficient effort to obtain it, and so strong is my faith in the declaration in Genesis, that all that God created was not only good, but *very* good, that I believe the desire to be real children of God, children in Spirit and in Truth, is born in us early in life; and it is only by *constantly ignoring* the *right* that we can deaden our sensibilities to *it*. But is there some timid or doubting heart asking, "Who are those who are led by the Spirit of God?" I would answer, *all* who live a righteous life, for righteousness is religion, and religion is righteousness.

There is just one thought I want to impress, and that is: We are as necessary to God as God is to us. Let us *think* a moment, and see if this is not true, for I am seeking to lead *into* truth, not away from it. No matter what a man may know, if he never expresses what he knows, either in act or word, the world is none the *wiser* or *better* for this knowing, and he does not really know it himself. Our great philosophers, our wisest statesmen, and our most successful financiers, only make themselves such, by constantly imparting to others what they know, using what they have in demonstrating their wisdom and their power. This is the only way they *themselves* can be sure of the truth of what they know. So our Beloved Father in Heaven needs us, (for we are the highest expression of Himself,) to demonstrate to the world,



and ourselves, His infinite Goodness, His stupendous power, and His Eternal, Redeeming love.

We can do this only by being led by His Spirit, and if we are *truly* so led, nothing but God-like actions, nothing but words of Wisdom, nothing but deeds of Love can enter into our lives. We will express good (God) and only good (God) for as the *within* so the without, God manifest. We do not express God, when we are sick, or lazy, or cross, or angry, or unsuccessful.

Now I do not believe in a personal devil (very few people do nowadays.) The only devil I have any acquaintance with, or know anything about is one of my own manufacturing, that I let come into my heart, and into my life, drawing me away from that which is pure, and true, and holy. The only way to get rid of this spirit of seeming evil is to utterly ignore its mandates, by doing nothing it bids us to do, and *be* led by the Spirit of God, which consumes *all*, within itself, for God is in all, above all and *through* all. Our beloved Master enjoined upon His followers, not to take too much thought, as to the human needs, but to seek *first*, the kingdom of God and His righteousness, and all these things will follow as naturally as the sparks fly upwards. Yet, if we would have the best results, we must work in unison with God's laws. I believe that the religion of the Christ is just as natural as love—just as necessary as Joy, Light, Sunshine, Summer and Winter, day and night. Spirit is Eternal, God in us! then let us see to it that we give it true nourishment, for I can but believe that much that is handed forth as spiritual manna, fails to meet the demands of the hour. The earnest seekers after truth, have dared to draw aside the veil from the Holy of Holies, and stand face to face with God. In other words, the veiling of all spiritual things in mystery is no longer needed, for where there is Mystery, there is fear. The God we worship today, is a God of love, perfect, and free;

and perfect love casts out all fear. The religion that meets the demands of the hour, is a religion of the heart. The *creed* of to-day, and the *only* one that can stand the test, is "Glory to God in the highest;—on earth peace and goodwill, to all men." Anything less than this, is subject to change. With a soul of love that is in God, with hearts full of good will toward all men, and a creed that does not bind us, let us take the world by the hand, and press on to the finishing of our good work upon the earth, trusting, believing, yes *knowing*, that as we are faithful over little things, we shall be made rulers over the greater things. It does appear to me there never was a time when the whole human family was hungering and thirsting after God and his love, as now. The world never needed dedicated servants of Christ as now. There is a great wave of Spiritual healing coming to us from near and far. This awakening of soul, this troubling of the waters, means healing of *all* who are waiting and are ready to receive it. We are Christians, (it matters not whether we are members of a church or not,) we are a Christian nation, and as such, we should be finger-boards to direct others, and sign-boards to lead others out of darkness, into the Light of Truth's pure rays. We, as a people, are blessed among many. We will be held responsible for the same. God expects ten talents in return for the ten He has already given, and who but sons of God, can lead the groping multitude that are seeking light and consolation in Spiritual things as they never sought before?

If we are *truly*, and *sincerely*, led by the Spirit of God, it will illuminate our faces, it will shine out in our whole lives, and make us fit temples for the Holy Spirit that our Blessed Master promised to *all* who followed His teachings.

We sometime sing, "I want to be an Angel," but it is wasted breath unless we have about and within us the attributes of Angelhood. We do not have to wait until we pass through the seem-



ing death, before we can be Angel-like, any more than we have to go to Jerusalem before we can follow Christ. He is here with all true hearts, just as surely as He was in the great Jewish temple, when He walked and taught on earth. Jesus was crucified, and the magnificent temple has crumbled into dust; thus proving that the only permanent temple of God, is within each one of us. Ye, are the temple of the living God, permanent, and eternal, because God is the life of it.

Oh! Ye young people! It is for you to stand out a bright and shining light, in the temple of our Lord! You are the pillars to support and maintain the spiritual structure of which all are a part. I have much faith in you. I know that you are strong, because God is your strength. I know you are true, because truth is your watchword and buckler, and we *know* that it is only by abiding in faith, by being led by the Spirit (Christ) that we can hope to obtain the high position we are destined, —yes, called upon, to fill.

Then come, let us work while it is day, the ever-present now, to work for God and humanity in the highest, holiest calling in which mankind can be engaged.

Then, to be children of God, we must be like God, who is Spirit, and Spirit is Eternal, the Divine in us. It is in the hearts of *all* of His children, that the Father loves to dwell. Since our hearts are His abiding place, let one and *all*, *seek*, to be so led by the Spirit of God, that we may *know* that we *are* in that *conscious* relationship, sons and daughters of God.

God of Life, of Youth, and Love—  
God around, beneath, above—  
Clear the dust of earth away;  
Let us have the perfect day—

Day without the dark of sin;  
Day with Christ the Life within,  
Doubts must vanish, flee away,  
Let us have the perfect day.

Morning, evening, day and night—  
All in God, alike, are right;  
Joy and gladness—'tis His way;  
Let us have the perfect day;  
  
Day without a doubt, of good,  
Faith in human brotherhood;  
Christ the Life, the Truth, the way,  
This will bring the perfect day.

ESTHER L. WALLACE,

Richmond, Ind.

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See premium and combination offer on last page.



**FREEDOM.**

Freedom is the power to do right. It is the willing subordination of smaller to larger interests, the transmutation of the personal into the larger life. Liberty is absence of restraint and the fullness of competitive action; while freedom is found in the bonds of love and co-operative advance.

The law of life is inter-dependence—the law of love is mutual uplift; the law of freedom, therefore, is conscious relation to and direction of the Universal forces by the Will and Understanding that are in process of becoming in us.

Freedom cannot be affected by external circumstances. To the soul in unison with the Soul of the Universe, there are no deprivations, for the sweetness of love, the glory of life, the beauty of Truth revealed to the Mind of Man, and in the Majesty of Nature's Manifestations of God; all are its possessions. "The Earth and the fullness thereof" belong to the free human being, and he is free who knows himself the expressor of the All-Good.

Let us think of the storehouses of wisdom that may be entered and enjoyed. Let us realize the illimitable power of achievement that may be gained, and let us make haste to live in the fullness of true freedom. There are no bounds for the free soul, for all its energies are working with the "Power that makes for Righteousness," and so limitation is impossible. There is no poverty for the soul that has been smitten into love of the loveliness of the vision of Freedom, for he who loves possesses all things. The free man is a seer, and by right of enjoyment owns the treasures of mountain and plain, the opulence of sea and sky.

Liberty—Equality—Fraternity?—are there no better watchwords for the New Cycle? Has the Law of Truth no higher meaning? Does the growing radiance of the day of Love give us no deeper message?

If we read aright the living notes with

which God is now composing the never ending Canticle of the Ages, we shall find they mean—Freedom—Equality—Unity.

**HOUSE CLEANING.**

Nature spreads her carpets of grass and moss over the cold, bare earth. She drapes her rocks and she drapes her roots and covers the scraggy place. She garlands and decks with leaves and flowers to welcome the coming of Spring. The brook released from its icy embrace gurgles and leaps and laughs as it rushes with joy over hill and plane on its mission of love and delight. With one impulse the birds, the bees, the butterflies, childhood's voice all rejoice, with exceeding joy to welcome the spirit of Life.

The refined mother of the home catches the inspiration of Nature's children to make ready for the blessings that follow the spirit of Spring. She, too, spreads her carpets all fresh and bright, free from the Winter's soil. She scrubs and sweeps and brushes and dusts; she mends and makes and turns and contrives to clothe all with the new or the seeming; and this she does with a song in her heart thinking of the pleasure to follow.

What are the promptings that stir the desire for the fresh, the clean, the beautiful in our homes at the coming of Spring? Is it prompted by the resurrection of Nature into its expression of new life and beauty after the long months of inertia and decay? Is it that we are in such close touch with Nature that her life-currents filling all her veins and throbbing madly at her heart, must also course through our being with divine energy, freighted with this new life with its hopes, and warm impulses of youth and beauty to make us one and all divine?

The Spring is the time for house



cleaning. Yes, search through the dark closets, cellars, storerooms, boxes, and barrels, search everywhere cast out the dead rubbish and make way for the new. Go through your wardrobes, take down the old garments that you are more sightly without, give them away, sell to the rag man, burn them up, but get them out of the house. Better have a few things good, than a house like a junk shop. And just so long as you hold to them, just so long will you be kept out of the new. What is it in our nature that makes us cling to the old? We fight to the death for our opinions, we lose our best friend for a difference, we cling, and cling, and hold on with a *death grip* to what we are accustomed.

We let the sunlight into our house to purify it and bless it. The good housekeeper, the neat housekeeper does not dread it, only the untidy and careless fear to let the sun inspect their homes. Let us go further; the sunlight of truth exposes the unkept corners of our daily life. It discovers the dust and rubbish of a disorderly mind; it exposes and destroys the insect life of diseased and poluting thoughts. Cast out the old ideas, the old opinions of worn-out times. Get brand new furnishings and of the most improved patterns for your mental establishment. And while enjoying your new surroundings you will find it necessary to have brand new clothes for harmony's sake. Tear down the old curtains, you who can do it, and give them away, at the same time tear out of the character a miserable old habit—there is a beautiful correspondence in all things. Paint your house to look "welcome" to fortune and to friends; and paint your face with the glow of happiness and a smile of welcome. Do not fear to *let go*, lest the new be far away and wandereth long. Read the lesson from the preacher, whose eloquence as a speaker called him to Washington to address a grand meeting. On the way a destitute brother appealed to him for a

coat; off went the preacher's coat on to the back of the beggar, and the reverend gentleman appeared before his astonished entertainer in his shirt sleeves. A new coat from the host's wardrobe was immediately produced. So take comfort in a new courage and a new faith, ye who have clung to the rubbish, the new will come as soon as you have made room to receive it. For "According to your faith be it unto you." "As ye believe so shall ye receive."

### VIBRATIONS AND THEIR PURPOSE.

BY SIDNEY F. SMITH.

(Continued from last Month.)

To-day we reap what we have sown, tomorrow we shall reap the harvest of the seeds we sow to-day.

What our senses contact and entertain as vibrations raise or lower our rate of vibrations. No wonder we try to cultivate a taste for good books and the avoidance of certain cheap trash, so plentiful everywhere.

We are never the same again, but better or worse than a moment ago. Even now, the present has become the past and we have built for the future, and "the debt must be paid, even to the uttermost farthing."

The food we eat is of a certain effect and it will make us more animal or more human and spiritual. We should know the value of the foods we eat better than we do, for too often we follow the dictates of a depraved and cultivated taste irrespective of whether we need it or whether it is good for us or not. We either master our tastes or they master us, and it is high time we found out whether we are the creatures of vibrations around us or whether we control them, at least so far as their effects upon us and others are concerned.

Evil thoughts, words and actions, like chickens, will come home to roost, and produce justice enough without the folly of our condemnation. The scold, the gossip and the scandal monger, an honest person will not countenance, but one joys in the presence and association of those who have a kind word for everybody and are the life and soul of every gathering they attend.

The physical body is composed of matter of a certain rate of vibration, and I believe in the existence of a mould for it, which is termed the Astrae or or Stony Matter body of a higher rate of vibration of finer matter. Then, too, there are the bodies one sees in seances which sometimes become materialized so



that those who are not clairvoyant can see them, Above these of higher rates of vibration are the other sheaths of the soul, and as the physical body exists so does the desire body exist, then the mind body, the mind itself and the soul. The Immortal Ego, the Thinker, the Divine Christ, as an emanation from the Absolute, is in and overshadows every man, so that we are all brothers. It is fortunate if we do not make our bodies so dense and compact but that His light may shine in and illuminate hearts and minds. Our duty is to expand our Aura colored by our thoughts till through concentration to a life of usefulness we contact the Universe and become one with the Father in Heaven, for "Be ye also perfect, even as your Father in Heaven is perfect," is certainly an occult saying, and a good one to meditate upon, producing known results. This is prayer. "Pray without ceasing." (St. Paul.)

If negative our aura brings all sorts of vibrations from without to us, both good and evil; if positive we may build a wall around us to let in such thoughts as we please, and forming habits by day in governing our thoughts, control the night as well. If we would reform ourselves let us change our thoughts, control our thoughts, taking advantage of the law of cycles, and form habits of thoughts. The room in which we think is impressed by the essence of our thoughts as the objects around us and the things we use are. Keepsakes, mementos, gifts and presents from friends speak to the soul through the vibrations impressed upon them. There is a language spoken by flowers and things, a message for us perhaps, we do not hear. Man being an epitome of the Universe, as above so below, contains within himself the essence of all things. Look within and meditate thereon and hold the thought till it permeates your whole being and you forget self.

"Unveil,—O, Thou who givest sustenance to the Universe! from whom all things proceed, and to whom all must return!—that face of the true Sun now hidden by a vase of golden light; that we may know the Truth, do our duty on our journey to Thy sacred rest."

### BOOK REVIEWS.

#### VIBRATION THE LAW OF LIFE.

In "Vibration the Law of Life," by W. H. Williams (Temple Publishing Company, Denver, Colo., 8vo., cloth, \$1.25) we have a remarkably distinct and original reminder that all life is motion, and that the experiments and discoveries of Tyndall, Huxley and others concerning the relations between form and motion have a practical bearing of immense importance to human well being and happiness. The author claims that his book furnishes nothing less than a solution of that enigma of the ages; mastery of the

motor power by which the human machine may be kept running in perfect repair as long as we please to use it.

Not long ago Dr. Cram, an eminent Boston physician, wrote:

"We know where to find the machinery of the body; but as to the power,—what is it, where is it obtained, how is it applied and in what portion of the anatomy is the reserve held? When these questions are answered we shall have a full blaze of light on the thick darkness that has so long enveloped professional work in the department of practical medicine. With control of this power, disease would disappear. Its achievement would be the greatest that human progress has scored since civilization began."

These questions the author of the book before us claims to answer; this control, it is asserted, he has achieved. If the claims made for the discovery set forth in the book prove to be well founded, its importance certainly cannot be overestimated, and Mr. Williams is entitled to the gratitude of humanity. As has been said, his teaching is based on a perception that "all is motion,"—that out of motion the earth and all the planets came into being, and by motion their life is maintained. The "push and pull movement" by which the solid earth was resolved out of nebula, he clearly shows us is the condition of life and growth throughout nature. We too must move, if we would live and enjoy life and health, happiness and ever expanding power. It makes all the difference in the world, however, just where, when, how and what we move. And it is the author's explicit and simple directions on all these points that make his manual one of great practical value to all who seek to know and apply the law of life. Briefly, his theory is that the control of the vital force or motor power on which health depends, is found in the control of the motion of the lungs. "In this attainment," says the author, "we gain mastery of the breath of life." This control of breathing and its practical exercise is not to be confounded with any mere system of deep breathing or lung gymnastics, as taught in the various schemes of physical training. The physical exercise is directly related to certain mental processes. Nature's own methods are followed and man in his individual life is connected with the planetary life; the special needs of every individual being indicated by the time of his birth. All the exercises given have a rational scientific basis and, although the author's thought is spiritual in a great degree, his exposition of it is characterized by common sense.

"Vibration the Law of Life" cannot fail to interest the medical profession,—but its easy and popular style make it a book pre-eminently for the general reader and one that will be found immensely useful to every one who would rather live than die.

PAUL TYNER.



### An Epistle to the Gentiles.

Such might be the name of "Victor Serenus," by Henry Wood; and not only because the great Apostle to the Gentiles is a prominent figure in the book, but because its message is peculiarly calculated to appeal to that order of mentality symbolized under the name of "Gentiles." For the "True Israel of Truth Followers," this latest work of Henry Wood, is a most refreshing and delightful re-affirmation of their own concepts, under the artistic form of a novel. To those who still linger in the bonds of worship of the false Gods of Personality, and Sense, this volume will come with an awakening, convincing and attractive power, comparable to that exerted by Paul of old over the minds of the Gentile world.

As a piece of literature, "Victor Serenus" is admirable,—as a philosophic exposition, it is logical and lucid; as a work of fiction, it enhances the interest, and wins the affection of the reader for the principal characters of the story. Best of all, it is a beautiful interpretation of the Truth of the indwelling, and Universal Life. A well-drawn, life-like plot for the body, a profound statement of Truth, for the mind, a thrilling possession of Love, for the soul; these constitute a complete entity for this book. What more can readers desire?

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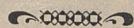
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